## STATE OF INDIANA

MICHAEL R. PENCE, Governor

# NOTICE TO BIDDERS

**BY STATE OF INDIANA DEPARTMENT OF ADMINISTRATION. PUBLIC WORKS DIVISION FOR A PUBLIC WORKS CONSTRUCTION PROJECT ESTIMATED AT ONE HUNDRED FIFTY THOUSAND DOLLARS OR ABOVE**

SEALED BIDS FOR: **PROJECT NO. E030303**

**Centennial Shelter**
**McCormick's Creek State Park, Owen County**
**Turkey Run State Park, Parke County**

**will be received from Contractors, holding a current Certificate of Qualification, at the Bid Desk, Department of Administration, Public Works Division, 402 W. Washington St., Room W467, Indianapolis, Indiana, 46204 until 1:31 P.M. (Indianapolis Time), July 12, 2016, after which all bids will be publicly opened and read in the appropriate bid room.**

**State Certified Minority and Women-Owned firms are encouraged to submit bids on this project as a prime contractor or through a prime contractor.**

**Copies of the detailed Instructions to Bidders and Drawings and/or Specifications dated June 17, 2016, may be obtained from: Butler, Fairman and Seufert, 8450 Westfield Boulevard, Indianapolis, Indiana 46240. Copies of the documents are available for examining at Dodge Data & Analytics, BXIndiana Construction League, 1028 Shelby Street, Indianapolis, Indiana;–and the office of Butler, Fairman and Seufert, 8450 Westfield Boulevard, Indianapolis, Indiana 46240. Copies of the bid documents will be made available to bidders through one of the following methods:**

**Hard copies for $150.00 and digital copies for $75.00 may be obtained at the office of the Engineer. Remittances are not refundable. Payment shall be by money order or check and shall be made payable to Butler, Fairman and Seufert, Inc. Plan holders must recognize that they will be notified of each addendum via facsimile or e-mail and will be required to electronically download addendum content via file transfer protocol (FTP) regardless of initial document delivery method chosen.**

**Bids shall be taken from Prime Contractors pre-qualified by the Public Works Certification Board in the following classification/s: 1542.01 Institutional Buildings.**

**The Specified construction period has a completion date of November 25, 2016. The State of Indiana reserves the right to reject any and all bids.**

**A goal of 7% MBE and 5% WBE has been set for this project.**

**Project Manager:**
Jason Griffin - Butler, Fairman & Seufert (317) 713-4615 Dated: June 17, 2016
Email: JGriffin@bfsengr.com

**Director of Public Works:**
Martin L. Hurford, Director

**Pre-Bid Information:**
Monday, June 27, 2016 @ 1:00 p.m. Eastern Time at the Canyon Inn at McCormick's Creek State Park