



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N855  
Indianapolis, Indiana 46204-2216 (317) 233-5743 FAX: (317) 233-8862

**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

September 30, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT B -29642-A**

#### **VINCENNES DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR OCTOBER 1, 2008 HAS BEEN RESCHEDULED TO NOVEMBER 19, 2008 AT 10:15 A.M., EASTERN STANDARD TIME, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE OCTOBER 1, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE NOVEMBER 19, 2008 LETTING.

Very truly yours,

John P Wooden  
Bid Review & Estimate Manager

*www.in.gov/dot/*  
**An Equal Opportunity Employer**



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**Karl B. Browning, Commissioner**

September 30, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT R -29750-A**

#### **VINCENNES DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR OCTOBER 1, 2008 HAS BEEN RESCHEDULED TO NOVEMBER 19, 2008 AT 10:15 A.M., EASTERN STANDARD TIME, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE OCTOBER 1, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE NOVEMBER 19, 2008 LETTING.

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**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

September 30, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT R -30384-A**

#### **VINCENNES DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR OCTOBER 1, 2008 HAS BEEN RESCHEDULED TO NOVEMBER 19, 2008 AT 10:15 A.M., EASTERN STANDARD TIME, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE OCTOBER 1, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE NOVEMBER 19, 2008 LETTING.

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**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

September 26, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT T -29201-A**

#### **SEYMOUR DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR OCTOBER 1, 2008 HAS BEEN RESCHEDULED TO NOVEMBER 19, 2008 AT 10:15 A.M., EASTERN STANDARD TIME, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE OCTOBER 1, 2008 LETTING, INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE NOVEMBER 19, 2008 LETTING.

Very truly yours,

for John P Wooden  
Bid Review & Estimate Manager

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