

20090216

HEAVY HIGHWAY-LaPorte County  
 CITY MICHIGAN CITY COUNTY LAPORTE STATE INDIANA

We, the undersigned Committee, appointed pursuant to Chapter 319, Act of 1935, do fix and determine the prevailing wage scales to apply on the: Sanitary District of Michigan City  
 1. Ohio Street Lift Station Sanitary Sewer & Force Main Replacement

FOR THE SEVERAL CLASSIFICATIONS OF LABOR AS FOLLOWS: See attached Statewide Classifications and Descriptions for Determining Rates for Heavy Highway Construction.

<u>CLASSIFICATION</u>	<u>CLASS</u>	<u>BASE RATE PER HOUR</u>	<u>FRINGE PACKAGE</u>	<u>TOTAL HOURLY WAGE RATE</u>
Bricklayers	Skilled	34.05	16.88	50.93
	Semi-Skilled	25.54	16.88	42.42
	Un-Skilled	17.03	16.88	33.91
Carpenters	Skilled	33.38	19.34	52.72
	Semi-Skilled	28.37	19.34	47.71
	Un-Skilled	18.36	19.34	37.70
Cement Masons	Skilled	29.91	13.74	43.65
	Semi-Skilled	23.93	13.74	37.67
	Un-Skilled	17.95	13.74	31.69
Electricians	Skilled	33.60	17.13	50.73
	Semi-Skilled	20.16	16.72	36.88
	Un-Skilled	13.44	6.18	19.62
Iron Workers	Skilled	23.50	16.81	40.31
	Semi-Skilled	18.80	16.81	35.61
	Un-Skilled	14.10	16.81	30.91
Laborers	Skilled	23.49	10.51	34.00
	Semi-Skilled	22.99	10.51	33.50
	Un-Skilled	22.49	10.51	33.00
Laborers (Utility)	Skilled	23.97	10.51	34.48
	Semi-Skilled	23.47	10.51	33.98
	Un-Skilled	22.97	10.51	33.48
Operating Engineer	Skilled	37.30	18.20	55.50
	Semi-Skilled	33.50	18.20	51.70
	Un-Skilled	21.60	14.10	35.70
PAINTERS	Brush/Roll	30.44	15.32	45.76
	Spray/Blast	31.49	15.32	46.81

<u>CLASSIFICATION</u>	<u>CLASS</u>	<u>BASE RATE PER HOUR</u>	<u>FRINGE PACKAGE</u>	<u>TOTAL HOURLY WAGE RATE</u>
<b>Teamsters:</b>				
Single Axle	Skilled	24.51	7.87	32.38
Tandem Axle	Skilled	24.61	7.87	32.48
Farm Tractor	Skilled	24.71	7.87	32.58
Heavy Equip.	Skilled	24.76	7.87	32.63
Mobile Mixer	Skilled	24.81	7.87	32.68
Tilt Top Trailer	Skilled	24.81	7.87	32.68
Acey Wagons	Skilled	25.01	7.87	32.88
Maintenance Truck	Skilled	24.51	7.87	32.38
Pick up Trucks	Skilled	24.36	7.87	32.33
Tri-Axle	Skilled	24.81	7.87	32.68
Quad Axle	Skilled	25.01	7.87	32.88
Semi Truck	Skilled	24.86	7.87	32.73
Winch Truck	Skilled	24.61	7.87	32.48
Distributor	Skilled	24.76	7.87	32.63
Fuel Truck	Skilled	24.66	7.87	32.53
Articulating Dump	Skilled	25.01	7.87	32.88
Low-Boy	Skilled	24.81	7.87	32.68
Mixer Truck	Skilled	24.71	7.87	32.58
Water Truck	Skilled	24.76	7.87	32.63
Mechanic I	Skilled	24.86	7.87	32.73
Warehouseman	Skilled	24.46	7.87	32.33
Combination Man	Skilled	26.11	7.87	33.98
Truck Leadman	Skilled	25.51	7.87	33.38
Wrecker Driver	Skilled	24.36	7.87	32.23
Pavement Breaker	Skilled	24.71	7.87	32.58
	Semi-Skilled	N/A		
	Un-Skilled	N/A		
<b>Technical Engineer</b>	Skilled	34.10	14.54	48.64
	Semi-Skilled	28.60	14.54	43.14
	Un-Skilled	20.10	14.54	34.64

ALL APPRENTICES – As approved by Bureau of Apprentice and Training.

The wage rates as set forth by the committee are the minimum and shall not prevent the Contractor or Sub-Contractor from paying a higher rate of wage.

The wage rates are established on the date signed. However, if the project is not awarded within 180 days a new updated wage rate shall be required.

Stipulation as to the employment of apprentices: Apprentices will be permitted to work at less than the predetermined rate for the classification of work they perform when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Bureau of Apprenticeship and Training. Their wage rate will be their individual warranted percentage of the herein listed skilled classification prevailing wage rate. Apprentices shall be permitted to work only as the ratio to journeyman in the apprenticeship program standards state.

The absence of a wage determination for the classes of semi-skilled and unskilled workers in a particular classification is the result of the Committees' determination that the prevailing practice in the immediate locality is not to use semi-skilled or unskilled workers in that classification on construction sites.

2009 PAVING PROGRAM *BJ DA PRZ JS*

*Bruce John Cebstain*  
Representing the Governor of Indiana

*Jay N. Telle*  
Representing the Indiana State of AFL-CIO

*Andrew Schaefer*  
Representing the Awarding Agency and Industry

*Sean J. Harmon*  
Taxpayer Named by Awarding Agency

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Representing the County Commissioners

Dated this 12<sup>th</sup> Day of February, 2009