



# INDIANA EMERGENCY MEDICAL SERVICES COMMISSION

## MEETING AGENDA

Location: Brownsburg Fire Territory  
470 E. Northfield Rd.  
Brownsburg, IN 46060  
Date: 9/16/2011

- A) MEETING CALLED TO ORDER
- B) ROLL CALL
- C) ADOPTION OF MINUTES
- D) STATE EMS DIRECTOR REPORT, RICK ARCHER  
ON LINE CERTIFICATION UPDATE  
VISION FOR THE FUTURE UPDATE  
INDIANA HOUSE SELECT COMMITTEE ON GOVERNEMENT  
REDUCTION QUESTIONNAIRE  
DON HESS
- E) STAFF REPORT, BRUCE BARE
  - 1. CERTIFICATIONS REPORT
  - 2. PROVIDER CERTIFICATIONS REPORT
- F) PERSONNEL WAIVER REQUESTS
- G) PROVIDER WAIVER REQUESTS
- H) TRAINING INSTITUTION WAIVER REQUESTS



MITCHELL E. DANIELS, Jr., Governor  
**STATE OF INDIANA**

DEPARTMENT OF HOMELAND SECURITY

Joseph E Wainscott, Jr., EXECUTIVE DIRECTOR

*Indiana Department of Homeland Security  
Indiana Government Center South  
302 West Washington Street  
Indianapolis, IN 46204  
317-232-3980*

I) COMPLIANCE REPORT

J) ADMINISTRATIVE PROCEEDINGS

1. ADMINISTRATIVE ORDERS ISSUED (Information only, no action necessary)
2. APPEALS

K) ADMINISTRATIVE LAW JUDGE NON-FINAL ORDERS- GARY BIPPUS

L) DATA REGISTRY REPORT – GARY ROBISON

M) TECHNICAL ADVISORY COMMITTEE – LEON BELL

N) EMS FOR CHILDREN REPORT – DR WEINSTEIN

O) TRAUMA COMMITTEE REPORT

P) OLD BUSINESS

- 1 LSA DOCUMENT #08-879
2. EMT-BAs EKG INTERPRETATION SKILL
3. CORRECTION TO MAY MEETING MINUTES

Q) NEW BUSINESS

1. PARAMEDICS WORKING FOR INTERMEDIATE AND BASIC ADVNACED ORGANIZATIONS

R) CHAIRMAN’S REPORT & DIRECTION – GARY MILLER

S) GENERAL INFORMATION

(T) NEXT MEETING

T) ADJOURNMENT