

List acreage of each ecological type : Farmland (cropland, pasture, abandoned); Upland Forest; Bottom land Forest; Wetlands (marsh, lake, river); former stripmine; and special features).

Project #:

x DNR will manage the property Yes No

x If answer is No, who will manage the property? Explain circumstances including easement rights, etc.

D. COUNTY/COUNTIES:

E. LOCATION (S): Section, Township, Range, Township Name, Rural Road name or number

F. PROPERTY ZONING AND ADJACENT LAND USE

G. LANDOWNERS: List property owners with addresses and phone numbers.

Name:

Address:

Phone:

Is the owner a willing seller?

H. ENVIRONMENTAL ASSESSMENTS, STUDIES, APPRAISALS, BOUNDARY SURVEYS OR EVALUATIONS OF THE PROPERTY: (List or attach, if available)

I. HAZARDS: Are there any known environmental hazards on the property? Yes No
x If yes, please provide documentation.

(DNR HAZARDS INSPECTION form must be attached; contact Division Director)

J. STRUCTURES: List any structures on the property. (Indicate if any structures are within a floodway)

K. DEEDS: Attach last deed(s) of record or other transfers (Affidavits, court orders, etc.)

L. OTHER: Indicate if any dams, active or abandoned water wells, or natural gas wells are present on the property.

IV. MAPS: Attach an 8 1/2" x 11" photocopy of a United States Geological Survey Map(s) that includes the project site. Please outline and cross-hatch the project area.

Project #:

**V. SLIDES:**

Include at least 5 colored slides, photographs or digital images with application that show the ecological types

**VI. FUNDING/COST OF ACQUISITION :**

**A. INDIANA HERITAGE TRUST FUND SHARE :**

- 1. State Parks Account .....
- 2. State Forests Account .....
- 3. Nature Preserves Account.....
- 4. Fish & Wildlife Account.....
- 5. Outdoor Recreation/Historical  
Archaeological Site Account .....
- 6. Discretionary Account .....

Subtotal IHT Fund

**B. NON-INDIANA HERITAGE TRUST MATCHING FUNDS OR VALUES:**

List sources and amounts available for your project. Attach letter(s) of intent from the person(s) or organizations(s) providing match.

- 1. Monetary:
  
- 2. Non-Monetary:

Subtotal Non-IHT Funds

**C. ESTIMATED TOTAL PROJECT PURCHASE COST:**

(If applicable, separate source of financing for multi-tract projects and indicate if tracts owned by different landowners.)

**D. STEWARDSHIP ACCOUNT:**

(Stewardship Account is 4.5% of the Total IHT Accounts No's.1 through 6; list anticipated Stewardship needs.)

**E. TOTAL IHT ACCOUNT:**

**VII. ANNUAL PROPERTY TAXES (include copy of tax statement as attachment):**

**VIII. CONTACTS FOR FURTHER INFORMATION :**

Name/Title:

Address:

City:

State:

Zip Code:

Telephone:

Fax:

E-mail (required):