



INDIANA UTILITY REGULATORY COMMISSION  
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MEMORANDUM

TO: Commissioners Hardy, Golc, Landis, Server and Ziegner

FROM: Jerry L. Webb, Director of Water/Sewer Division *Jerry Webb*

DATE: July 12, 2007

RE: Utility Articles for Next Conference

The following Final Articles "A" and "I" are submitted to each of you to acquaint you with the tariffs eligible for action or acceptance on or after July 19, 2007.

JLW/ld

**“A” Final**

*The following miscellaneous item(s) will be eligible for final consideration at the next Commission Conference and based upon review by staff members of the Commission, I recommend approval.*

**1. Pike-Gibson Water, Inc.**

The utility is proposing to increase the Connection Charge (tap fee) for all new customers, depending on the size of the connection. The proposed charge for a 5/8 inch connection is \$600.00, up from the current charge of \$340.00. For any meter size greater than 5/8 inch, the connection charge will be the actual cost of the connection including labor, materials and equipment, but no less than \$600.00. In addition to the connection charge, the customer will be responsible for the cost of the road bore, if one is needed. The reason for the change is increases in labor, materials, and equipment. Cost support has been provided.

<b>Connection Fee</b>	<b>Current Charge</b>	<b>Proposed Charge</b>
5/8" meter	\$340.00	\$600.00, plus cost of road bore, if necessary
Larger than 5/8" meter	Actual cost, but not less than \$340.00	Actual cost, but not less than \$600.00, plus cost of road bore, if necessary

The tariff page affected by this filing is:

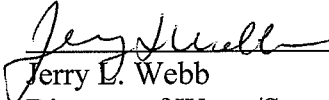
- Page 2 of 3


**"I" Finals**

A revision to the tracking costs from the Indiana Municipal Power Agency members has been reviewed by staff members of the Commission and found to be in compliance with the orders of the Commission. The requirements prescribed for these filings in Commission Order No. 36835-S1 approved January 11, 1983, and/or Order Nos. 36835-S2 approved May 2, 1984, Order No. 36835-S3 approved December 13, 1989, have been met and I recommend approval.

<b>Item No.</b>	<b>Utility Name</b>	<b>Rate Schedule</b>	<b>\$/kWh Change</b>	<b>\$/kWh Resultant</b>	<b>Filing No.</b>
1.	Columbia City	R	0.002861	0.018219	54_R
		RH	(0.000556)	0.013245	
		GS	0.003293	0.017197	
		GS-H	(0.001640)	0.013541	
		M	0.004770	0.020585	
		GS-L	0.004668	0.017374	
		GS-I	0.004531	0.016108	
2.	Peru	RS	(0.008098)	0.008485	100
		GSA-1	(0.008678)	0.010759	
		PS	(0.008467)	0.011478	
		MSL-1	(0.002436)	0.006378	
		TL	(0.005923)	0.007810	

Please indicate your consideration and action of the preceding items on the appropriate lines provided below.

  
\_\_\_\_\_  
Jerry E. Webb  
Director of Water/Sewer Division

  
\_\_\_\_\_  
I approve of all items as presented above

\_\_\_\_\_  
I approve of all items as presented above except

\_\_\_\_\_  
Not participating in the following items

I, \_\_\_\_\_, Disapprove Items

No.

I, \_\_\_\_\_, Wish to Defer Items

No.

I hereby certify that the above is a true and correct copy of the action on the articles.

  
\_\_\_\_\_  
Brenda A. Howe  
Secretary to the Commission