
STATE OF INDIANA

DEPARTMENT OF LOCAL GOVERNMENT FINANCE
BUDGET DIVISION



INDIANA GOVERNMENT CENTER NORTH
100 NORTH SENATE AVENUE N1058
INDIANAPOLIS, IN 46204
PHONE (317) 232-3773
FAX (317) 232-8779

TO: ALL COUNTY AUDITORS

FROM: DEPARTMENT OF LOCAL GOVERNMENT FINANCE/BUDGET DIVISION

RE: 2009 FIT GUARANTEE DISTRIBUTION

DATE: JUNE 2009

Attached to this memorandum is the 2009 Financial Institutions Tax Guarantee Report for each taxing unit in your county.

IC 6-5.5-8-2(f) states that: "(f) The county auditor shall distribute the guaranteed and supplemental distributions received under subsection (a) to the taxing units in the county at the same time that the county auditor makes the semiannual distributions of real property taxes to the taxing units." When June and December settlements are made, each county should have ½ of the annual guarantee as cash on-hand.

Keep in mind that although Financial Institutions Tax can be distributed with settlement, the amount each unit receives is still based on the guarantee formula as set out in IC 6-5.5-8-2. These amounts are reflected on the enclosed printout. A couple of items of note that differ from last year's worksheet: (1) the column "Effective Tax Rate" is intended for the LOIT levy freeze counties only and would reflect the LOIT equivalency rates, and (2) the column "State Welfare/School Funds Allocation" now reflects the original state welfare allocation amount, plus an additional allocation amount to account for the state's assumption of welfare levies beginning in 2009 (IC 6-5.5-8-2(b)(1)). Also, state allocations are now applied to school units to account for the state's full assumption of the school general fund and special education preschool fund levies (IC 6-5.5-8-2(b)(2)).

Please reflect the amount of Financial Institutions Tax distributed to each taxing unit and apportioned to each fund on a Certificate of Tax Distribution (Form 22) separate from the one issued with each settlement of property tax. When June and December Settlement is complete, please forward copies of Form 22's for each taxing unit to the Department of Local Government Finance Budget Division. Actual distributions of FIT must be tracked for use in the school tuition support formula.

Questions about this report may be directed to Karen Large, Budget Division Director, at (317) 234-3937 or by e-mail at klarge@dlgf.in.gov.

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE
FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| Unit Name | Fund Code | 1989 Bank Tax | 1989 PCA 1999 Welfare Adjustment | 1989 Net Bank Tax | 2009 Bank Assessed Value | 2009 Effective Tax Rate | 2009 Actual Tax Rate | 2009 Bank Property Tax | 2009 FIT Guarantee | State Welfare/School Funds Allocation | FIT Distribution |
|---------------------------------------|-----------|-----------------|----------------------------------|-------------------|--------------------------|-------------------------|----------------------|------------------------|--------------------|---------------------------------------|------------------|
| 0000 STARKE COUNTY | | | | | | | | | | | |
| GENERAL | 0101 | \$13,793 | \$139 | \$13,654 | \$430,630 | 0.3058 | 0.3058 | \$1,317 | \$12,337 | \$4,588 | \$7,749 |
| 2006 REASSESS | 0123 | \$1,155 | \$12 | \$1,143 | \$430,630 | 0.0256 | 0.0256 | \$110 | \$1,033 | \$384 | \$649 |
| HIGHWAY | 0702 | \$0 | \$0 | \$0 | \$430,630 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| LR &S | 0706 | \$0 | \$0 | \$0 | \$430,630 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| CUM BRIDGE | 0790 | \$284 | \$3 | \$281 | \$430,630 | 0.0063 | 0.0063 | \$27 | \$254 | \$94 | \$160 |
| HEALTH | 0801 | \$546 | \$6 | \$540 | \$430,630 | 0.0121 | 0.0121 | \$52 | \$488 | \$181 | \$307 |
| CCD | 2391 | \$582 | \$6 | \$576 | \$430,630 | 0.0129 | 0.0129 | \$56 | \$520 | \$193 | \$327 |
| | | \$16,360 | \$166 | \$16,194 | | 0.3627 | 0.3627 | \$1,562 | \$14,632 | \$5,440 | \$9,192 |
| 0001 CALIFORNIA TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$74 | \$0 | \$74 | \$0 | 0.0352 | 0.0352 | \$0 | \$74 | \$0 | \$74 |
| TWP ASSISTANCE | 0840 | \$0 | \$0 | \$0 | \$0 | 0.0001 | 0.0001 | \$0 | \$0 | \$0 | \$0 |
| | | \$74 | \$0 | \$74 | | 0.0353 | 0.0353 | \$0 | \$74 | \$0 | \$74 |
| 0001F CALIFORNIA TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$0 | \$0 | \$0 | \$0 | 0.1245 | 0.1245 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.1245 | 0.1245 | \$0 | \$0 | \$0 | \$0 |
| 0002 CENTER TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$214 | \$0 | \$214 | \$243,390 | 0.0034 | 0.0034 | \$8 | \$206 | \$0 | \$206 |
| TWP ASSISTANCE | 0840 | \$138 | \$0 | \$138 | \$243,390 | 0.0022 | 0.0022 | \$5 | \$133 | \$0 | \$133 |
| | | \$352 | \$0 | \$352 | | 0.0056 | 0.0056 | \$13 | \$339 | \$0 | \$339 |
| 0002F CENTER TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$0 | \$0 | \$0 | \$48,410 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| FIRE EQUIP DEBT | 1182 | \$9 | \$0 | \$9 | \$48,410 | 0.0084 | 0.0084 | \$4 | \$5 | \$0 | \$5 |

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE
FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| Unit Name | Fund Code | 1989 Bank Tax | 1989 PCA 1999 Welfare Adjustment | 1989 Net Bank Tax | 2009 Bank Assessed Value | 2009 Effective Tax Rate | 2009 Actual Tax Rate | 2009 Bank Property Tax | 2009 FIT Guarantee | State Welfare/School Funds Allocation | FIT Distribution |
|---------------------------------------|-----------|---------------|----------------------------------|-------------------|--------------------------|-------------------------|----------------------|------------------------|--------------------|---------------------------------------|------------------|
| CUM FIRE(TWP) | 1190 | \$20 | \$0 | \$20 | \$48,410 | 0.0194 | 0.0194 | \$9 | \$11 | \$0 | \$11 |
| | | \$29 | \$0 | \$29 | | 0.0278 | 0.0278 | \$13 | \$16 | \$0 | \$16 |
| 0003 DAVIS TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$53 | \$0 | \$53 | \$0 | 0.0211 | 0.0211 | \$0 | \$53 | \$0 | \$53 |
| TWP ASSISTANCE | 0840 | \$0 | \$0 | \$0 | \$0 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| | | \$53 | \$0 | \$53 | | 0.0211 | 0.0211 | \$0 | \$53 | \$0 | \$53 |
| 0003F DAVIS TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$0 | \$0 | \$0 | \$0 | 0.0319 | 0.0319 | \$0 | \$0 | \$0 | \$0 |
| FIRE EQUIP DEBT | 1182 | \$0 | \$0 | \$0 | \$0 | 0.0853 | 0.0853 | \$0 | \$0 | \$0 | \$0 |
| CUM FIRE(TWP) | 1190 | \$0 | \$0 | \$0 | \$0 | 0.0127 | 0.0127 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.1299 | 0.1299 | \$0 | \$0 | \$0 | \$0 |
| 0004 JACKSON TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$10 | \$0 | \$10 | \$0 | 0.0331 | 0.0331 | \$0 | \$10 | \$0 | \$10 |
| TWP ASSISTANCE | 0840 | \$2 | \$0 | \$2 | \$0 | 0.0051 | 0.0051 | \$0 | \$2 | \$0 | \$2 |
| | | \$12 | \$0 | \$12 | | 0.0382 | 0.0382 | \$0 | \$12 | \$0 | \$12 |
| 0004F JACKSON TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$0 | \$0 | \$0 | \$0 | 0.0377 | 0.0377 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.0377 | 0.0377 | \$0 | \$0 | \$0 | \$0 |
| 0005 NORTH BEND TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$13 | \$0 | \$13 | \$0 | 0.0079 | 0.0079 | \$0 | \$13 | \$0 | \$13 |
| TWP ASSISTANCE | 0840 | \$23 | \$0 | \$23 | \$0 | 0.0138 | 0.0138 | \$0 | \$23 | \$0 | \$23 |
| | | \$36 | \$0 | \$36 | | 0.0217 | 0.0217 | \$0 | \$36 | \$0 | \$36 |
| 0005F NORTH BEND TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$0 | \$0 | \$0 | \$0 | 0.0455 | 0.0455 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.0455 | 0.0455 | \$0 | \$0 | \$0 | \$0 |

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE
FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| Unit Name | Fund Code | 1989 Bank Tax | 1989 PCA 1999 Welfare Adjustment | 1989 Net Bank Tax | 2009 Bank Assessed Value | 2009 Effective Tax Rate | 2009 Actual Tax Rate | 2009 Bank Property Tax | 2009 FIT Guarantee | State Welfare/School Funds Allocation | FIT Distribution |
|---------------------------------------|-----------|---------------|----------------------------------|-------------------|--------------------------|-------------------------|----------------------|------------------------|--------------------|---------------------------------------|------------------|
| 0006 OREGON TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$326 | \$0 | \$326 | \$1,260 | 0.0128 | 0.0128 | \$0 | \$326 | \$0 | \$326 |
| TWP ASSISTANCE | 0840 | \$183 | \$0 | \$183 | \$1,260 | 0.0072 | 0.0072 | \$0 | \$183 | \$0 | \$183 |
| | | \$509 | \$0 | \$509 | | 0.0200 | 0.0200 | \$0 | \$509 | \$0 | \$509 |
| 0006F OREGON TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$32 | \$0 | \$32 | \$0 | 0.0358 | 0.0358 | \$0 | \$32 | \$0 | \$32 |
| CUM FIRE(TWP) | 1190 | \$10 | \$0 | \$10 | \$0 | 0.0109 | 0.0109 | \$0 | \$10 | \$0 | \$10 |
| | | \$42 | \$0 | \$42 | | 0.0467 | 0.0467 | \$0 | \$42 | \$0 | \$42 |
| 0007 RAILROAD TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$118 | \$0 | \$118 | \$0 | 0.0376 | 0.0376 | \$0 | \$118 | \$0 | \$118 |
| TWP ASSISTANCE | 0840 | \$47 | \$0 | \$47 | \$0 | 0.0149 | 0.0149 | \$0 | \$47 | \$0 | \$47 |
| | | \$165 | \$0 | \$165 | | 0.0525 | 0.0525 | \$0 | \$165 | \$0 | \$165 |
| 0007F RAILROAD TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$0 | \$0 | \$0 | \$0 | 0.1145 | 0.1145 | \$0 | \$0 | \$0 | \$0 |
| CUM FIRE(TWP) | 1190 | \$0 | \$0 | \$0 | \$0 | 0.0140 | 0.0140 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.1285 | 0.1285 | \$0 | \$0 | \$0 | \$0 |
| 0008 WASHINGTON TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$0 | \$0 | \$0 | \$0 | 0.0286 | 0.0286 | \$0 | \$0 | \$0 | \$0 |
| TWP ASSISTANCE | 0840 | \$0 | \$0 | \$0 | \$0 | 0.0044 | 0.0044 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.0330 | 0.0330 | \$0 | \$0 | \$0 | \$0 |
| 0008F WASHINGTON TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$0 | \$0 | \$0 | \$0 | 0.0640 | 0.0640 | \$0 | \$0 | \$0 | \$0 |
| F&P EQUIP DEBT | 1180 | \$0 | \$0 | \$0 | \$0 | 0.0420 | 0.0420 | \$0 | \$0 | \$0 | \$0 |
| CUM FIRE(TWP) | 1190 | \$0 | \$0 | \$0 | \$0 | 0.0147 | 0.0147 | \$0 | \$0 | \$0 | \$0 |

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE
FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| Unit Name | Fund Code | 1989 Bank Tax | 1989 PCA 1999 Welfare Adjustment | 1989 Net Bank Tax | 2009 Bank Assessed Value | 2009 Effective Tax Rate | 2009 Actual Tax Rate | 2009 Bank Property Tax | 2009 FIT Guarantee | State Welfare/School Funds Allocation | FIT Distribution |
|----------------------------------|-----------|----------------|----------------------------------|-------------------|--------------------------|-------------------------|----------------------|------------------------|--------------------|---------------------------------------|------------------|
| | | \$0 | \$0 | \$0 | | 0.1207 | 0.1207 | \$0 | \$0 | \$0 | \$0 |
| 0009 WAYNE TOWNSHIP | | | | | | | | | | | |
| GENERAL | 0101 | \$182 | \$0 | \$182 | \$185,980 | 0.0174 | 0.0174 | \$32 | \$150 | \$0 | \$150 |
| TWP ASSISTANCE | 0840 | \$65 | \$0 | \$65 | \$185,980 | 0.0062 | 0.0062 | \$12 | \$53 | \$0 | \$53 |
| RECREATION | 1312 | \$0 | \$0 | \$0 | \$185,980 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| | | \$247 | \$0 | \$247 | | 0.0236 | 0.0236 | \$44 | \$203 | \$0 | \$203 |
| 0009F WAYNE TOWNSHIP Fire | | | | | | | | | | | |
| FIRE | 1111 | \$5 | \$0 | \$5 | \$0 | 0.0252 | 0.0252 | \$0 | \$5 | \$0 | \$5 |
| CUM FIRE(TWP) | 1190 | \$3 | \$0 | \$3 | \$0 | 0.0132 | 0.0132 | \$0 | \$3 | \$0 | \$3 |
| | | \$8 | \$0 | \$8 | | 0.0384 | 0.0384 | \$0 | \$8 | \$0 | \$8 |
| 0449 KNOX CIVIL CITY | | | | | | | | | | | |
| GENERAL | 0101 | \$3,947 | \$0 | \$3,947 | \$194,980 | 0.5056 | 0.5056 | \$986 | \$2,961 | \$0 | \$2,961 |
| L/R PAYMENT | 0283 | \$266 | \$0 | \$266 | \$194,980 | 0.0341 | 0.0341 | \$66 | \$200 | \$0 | \$200 |
| POLICE PENSION | 0342 | \$432 | \$0 | \$432 | \$194,980 | 0.0553 | 0.0553 | \$108 | \$324 | \$0 | \$324 |
| LR &S | 0706 | \$0 | \$0 | \$0 | \$194,980 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| MVH | 0708 | \$930 | \$0 | \$930 | \$194,980 | 0.1192 | 0.1192 | \$232 | \$698 | \$0 | \$698 |
| FIRE EQUIP DEBT | 1182 | \$436 | \$0 | \$436 | \$194,980 | 0.0558 | 0.0558 | \$109 | \$327 | \$0 | \$327 |
| CUM FIRE SPEC | 1191 | \$142 | \$0 | \$142 | \$194,980 | 0.0182 | 0.0182 | \$35 | \$107 | \$0 | \$107 |
| PARK & REC | 1301 | \$1,083 | \$0 | \$1,083 | \$194,980 | 0.1387 | 0.1387 | \$270 | \$813 | \$0 | \$813 |
| CCI | 2379 | \$0 | \$0 | \$0 | \$194,980 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| CCD | 2391 | \$212 | \$0 | \$212 | \$194,980 | 0.0272 | 0.0272 | \$53 | \$159 | \$0 | \$159 |
| CUM SEWER | 6290 | \$312 | \$0 | \$312 | \$194,980 | 0.0400 | 0.0400 | \$78 | \$234 | \$0 | \$234 |
| | | \$7,760 | \$0 | \$7,760 | | 0.9941 | 0.9941 | \$1,937 | \$5,823 | \$0 | \$5,823 |

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE

FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| Unit Name | Fund Code | 1989 Bank Tax | 1989 PCA 1999 Welfare Adjustment | 1989 Net Bank Tax | 2009 Bank Assessed Value | 2009 Effective Tax Rate | 2009 Actual Tax Rate | 2009 Bank Property Tax | 2009 FIT Guarantee | State Welfare/School Funds Allocation | FIT Distribution |
|---|-----------|----------------|--|----------------------|-----------------------------|-------------------------------|----------------------------|------------------------------|-----------------------|---|---------------------|
| 0875 HAMLET CIVIL TOWN | | | | | | | | | | | |
| GENERAL | 0101 | \$1,560 | \$0 | \$1,560 | \$1,260 | 0.8282 | 0.8282 | \$10 | \$1,550 | \$0 | \$1,550 |
| LR &S | 0706 | \$0 | \$0 | \$0 | \$1,260 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| MVH | 0708 | \$169 | \$0 | \$169 | \$1,260 | 0.0899 | 0.0899 | \$1 | \$168 | \$0 | \$168 |
| PARK | 1303 | \$45 | \$0 | \$45 | \$1,260 | 0.0239 | 0.0239 | \$0 | \$45 | \$0 | \$45 |
| CCI | 2379 | \$0 | \$0 | \$0 | \$1,260 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| CCD | 2391 | \$31 | \$0 | \$31 | \$1,260 | 0.0167 | 0.0167 | \$0 | \$31 | \$0 | \$31 |
| | | \$1,805 | \$0 | \$1,805 | | 0.9587 | 0.9587 | \$11 | \$1,794 | \$0 | \$1,794 |
| 0876 NORTH JUDSON CIVIL TOWN | | | | | | | | | | | |
| GENERAL | 0101 | \$7,536 | \$0 | \$7,536 | \$185,980 | 0.8840 | 0.8840 | \$1,644 | \$5,892 | \$0 | \$5,892 |
| LR &S | 0706 | \$0 | \$0 | \$0 | \$185,980 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| MVH | 0708 | \$273 | \$0 | \$273 | \$185,980 | 0.0320 | 0.0320 | \$60 | \$213 | \$0 | \$213 |
| PARK | 1303 | \$350 | \$0 | \$350 | \$185,980 | 0.0410 | 0.0410 | \$76 | \$274 | \$0 | \$274 |
| CCI | 2379 | \$0 | \$0 | \$0 | \$185,980 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| CCD | 2391 | \$147 | \$0 | \$147 | \$185,980 | 0.0173 | 0.0173 | \$32 | \$115 | \$0 | \$115 |
| | | \$8,306 | \$0 | \$8,306 | | 0.9743 | 0.9743 | \$1,812 | \$6,494 | \$0 | \$6,494 |
| 5455 CULVER COMMUNITY SCHOOL CORPORATION | | | | | | | | | | | |
| PRE-SCH SPEC ED | 0060 | \$0 | \$0 | \$0 | \$0 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| RAINY DAY | 0061 | \$0 | \$0 | \$0 | \$0 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| GENERAL | 0101 | \$0 | \$0 | \$0 | \$0 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| DEBT SERVICE | 0180 | \$0 | \$0 | \$0 | \$0 | 0.1693 | 0.1693 | \$0 | \$0 | \$0 | \$0 |
| SCH PENSION DEB | 0186 | \$0 | \$0 | \$0 | \$0 | 0.0354 | 0.0354 | \$0 | \$0 | \$0 | \$0 |
| SCHOOL CPF | 1214 | \$0 | \$0 | \$0 | \$0 | 0.0715 | 0.0715 | \$0 | \$0 | \$0 | \$0 |

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE

FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| Unit Name | Fund Code | 1989 Bank Tax | 1989 PCA 1999 Welfare Adjustment | 1989 Net Bank Tax | 2009 Bank Assessed Value | 2009 Effective Tax Rate | 2009 Actual Tax Rate | 2009 Bank Property Tax | 2009 FIT Guarantee | State Welfare/School Funds Allocation | FIT Distribution |
|--|-----------|-----------------|----------------------------------|-------------------|--------------------------|-------------------------|----------------------|------------------------|--------------------|---------------------------------------|------------------|
| TRANSPORTATION | 6301 | \$0 | \$0 | \$0 | \$0 | 0.0806 | 0.0806 | \$0 | \$0 | \$0 | \$0 |
| BUS REPLACEMENT | 6302 | \$0 | \$0 | \$0 | \$0 | 0.0288 | 0.0288 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.3856 | 0.3856 | \$0 | \$0 | \$0 | \$0 |
| 7495 OREGON-DAVIS SCHOOL CORPORATION | | | | | | | | | | | |
| PRE-SCH SPEC ED | 0060 | \$0 | \$0 | \$0 | \$1,260 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| GENERAL | 0101 | \$0 | \$0 | \$0 | \$1,260 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| DEBT SERVICE | 0180 | \$2,940 | \$0 | \$2,940 | \$1,260 | 0.3166 | 0.3166 | \$4 | \$2,936 | \$1,166 | \$1,770 |
| SCH PENSION DEB | 0186 | \$248 | \$0 | \$248 | \$1,260 | 0.0267 | 0.0267 | \$0 | \$248 | \$99 | \$149 |
| SCHOOL CPF | 1214 | \$1,692 | \$0 | \$1,692 | \$1,260 | 0.1822 | 0.1822 | \$2 | \$1,690 | \$671 | \$1,019 |
| TRANSPORTATION | 6301 | \$864 | \$0 | \$864 | \$1,260 | 0.0930 | 0.0930 | \$1 | \$863 | \$343 | \$520 |
| BUS REPLACEMENT | 6302 | \$307 | \$0 | \$307 | \$1,260 | 0.0331 | 0.0331 | \$0 | \$307 | \$122 | \$185 |
| | | \$6,051 | \$0 | \$6,051 | | 0.6516 | 0.6516 | \$7 | \$6,044 | \$2,401 | \$3,643 |
| 7515 NORTH JUDSON-SAN PIERRE SCHOOL CORPORATI | | | | | | | | | | | |
| PRE-SCH SPEC ED | 0060 | \$0 | \$0 | \$0 | \$185,980 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| GENERAL | 0101 | \$0 | \$0 | \$0 | \$185,980 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| DEBT SERVICE | 0180 | \$6,493 | \$0 | \$6,493 | \$185,980 | 0.4587 | 0.4587 | \$853 | \$5,640 | \$1,997 | \$3,643 |
| SCH PENSION DEB | 0186 | \$362 | \$0 | \$362 | \$185,980 | 0.0256 | 0.0256 | \$48 | \$314 | \$111 | \$203 |
| SCHOOL CPF | 1214 | \$4,176 | \$0 | \$4,176 | \$185,980 | 0.2950 | 0.2950 | \$549 | \$3,627 | \$1,284 | \$2,343 |
| TRANSPORTATION | 6301 | \$2,539 | \$0 | \$2,539 | \$185,980 | 0.1794 | 0.1794 | \$334 | \$2,205 | \$781 | \$1,424 |
| BUS REPLACEMENT | 6302 | \$1,234 | \$0 | \$1,234 | \$185,980 | 0.0872 | 0.0872 | \$162 | \$1,072 | \$380 | \$692 |
| | | \$14,804 | \$0 | \$14,804 | | 1.0459 | 1.0459 | \$1,946 | \$12,858 | \$4,553 | \$8,305 |
| 7525 KNOX COMMUNITY SCHOOL CORPORATION | | | | | | | | | | | |
| PRE-SCH SPEC ED | 0060 | \$0 | \$0 | \$0 | \$243,390 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE

FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| Unit Name | Fund Code | 1989 Bank Tax | 1989 PCA 1999 Welfare Adjustment | 1989 Net Bank Tax | 2009 Bank Assessed Value | 2009 Effective Tax Rate | 2009 Actual Tax Rate | 2009 Bank Property Tax | 2009 FIT Guarantee | State Welfare/School Funds Allocation | FIT Distribution |
|--|-----------|-----------------|----------------------------------|-------------------|--------------------------|-------------------------|----------------------|------------------------|--------------------|---------------------------------------|------------------|
| RAINY DAY | 0061 | \$0 | \$0 | \$0 | \$243,390 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| GENERAL | 0101 | \$0 | \$0 | \$0 | \$243,390 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| DEBT SERVICE | 0180 | \$5,830 | \$0 | \$5,830 | \$243,390 | 0.4689 | 0.4689 | \$1,141 | \$4,689 | \$1,694 | \$2,995 |
| SCH PENSION DEB | 0186 | \$932 | \$0 | \$932 | \$243,390 | 0.0750 | 0.0750 | \$183 | \$749 | \$271 | \$478 |
| SCHOOL CPF | 1214 | \$2,294 | \$0 | \$2,294 | \$243,390 | 0.1845 | 0.1845 | \$449 | \$1,845 | \$667 | \$1,178 |
| TRANSPORTATION | 6301 | \$2,148 | \$0 | \$2,148 | \$243,390 | 0.1728 | 0.1728 | \$421 | \$1,727 | \$624 | \$1,103 |
| BUS REPLACEMENT | 6302 | \$619 | \$0 | \$619 | \$243,390 | 0.0498 | 0.0498 | \$121 | \$498 | \$180 | \$318 |
| | | \$11,823 | \$0 | \$11,823 | | 0.9510 | 0.9510 | \$2,315 | \$9,508 | \$3,436 | \$6,072 |
| 0213 NORTH JUDSON PUBLIC LIBRARY | | | | | | | | | | | |
| GENERAL | 0101 | \$487 | \$0 | \$487 | \$185,980 | 0.0961 | 0.0961 | \$179 | \$308 | \$0 | \$308 |
| L/R PAYMENT | 0283 | \$275 | \$0 | \$275 | \$185,980 | 0.0543 | 0.0543 | \$101 | \$174 | \$0 | \$174 |
| LIBRARY CPF | 1220 | \$67 | \$0 | \$67 | \$185,980 | 0.0133 | 0.0133 | \$25 | \$42 | \$0 | \$42 |
| | | \$829 | \$0 | \$829 | | 0.1637 | 0.1637 | \$305 | \$524 | \$0 | \$524 |
| 0214 STARKE COUNTY PUBLIC LIBRARY | | | | | | | | | | | |
| GENERAL | 0101 | \$878 | \$0 | \$878 | \$244,650 | 0.0805 | 0.0805 | \$197 | \$681 | \$0 | \$681 |
| L/R PAYMENT | 0283 | \$166 | \$0 | \$166 | \$244,650 | 0.0152 | 0.0152 | \$37 | \$129 | \$0 | \$129 |
| LIBRARY CPF | 1220 | \$46 | \$0 | \$46 | \$244,650 | 0.0042 | 0.0042 | \$10 | \$36 | \$0 | \$36 |
| LIRF | 2011 | \$0 | \$0 | \$0 | \$244,650 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| | | \$1,090 | \$0 | \$1,090 | | 0.0999 | 0.0999 | \$244 | \$846 | \$0 | \$846 |
| 0977 STARKE COUNTY AIRPORT AUTHORITY | | | | | | | | | | | |
| SP AIRPORT GEN | 8101 | \$794 | \$0 | \$794 | \$430,630 | 0.0243 | 0.0243 | \$105 | \$689 | \$0 | \$689 |
| | | \$794 | \$0 | \$794 | | 0.0243 | 0.0243 | \$105 | \$689 | \$0 | \$689 |
| 1069 STARKE COUNTY SOLID WASTE MANAGEMENT DIS | | | | | | | | | | | |

STATE OF INDIANA
DEPARTMENT OF LOCAL GOVERNMENT FINANCE
FIT WORKSHEET 2009

County Number: 75
County Name: Starke County

| <u>Unit Name</u> | <u>Fund Code</u> | <u>1989 Bank Tax</u> | <u>1989 PCA 1999 Welfare Adjustment</u> | <u>1989 Net Bank Tax</u> | <u>2009 Bank Assessed Value</u> | <u>2009 Effective Tax Rate</u> | <u>2009 Actual Tax Rate</u> | <u>2009 Bank Property Tax</u> | <u>2009 FIT Guarantee</u> | <u>State Welfare/School Funds Allocation</u> | <u>FIT Distribution</u> |
|---|------------------|----------------------|---|--------------------------|---------------------------------|--------------------------------|-----------------------------|-------------------------------|---------------------------|--|-------------------------|
| SP SOL WASTE MA | 8210 | \$0 | \$0 | \$0 | \$430,630 | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.0000 | 0.0000 | \$0 | \$0 | \$0 | \$0 |
| 0037 BAILEY-COX-NEWTSON CONSERVANCY DISTRICT | | | | | | | | | | | |
| GENERAL | 0101 | \$0 | \$0 | \$0 | \$0 | 0.0607 | 0.0607 | \$0 | \$0 | \$0 | \$0 |
| CAP IMPROV BOND | 2380 | \$0 | \$0 | \$0 | \$0 | 0.0943 | 0.0943 | \$0 | \$0 | \$0 | \$0 |
| CUM CONS IMPROV | 2393 | \$0 | \$0 | \$0 | \$0 | 0.0100 | 0.0100 | \$0 | \$0 | \$0 | \$0 |
| | | \$0 | \$0 | \$0 | | 0.1650 | 0.1650 | \$0 | \$0 | \$0 | \$0 |
| County Totals: | | | | | | | | | | \$15,830 | \$44,839 |