


**APPENDIX H.1**

**USFWS Application Form**

Send completed application to:  
 U.S. Fish and Wildlife Service  
 Division of Endangered Species  
 1 Federal Drive  
 Ft. Snelling, Minnesota 55111-4056

(612)725-3276

OMB NO. 42-R1670

 <p>UNITED STATES DEPARTMENT OF THE INTERIOR          U.S. FISH AND WILDLIFE SERVICE</p> <p><b>FEDERAL FISH AND WILDLIFE          LICENSE/PERMIT APPLICATION</b></p>		1. APPLICATION FOR <i>(Indicate only one)</i> <input type="checkbox"/> IMPORT OR EXPORT LICENSE <input checked="" type="checkbox"/> PERMIT	
		2. BRIEF DESCRIPTION OF ACTIVITY FOR WHICH REQUESTED LICENSE OR PERMIT IS NEEDED. <b>ENDANGERED/THREATENED SPECIES</b>  _____ Take  _____ Interstate Commerce	
3. APPLICANT. <i>(Name, complete address and phone number of individual, business, agency, or institution for which permit is requested)</i>    		4. IF "APPLICANT" IS AN INDIVIDUAL, COMPLETE THE FOLLOWING:	
<input type="checkbox"/> MR. <input type="checkbox"/> MRS. <input type="checkbox"/> MISS <input type="checkbox"/> MS.		HEIGHT	WEIGHT
DATE OF BIRTH	COLOR HAIR	COLOR EYES	
PHONE NUMBER WHERE EMPLOYED	SOCIAL SECURITY NUMBER		
OCCUPATION			
ANY BUSINESS, AGENCY, OR INSTITUTIONAL AFFILIATION HAVING TO DO WITH THE WILDLIFE TO BE COVERED BY THIS LICENSE/PERMIT		5. IF "APPLICANT" IS A BUSINESS, CORPORATION, PUBLIC AGENCY, OR INSTITUTION, COMPLETE THE FOLLOWING: EXPLAIN TYPE OR KIND OF BUSINESS, AGENCY, OR INSTITUTION	
NAME, TITLE, AND PHONE NUMBER OF PRESIDENT, PRINCIPAL OFFICER, DIRECTOR, ETC.		IF "APPLICANT" IS A CORPORATION, INDICATE STATE IN WHICH INCORPORATED	
6. LOCATION WHERE PROPOSED ACTIVITY IS TO BE CONDUCTED		7. DO YOU HOLD ANY CURRENTLY VALID FEDERAL FISH AND WILDLIFE LICENSE OR PERMIT? <input type="checkbox"/> YES <input type="checkbox"/> NO <i>(If yes, list license or permit numbers)</i>	
8. IF REQUIRED BY ANY STATE OR FOREIGN GOVERNMENT, DO YOU HAVE THEIR APPROVAL TO CONDUCT THE ACTIVITY YOU PROPOSE? <input type="checkbox"/> YES <input type="checkbox"/> NO <i>(If yes, list jurisdictions and type of documents)</i>		9. <del>CHECKED</del> CHECK OR MONEY ORDER <i>(if applicable)</i> PAYABLE TO THE U.S. FISH AND WILDLIFE SERVICE ENCLOSED IN AMOUNT OF <b>\$ 25.00</b>	
10. DESIRED EFFECTIVE DATE		11. DURATION NEEDED	
12. ATTACHMENTS. THE SPECIFIC INFORMATION REQUIRED FOR THE TYPE OF LICENSE/PERMIT REQUESTED (See 50 CFR 13.12(b)) MUST BE ATTACHED. IT CONSTITUTES AN INTEGRAL PART OF THIS APPLICATION. LIST SECTIONS OF 50 CFR UNDER WHICH ATTACHMENTS ARE PROVIDED.			
<b>CERTIFICATION</b>			
I HEREBY CERTIFY THAT I HAVE READ AND AM FAMILIAR WITH THE REGULATIONS CONTAINED IN TITLE 50, PART 13, OF THE CODE OF FEDERAL REGULATIONS AND THE OTHER APPLICABLE PARTS IN SUBCHAPTER B OF CHAPTER I OF TITLE 50, AND I FURTHER CERTIFY THAT THE INFORMATION SUBMITTED IN THIS APPLICATION FOR A LICENSE/PERMIT IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT ANY FALSE STATEMENT HEREIN MAY SUBJECT ME TO THE CRIMINAL PENALTIES OF 18 U.S.C. 1001.			
SIGNATURE <i>(In ink)</i>			DATE

3-200  
 (6/74)

\*Applicant listed in 3 above or principal officer listed in 5 above must sign.

INT-117000-74