



Indiana Lake Michigan Coastal Program Coastal Grants Program 2012 Funding Cycle Pre-Proposal

LMCP USE ONLY		
R	I	NR

- INSTRUCTIONS:
1. Read the application guidance before completing this form.
 2. Mail a completed, signed and dated original application by the deadline to:
 Lake Michigan Coastal Program
 1600 North 25 East
 Chesterton, IN 46304
 3. Email an electronic copy of the completed application by the deadline to jorsburn@dnr.in.gov

1. Project Title:	
2. Choose One Project Type: (red indicates funding priority)	
<p>(§306a) Low Cost Construction</p> <p><input type="checkbox"/> Wayfinding Signage to Public Lands</p> <p><input type="checkbox"/> Public Access to Waterways, Wetlands, Lakefront</p> <p><input type="checkbox"/> Habitat Restoration</p> <p><input type="checkbox"/> Cultural / Historical Resource Restoration</p> <p>(§306a) Acquisition</p> <p><input type="checkbox"/> Public Access Parks/Sites Along Creeks and Rivers</p> <p><input type="checkbox"/> Contiguous Coastal Habitat</p> <p><input type="checkbox"/> Moraine Forest Identified Sites</p> <p><input type="checkbox"/> Cultural / Historic Preservation</p> <p>(§306) Planning / Coordination / Management</p> <p><input type="checkbox"/> Cultural/Historic Area Planning</p> <p><input type="checkbox"/> Dunes Kankakee Trail</p> <p><input type="checkbox"/> Natural Resources Planning</p> <p><input type="checkbox"/> Shoreline Management</p>	<p>(§306) Education / Outreach</p> <p><input type="checkbox"/> Shoreline/Beach Mgmt BMP Outreach to Landowners</p> <p><input type="checkbox"/> Coastal Waters Education/Education</p> <p><input type="checkbox"/> Youth/Community Environmental Programs</p> <p><input type="checkbox"/> Cultural/Historical Resource Education/Outreach</p> <p>(§306) Applied Research</p> <p><input type="checkbox"/> Land Restoration/Management Techniques</p> <p><input type="checkbox"/> Sustainable Green Infrastructure</p> <p><input type="checkbox"/> Coastal Resource Policy</p> <p><input type="checkbox"/> Cultural/Historical Resource Research</p> <p>(§306) Emerging Issues</p> <p><input type="checkbox"/> Coastal Hydrology/Hydraulics</p> <p><input type="checkbox"/> Planning/Coordination/Management</p> <p><input type="checkbox"/> Education/Outreach</p> <p><input type="checkbox"/> Applied Research</p>
<p>3. Organization applying:</p> <p>Select Type of Organization:</p>	<p>5. County where project is located: (select all that apply)</p>
<p>4. Application Contact Person and Address:</p> <p>Name/Title:</p> <p>Address:</p> <p>Phone:</p> <p>Fax:</p> <p>Email:</p>	<p>6. Project Cost:</p> <p>LMCP Share: \$</p> <p>Applicant Share: \$</p> <p>TOTAL: \$</p>

**Indiana Lake Michigan Coastal Program
Coastal Grants Program
2012 Funding Cycle Pre-Proposal**

9. Brief Summary of the Project, include project goals and objectives, describe the intended audience, roles of project partners and public outreach strategy:

10. Consistency with and implementation of area planning efforts: Describe how this project addresses a high priority need as identified in **state/regional recognized plans or local planning efforts**. Please attach a copy of the relevant section, reference information and/or website location.

11. Watershed Location: Hydrologic Unit Code (HUC)

Insert 10-Digit HUC here:

Insert 12-Digit HUC here:

12. Applicant an IDEM CLEAN Community?

Yes

No

13. New Applicant to LMCP Grant Program?:

Yes

No

**Indiana Lake Michigan Coastal Program
Coastal Grants Program
2012 Funding Cycle Pre-Proposal**

14. Preliminary Project Budget

Provide an estimated breakdown of the proposed project budget using the following table.

Category	LMCP Request	Match: Cash	Match: In-Kind	Total
Personnel				
Fringe				
Travel				
Supplies				
Contractual				
Construction				
Equipment (>\$5,000)				
Signage				
Other				
Totals				

15. Budget Description

a. Describe the use of FEDERAL FUNDS REQUESTED.

b. Describe the commitment/source of NONFEDERAL matching funds.

16. Project Location Map: Attach to the application a topographic or GIS based map and/or aerial photos clearly showing the proposed project location or area if applicable to your project

PHOTOS/MAP ATTACHED

Acceptance of the terms of the Grant Guidance

“I have read and accept the terms of the Lake Michigan Coastal Grants Program 2012 Funding Cycle Pre-Proposal Guidance document.”

Signature

Date