**Floyd County Council**

**Agenda**

**March 14, 2023**

**6:00 P.M.**

**Pineview Government Center**

**Commissioners Meeting Room #104**

**This scheduled meeting is also taking place *in-person* *and also streamed live at*** <http://live.floydin.com/>

**Call meeting to order**

**Call to the *Pledge of Allegiance***

**Roll Call**

**Invocation**

**Acceptance of the Agenda**

**Approval of the Minutes** *2-14-23 Council Minutes*

*2-17-23 Joint Comm-Council Minutes*

**Public**

**New Business**

**1. Superior Court 3 - Judge Maria Granger (NB#1)**

*a. Request for New Line Item*

*9104-000-2000-01 Misc Supplies*

*b. Request for Additional Appropriation*

*Fund: Hope Court Donations*

*Fund bal: $500.00*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **9104** | **000** | **2000** | **01** | **Misc Supplies** | **$ 500.00** | **$** |

**2. Floyd County Prosecutor – Chris Lane (NB#2)**

*a***.** *Request to amend salary for IV-D Coordinator to $47,500.00*

**3. Floyd County Assessor - Terry Watson (NB#3)**

*a.**Request for Additional Appropriation*

*Fund: Reassessment/Mapping*

*Fund bal: $391,996.94*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1188** | **000** | **3000** | **15** | **Form 11 Notice of Assessment** | **$ 6,300.00** | **$** |

*b.**Request for Additional Appropriation*

*Fund: County General -Assessor*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1000** | **008** | **3000** | **02** | **Postage** | **$ 20,000.00** | **$** |

**4. EMA Director – Kent Barrow (NB#4)**

*a***.** *Request for Additional Appropriation*

*Fund: LEPC Grant*

*Fund bal: $22,969.57*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **8107** | **000** | **2000** | **01** | **Emergency Planning** | **$ 2,000.00** | **$** |
| **8107** | **000** | **4000** | **04** | **Hazardous Material Response** | **$ 4,220.88** | **$** |
|  |  |  |  | **Total** | **$ 6,220.88** | **$** |

**5. Floyd County Parks Department– Matt Denison (NB#5)**

*a***.** *Request for Additional Appropriations*

*Fund: Parks Non-Reverting Fund*

*Fund bal: $129,571.53*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1178** | **000** | **4000** | **04** | **Galena Lamb Park Improvements** | **$ 110,500.00** | **$** |
| **1178** | **000** | **4000** | **02** | **Letty Walter Park** | **$ 3,702.93** | **$** |
|  |  |  |  | **Total** | **$ 114,202.93** | **$** |

**6. Veterans Service Officer - Marti Snider (NB#6)**

*a***.** *Request for Additional Appropriation*

*Fund: County General – Veterans Services*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **1000** | **012** | **2000** | **01** | **Office Supplies** | **$ 50.00** | **$** |

**7. Floyd County Clerk – Danita Burks (NB#7)**

*a*. Request for Additional Appropriation

*Fund: American Rescue Plan*

*Fund Bal: $9,291,523.27*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **LINE** | **DESCRIPTION** | **AMOUNT REQUESTED** | **AMOUNT APPROVED** |
| **8903** | **000** | **4000** | **11** | **Election Machines** | **$ 52,000.00** | **$** |

**8. Floyd County Coroner – Greg Roution (NB#8)**

a. Request to add Fourth Deputy

**9. Floyd County Sheriff – Steve Bush (NB#9)**

a. Conversion of Contractual Employees to Full Time Employee

*Request for New Line Item*

*1233-005-1000-04 Kitchen Food Staff*

*Request for Transfer*

*Fund: Jail-LIT*

*Line bal: $447,923.84*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** |
| **1233** | **005** | **2000-01** | **D** | **Food/Kitchen Supplies** | **$ 120,000.00** |
| **1233** | **005** | **1000-04** | **I** | **Kitchen Food Staff** | **$ 120,000.00** |

b. IDOC Grant (1 employee-ceasing contract with Personal Counseling Service-PCS)

*Request for Transfer*

*Fund: Sheriff Correction Readiness*

*Line bal: 40,000.00*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUND** | **DEPT** | **ACCOUNT** | **Inc/ Dec** | **DESCRIPTION** | **AMOUNT** |
| **9131** | **005** | **3000-01** | **D** | **Contractual Services** | **$ 35,000.00** |
| **9131** | **005** | **1000-01** | **I** | **Salary** | **$ 35,000.00** |

*c. Conversion of 6 Authorized Funded Staffing Positions in Corrections to be relabeled and paid as Lieutenants*

d. Salary Ordinance Amendment for previous requests a,b&c

**10. Floyd County Council (NB#10)**

a. Request to amend salary for Road Department Superintendent, Ronnie Tuell, to $85,000.00 retroactive to January 1, 2023

b. Request to pay Judge Justin Brown $5,000.00 stipend

**Committee Reports**

**ADA NOTICE:** Floyd County, will upon request, provide appropriate aides and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County public meetings.

For special accommodations for a meeting, contact the Commissioners Administrative Assistant Suzanna Worrall at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days prior to the scheduled meeting or event to request an accommodation.