



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N855  
Indianapolis, Indiana 46204-2216 (317) 233-5743 FAX: (317) 233-8862

**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

September 3, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT R -29783-A**

#### **LAPORTE DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR SEPTEMBER 4, 2008 HAS BEEN RESCHEDULED TO SEPTEMBER 17, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE SEPTEMBER 4, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE SEPTEMBER 17, 2008 LETTING.

Very truly yours,

John P Wooden  
Bid Review & Estimate Manager

*www.in.gov/dot/  
An Equal Opportunity Employer*



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**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

August 29, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT T -29651-A**

#### **LAPORTE DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR SEPTEMBER 4, 2008 HAS BEEN RESCHEDULED TO SEPTEMBER 17, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE SEPTEMBER 4, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE SEPTEMBER 17, 2008 LETTING.

Very truly yours,

for John P Wooden  
Bid Review & Estimate Manager

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**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

August 26, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT IR-29885-A**

#### **SEYMOUR DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR SEPTEMBER 4, 2008 HAS BEEN RESCHEDULED TO NOVEMBER 19, 2008 AT 10:00 A.M., EASTERN STANDARD TIME, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE SEPTEMBER 4, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE NOVEMBER 19, 2008 LETTING.

Very truly yours,

for John P Wooden  
Bid Review & Estimate Manager

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**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

August 25, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT R -31066-A**

#### **GREENFIELD DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR AUGUST 6, 2008 HAS BEEN RESCHEDULED FURTHER TO OCTOBER 1, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE AUGUST 6, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE OCTOBER 1, 2008 LETTING.

Very truly yours,

for John P Wooden  
Bid Review & Estimate Manager

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