

**Indiana Division** 

575 N. Pennsylvania St, Room 254 Indianapolis, IN 46204 317-226-7475 317-226-7341

January 10, 2017

In Reply Refer To: HDA-IN

Mr. Jim Poturalski Deputy Commissioner Engineering and Asset Management 100 North Senate Avenue Indianapolis, IN 46204

Dear Mr. Poturalski:

We have completed our review of INDOT's Amendment #16-Eastern Federal Lands to the FY 2016-2019 Indiana Statewide Transportation Improvement Program (STIP) dated January 6, 2017. FHWA approves it for inclusion into the STIP.

Should you have any questions regarding this approval please contact Joyce Newland at 317-226-5353 or e-mail at <u>joyce.newland@dot.gov</u>.

Sincerely,

For: Mayela Sosa Acting Division Administrator

Attachment cc: transmitted by e-mail Michael McNeil, INDOT

#### **INDIANA DEPARTMENT OF TRANSPORTATION**



Driving Indiana's Economic Growth

100 North Senate Avenue Room N955 Indianapolis, Indiana 46204 PHONE: (317) 232-5496 FAX: (317) 232-1499 Michael R. Pence, Governor Brandye Hendrickson, Commissioner

January 6, 2017

Ms. Mayela Sosa, Division Administrator FHWA Indiana Division 575 North Pennsylvania Street, Room 254 Indianapolis, Indiana 46204

Dear Ms. Sosa:

The Indiana Department of Transportation requests the projects listed in 2016-2019 STIP Amendment 16-Eastern Federal Lands be incorporated into the 2016-2019 Statewide Transportation Improvement Program (STIP).

The required Metropolitan Planning Organization (MPO) Transportation Improvement Program (TIP) documents have been included in this request and duly noted in the Amendment. We have determined that the proposed amendments are: 1) consistent with the transportation plan; 2) the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects; and 3) conform to state and national air quality standards.

Northwestern Indiana Regional Planning Commission (NIRPC) TIP added the Safety Improvements to intersections along Lake-Porter County Line Rd. and Replace Douglas Center Pedestrian Bridge.

We request your review and approval of the subject amendment. Should you have any questions pertaining to this amendment, please contact Michael McNeil, STIP Specialist at (317) 232-0223 or at <a href="mmcneil@indot.in.gov"><u>mmcneil@indot.in.gov</u></a>.

Sincerely,

Michael McNell

Roy Nunnally, Director

Asset Planning & Management Division



### Memorandum

Subject:

Fiscal Year 2017-2020 Transportation Improvement

Lau a Schmide

Date:

Program

From:

Ms. Karen A. Schmidt

Chief of Business Operations

In Reply Refer To: HFPP-15

To: Mr. Jermaine Hannon

Assistant Division Administrator HDA-IN

The Eastern Federal Lands Highway Division (EFLHD) has developed a FY 2017-2020 Transportation Improvement Program (TIP) for transportation projects within Federal Lands. The Federal requirement under Title 23 U.S.C. § 204 requires that the TIP be developed as part of the transportation planning process for Federal Lands projects. The attached spreadsheet contains an overall list of projects for your State. This list will soon be placed on the EFLHD website (<a href="https://flh.fhwa.dot.gov/programs/flpp/tip/efl.htm">https://flh.fhwa.dot.gov/programs/flpp/tip/efl.htm</a>) in order to provide reference and information for citizens, affected public agencies, transportation agencies, private providers of transportation, and other interested parties.

Through this transmittal, we are seeking your assistance in transmitting the EFLHD's TIP to your State Department of Transportation for inclusion (as an appendix) into their Statewide Transportation Improvement Program (STIP) and to applicable Metropolitan Planning Organizations (MPO). If you have questions or comments regarding the TIP, please contact Mr. Lewis Grimm, Planning Team Leader, at (703) 404-6289 or Lewis.Grimm@dot.gov. Thank you for your assistance.

Attachment

cc:

Ms. Joyce Newland, Planning/Environmental Specialist, FHWA, HDA-IN, Indianapolis, IN



#### **RESOLUTION 16-11**

# A RESOLUTION OF THE NORTHWESTERN INDIANA REGIONAL PLANNING COMMISSION AMENDING THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM FOR LAKE, PORTER, AND LA PORTE COUNTIES, INDIANA AMENDMENT NO. 18

#### April 21, 2016

WHEREAS, Northwest Indiana's citizens require a safe, efficient, effective, resource-conserving regional transportation system that maintains and enhances regional mobility and contributes to improving the quality of life in Northwest Indiana; and

WHEREAS, the Northwestern Indiana Regional Planning Commission, hereafter referred to as "the Commission", being designated the Metropolitan Planning Organization (MPO) for the Lake, Porter and LaPorte County area, has established a regional, comprehensive, cooperative, and continuing (3-C) transportation planning process to develop the unified planning work program, a transportation plan, and a transportation improvement program to facilitate federal funding for communities, counties, and transit operators, and to provide technical assistance and expertise to regional transportation stakeholder interests; and

WHEREAS, the Commission performs the above activities to satisfy regional requirements under the Fixing American Surface Transportation Act (FAST Act, 2015), as well as other federal, state and local laws mandating transportation planning activities; and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is a product of a multi-modal, 3-C transportation planning process, compatible with regional goals and objectives and socio-economic and demographic factors used to form the 2040 Comprehensive Regional Plan (CRP); and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is an implementation of the 2040 Comprehensive Regional Plan (CRP); is fiscally constrained, and is consistent with the State Implementation Plan for Air Quality; and

WHEREAS, the FY 2016-2019 Transportation Improvement Program is developed by the Commission in coordination and cooperation with local elected and appointed highway and transit officials, special interest and service organizations, including users of public transit, the Indiana Department of Transportation, the Indiana Department of Environmental Management, the U.S. Federal Highway Administration, the U.S. Federal Transit Administration, and the U.S. Environmental Protection Agency; and

NOW, THEREFORE, BE IT RESOLVED that the Northwestern Indiana Regional Planning Commission hereby amends the FY 2016-2019 Transportation Improvement Program by adding and/or modifying the highway project(s) as shown on the attachment to this resolution.

Duly adopted by the Northwestern Indiana Regional Planning Commission on this twenty-first day of April, 2016.

James G. Ton

Chairperson

ATTEST:

Geof R. Benson

Secretary

## 2016-2019 Transportation Improvement Program for Lake, Porter, and LaPorte Counties, Indiana Amendment #18 April 2016

#### **New National Lakeshore Projects**

DES	Sponsor	Project	Action Requested	Federal Funds	Phase	Year	Funds Total	Federal	Non	-Federal
NP_INDU_ 0014(1)	INDU	Safety Improvements to intersections along Lake-Porter County Line Rd.	Add New Phase	FLTP	PE	2019	\$ 1,000,000	\$ 1,000,000	\$	ģ.
NP_INDU_ 0945(1)	INDU	Replace Douglas Center Pedestrian Bridge	Add New Phase	FLTP	CN	2019	\$ 750,000	\$ 750,000	\$	*

FLTP = Federal Lands Transportation Program.

#### **New INDOT Projects**

DES	Sponsor	Project	Action Requested	Federal Funds	Phase	Year	Funds Total	Federal	N	on-Federal
1600358	INDOT	US 20 Environmental Mitigation (from US 421 to US 35/SR 212)	Add New Phase	NHPP Non- Interstat e	CN	201 <i>7</i>	\$ 300,000	\$ 240,000	\$	60,000

Length: 3.88 miles. Located in the City of Michigan City, Town of Trail Creek, and unincorporated LaPorte County.

1600496	INDOT	Roadside Maintenance: Herbicide Treatment at Various Locations Within the	Add New Phase	NHPP Non- Interstat	CN	2017	\$ 200,000	\$	ĕ	\$ 200,000
		LaPorte District		е						

1600481	INDOT	US 231 New Signal Installation: Intersection of US	Add New Phase	NHPP Non-	CE	2017	\$ 12,000	\$ 9,600	\$ 2,400
1000461	INDOT	231 at Fathke Rd, 2.8 mi E of US 41.	Add New Phase	Interstat e	CN	2017	\$ 120,000	\$ 96,000	\$ 24,000
		1 6							
ocated in un	incorporated l	.ake County.							
1383246	INDOT	US 20 HMA Overlay, Functional. From 1.99 mi. W of	Add New Phase	NHPP Non-	CE	2018	\$ 2,574,000	\$ 2,059,200	\$ 514,800

Located in the City of Michigan City.