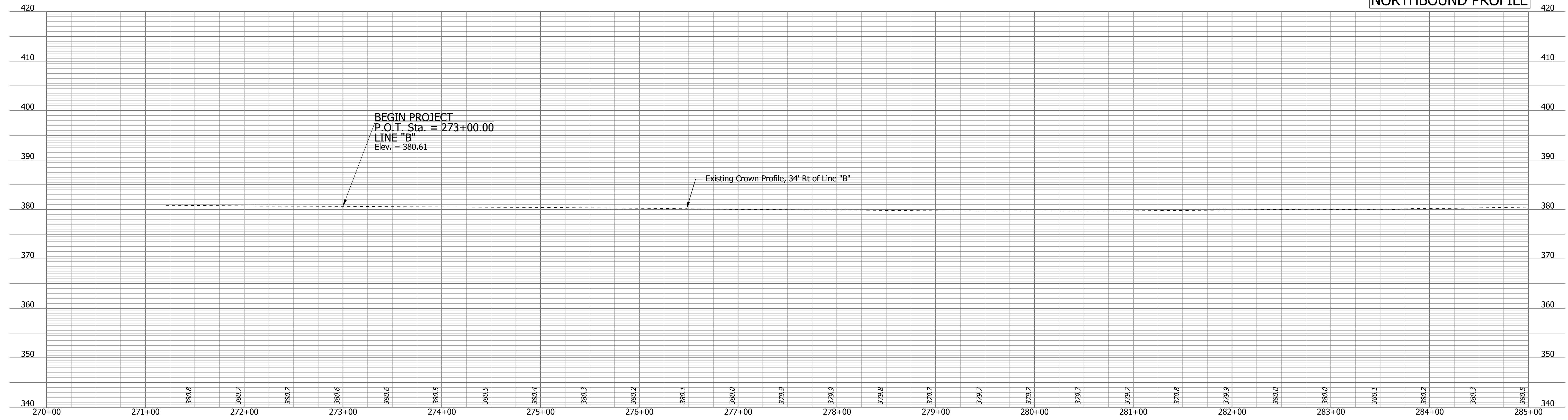
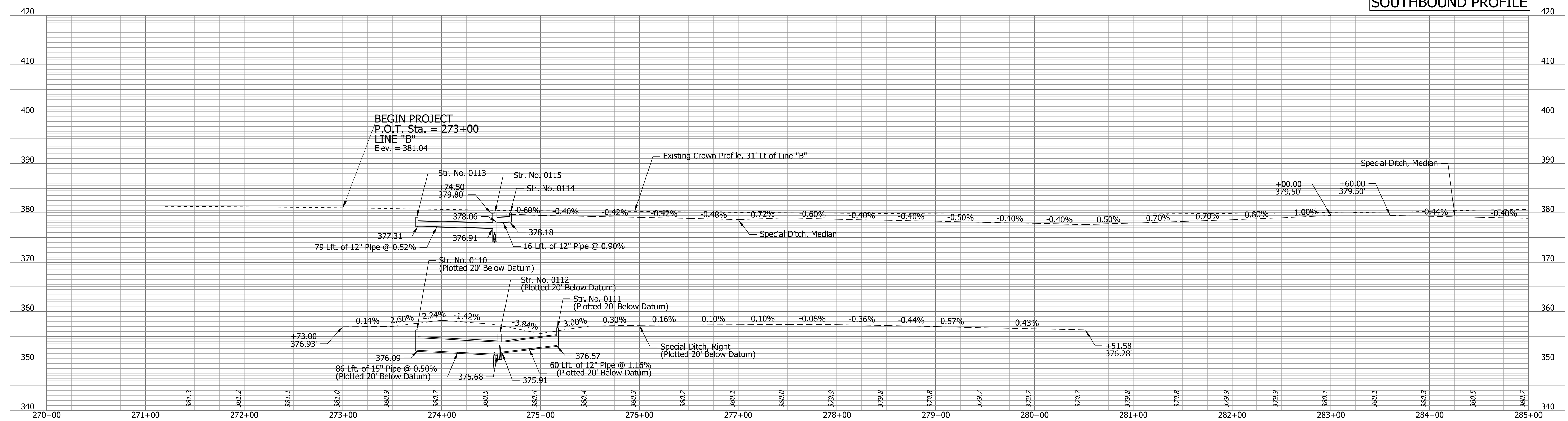


Section 800 Documentation  
**APPENDIX F: PLANS Cont.**

**NORTHBOUND PROFILE**



**SOUTHBOUND PROFILE**



Note:  
The existing profiles, at the crown, are provided for information only. No revisions required to the profile.

**DRAFT**  
NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ NSX _____	DRAWN: _____ CPH _____	
CHECKED: _____ TNE _____	CHECKED: _____ NSX _____	

INDIANA  
DEPARTMENT OF TRANSPORTATION

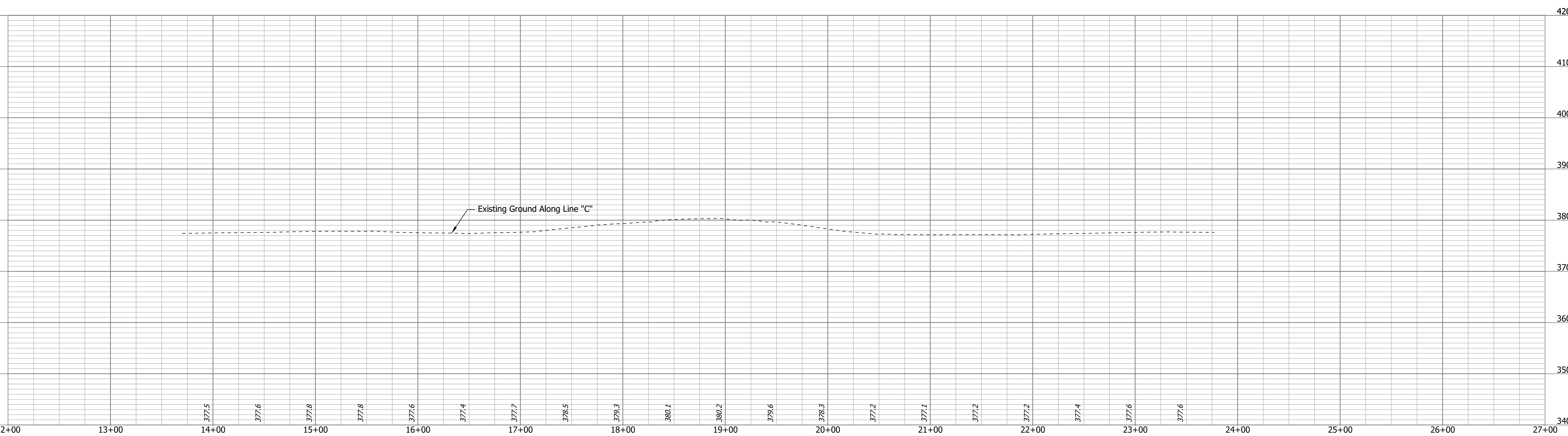
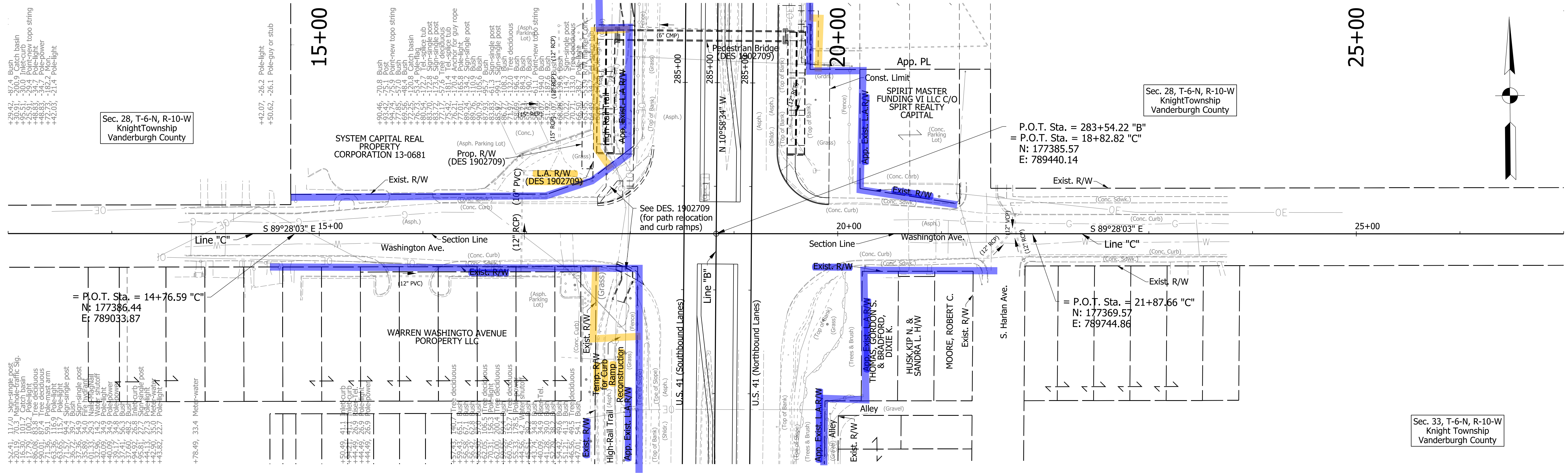
ROADWAY PROFILE  
US 41 - LINE "B"  
STA. 270+00 TO STA. 285+00

HORIZONTAL SCALE 1"=50'	BRIDGE FILE N/A	
VERTICAL SCALE 1"=10'	DESIGNATION 2000186	
SURVEY BOOK ELECTRONIC	SHEETS 13	PLN-02 of 45
CONTRACT B-42876	PROJECT 2000186	

apaxaca  
 3/29/2022 12:31:23 pm  
 model-sheet3  
 file:c:\adddb\pvt\lgarvin\pvgreat\_bkes\0286823\79067-rd-s-pln01.dgn







Note:  
The existing profiles, at the crown, are provided for information only. No revisions required to the profile.

Blue - Existing right-of-way  
Orange - Right of way to be acquired for Pedestrian Bridge Des. No. 1902709

RECOMMENDED FOR APPROVAL		DESIGN ENGINEER		DATE	INDIANA DEPARTMENT OF TRANSPORTATION			SCALE	BRIDGE FILE
								1"=50'	N/A
DESIGNED: NSX		DRAWN: CPH			ROADWAY PLAN AND PROFILE WASHINGTON AVE - LINE "C" STA. 12+00 TO STA. 27+00			VERTICAL SCALE	DESIGNATION
CHECKED: TNE		CHECKED: NSX						1"=10'	2000186
								SURVEY BOOK	SHEETS
								N/A	16 of 45
								CONTRACT	PROJECT
								B-42876	2000186

apaxaca  
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 model-Sheet5  
 file:c:\aditib\pvt\lgarvin\pvgreat\_bkes\0228623\79067-rd-s-pln01.dgn

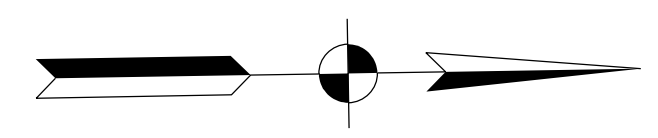












U.S. 41 (Southbound Lanes)  
(Asph.)

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274+00

275+00

Str. No. 113

Str. No. 114

U.S. 41 (Northbound Lanes)  
(Asph.)

→

→

**Legend**

- (D1) 165#/Syd. QC/QA-HMA, 4, 70, Surface, 9.5 mm on 275#/Syd. QC/QA-HMA, 4, 70, Intermediate, 19.0 mm on 1100#/Syd. QC/QA-HMA, 4, 64, Base, 19.0 mm on 300#/Syd. QC/QA-HMA, 4, 76, Intermediate OG, 19.0 mm on 6 in of Compacted Aggregate, No. 53 on Subgrade Treatment Type IC
- (S) Saw Cut (No Direct Pay)    Pavement Removal
- (C) PCCP, 7 In. w/"Type D-1" Construction Joint @ 18 Ft. Spacing (Typ.) on Subbase for PCCP Consisting of: 3 In. of Compacted Aggregate, No. 8 on 6 In. of Compacted Aggregate, No. 53 on Subgrade Treatment Type IC
- (F) Sidewalk, Concrete
- (15) Curb & Gutter, B, Concrete (Sloping) (See Std. Dwg. E-605-CCCG-01)
- (16) Concrete Curb (Vertical) (See Std. Dwg. E-605-CCSJ-01)
- (17) Combined Curb and Gutter Turnout (See Std. Dwg. E-605-CTCG)
- Traffic Direction Arrow

**DRAFT**  
NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____ DATE _____
DESIGNED: _____ NSX _____	DRAWN: _____ CPH _____
CHECKED: _____ TNE _____	CHECKED: _____ NSX _____

**INDIANA DEPARTMENT OF TRANSPORTATION**

**INTERSECTION DETAILS SOUTH LOON**

HORIZONTAL SCALE	BRIDGE FILE
1"=5'	N/A
VERTICAL SCALE	DESIGNATION
N/A	2000186
SURVEY BOOK	SHEETS ID-01
ELECTRONIC	21 of 46
CONTRACT	PROJECT
B-42876	2000186

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272+00

273+00

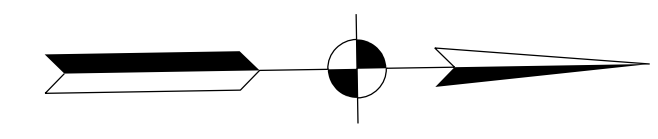
274+00

275+00

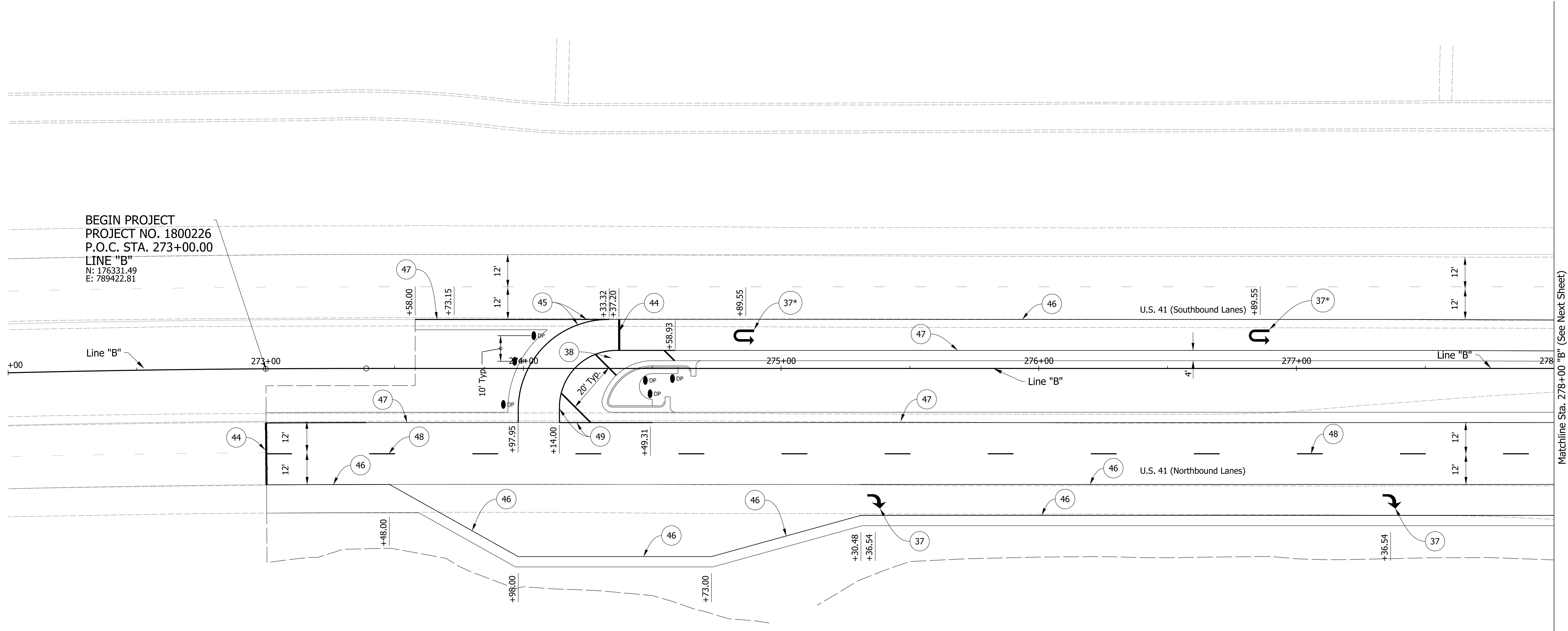
276+00

277+00

278+00



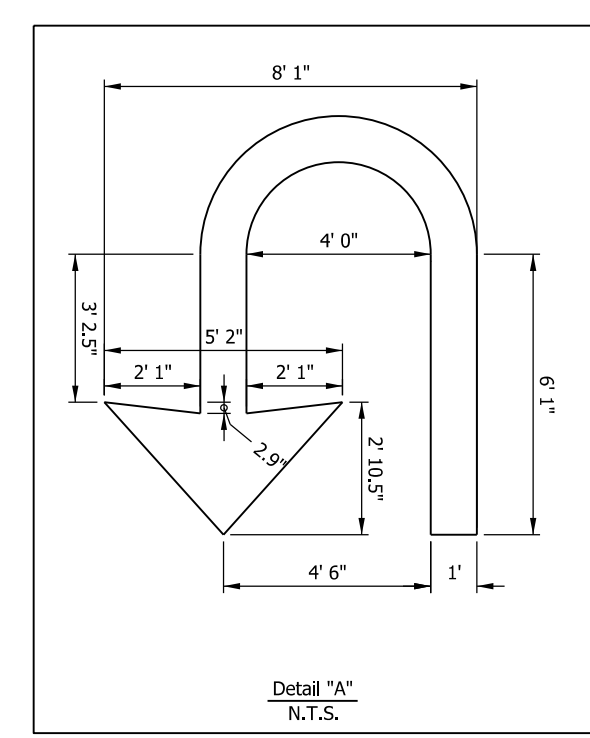
BEGIN PROJECT  
PROJECT NO. 1800226  
P.O.C. STA. 273+00.00  
LINE "B"  
N: 176331.49  
E: 789422.81



Matchline Sta. 278+00 "B" (See Next Sheet)

**PAVEMENT MARKING LEGEND**

- 36 Pavement Message Marking, Thermoplastic, Only
  - 37 Pavement Message Marking, Thermoplastic, Lane Indication Arrow
  - 38 Transverse Marking, Thermoplastic, Crosshatch Line, Yellow, 12 in.
  - 39 Transverse Marking, Thermoplastic, Crosshatch Line, White, 12 in.
  - 43 Transverse Marking, Thermoplastic, Crosswalk Line, White, 24 in.
  - 44 Transverse Marking, Thermoplastic, Stop Line, White, 24 in.
  - 45 Line, Thermoplastic, Solid, White, 10 in.
  - 46 Line, Thermoplastic, Solid, White, 6 in.
  - 47 Line, Thermoplastic, Solid, Yellow, 6 in.
  - 48 Line, Thermoplastic, Broken, White, 4 in. (10' Line, 30' Gap)
  - 49 Line, Thermoplastic, Solid, Yellow, 10 in.
  - 63 Line, Thermoplastic, Dotted, White, 6 in. (2' Line, 4' Gap)
- DP Delineator Post Flexible, Type I  
\* See Detail "A"



- Notes:**
1. Delineator Posts to be Offset 3 ft From Edge of Paved Shoulder Unless Otherwise Noted.
  2. Pavement Marking Message is Measured from the Center of the Word or Symbol.
  3. All Stations Measured From Line "C" Unless Otherwise Noted.
  4. Pavement Marking Words and Symbols are measured to the center of the Word or Symbol.

**DRAFT**  
NOT FOR CONSTRUCTION

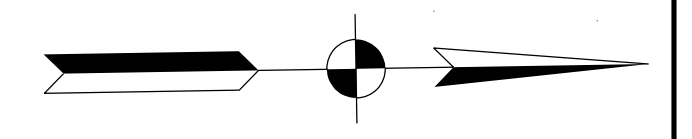
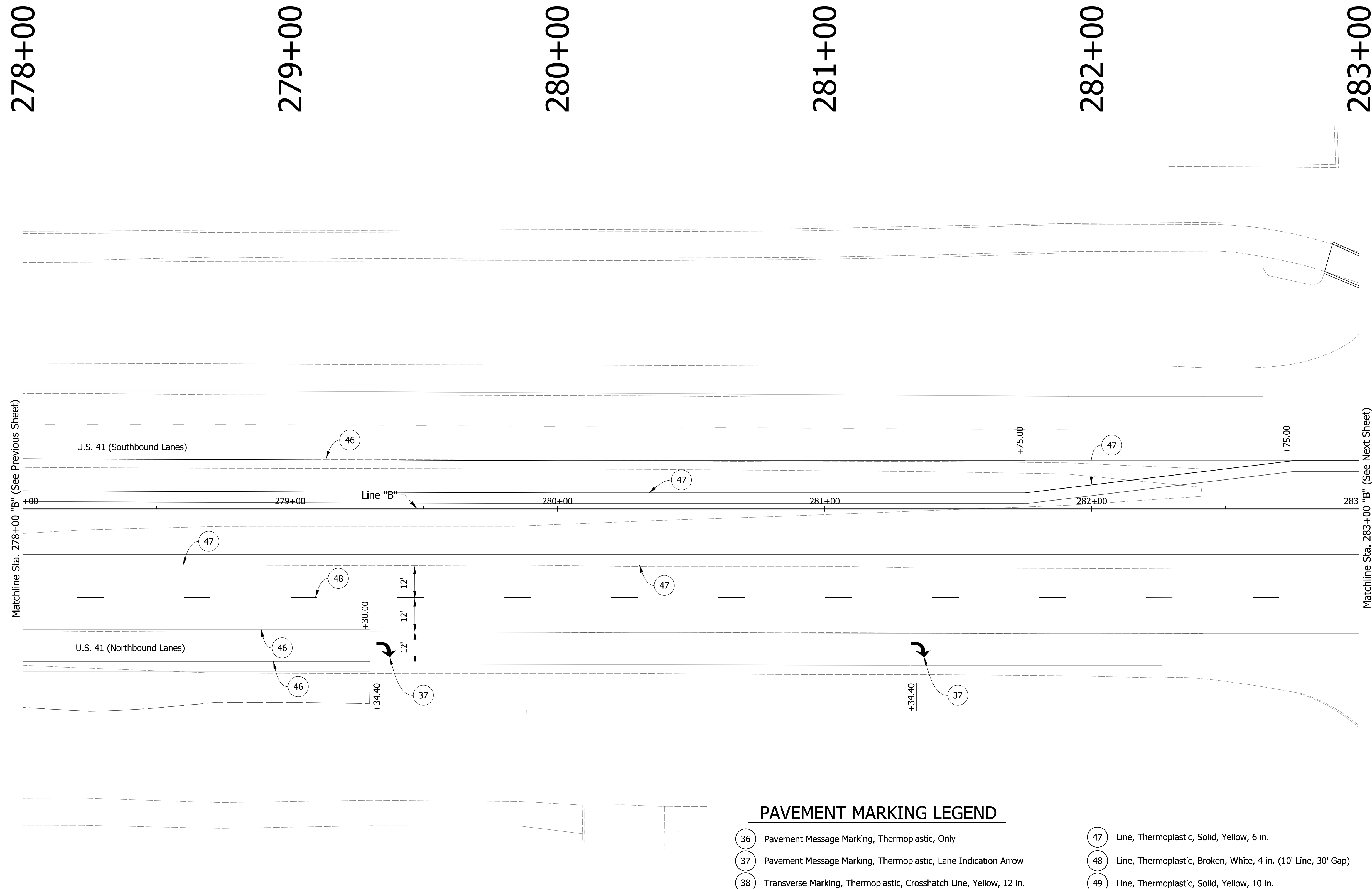
RECOMMENDED FOR APPROVAL	DESIGN ENGINEER	DATE
DESIGNED: NSX	DRAWN: BTS	
CHECKED: TNE	CHECKED: NSX	

**INDIANA  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING DETAILS**

HORIZONTAL SCALE	BRIDGE FILE	
1"=20'	N/A	
VERTICAL SCALE	DESIGNATION	
N/A	2000186	
SURVEY BOOK	SHEETS	PM-01
ELECTRONIC	23	of 45
CONTRACT	PROJECT	
B-42876	2000186	

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model-Sheet1  
file: c:\aditib\pvt\lgarvin\pvgreat\_lakes\0286823\79067-rf-s-pm01.dgn



**PAVEMENT MARKING LEGEND**

- 36 Pavement Message Marking, Thermoplastic, Only
  - 37 Pavement Message Marking, Thermoplastic, Lane Indication Arrow
  - 38 Transverse Marking, Thermoplastic, Crosshatch Line, Yellow, 12 in.
  - 39 Transverse Marking, Thermoplastic, Crosshatch Line, White, 12 in.
  - 43 Transverse Marking, Thermoplastic, Crosswalk Line, White, 24 in.
  - 44 Transverse Marking, Thermoplastic, Stop Line, White, 24 in.
  - 45 Line, Thermoplastic, Solid, White, 10 in.
  - 46 Line, Thermoplastic, Solid, White, 6 in.
  - 47 Line, Thermoplastic, Solid, Yellow, 6 in.
  - 48 Line, Thermoplastic, Broken, White, 4 in. (10' Line, 30' Gap)
  - 49 Line, Thermoplastic, Solid, Yellow, 10 in.
  - 63 Line, Thermoplastic, Dotted, White, 6 in. (2' Line, 4' Gap)
- Delineator Post Flexible, Type I  
 \* See Detail "A"

**Notes:**

1. Delineator Posts to be Offset 3 ft From Edge of Paved Shoulder Unless Otherwise Noted.
2. Pavement Marking Message is Measured from the Center of the Word or Symbol.
3. All Stations Measured From Line "C" Unless Otherwise Noted.
4. Pavement Marking Words and Symbols are measured to the center of the Word or Symbol.

**DRAFT**  
NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ NSX _____	DRAWN: _____ BTS _____	
CHECKED: _____ TNE _____	CHECKED: _____ NSX _____	

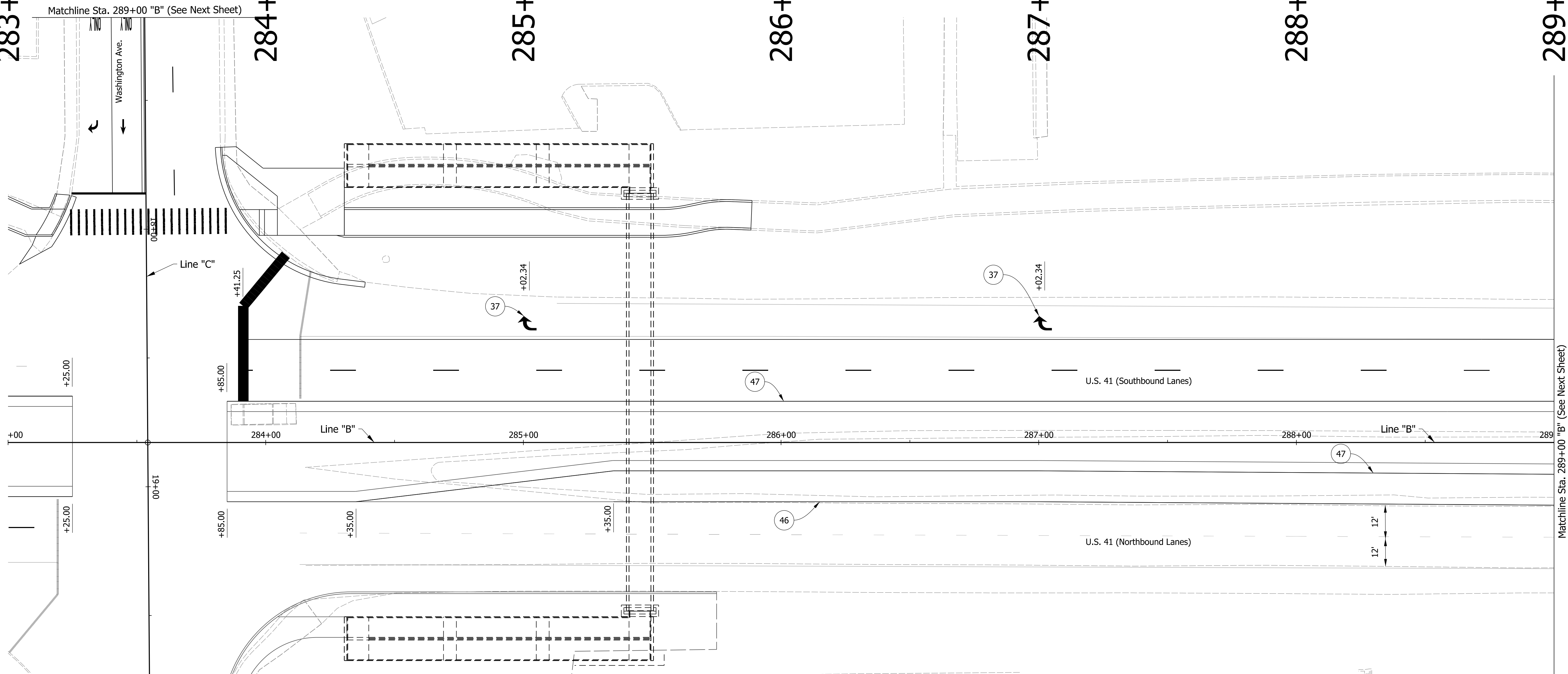
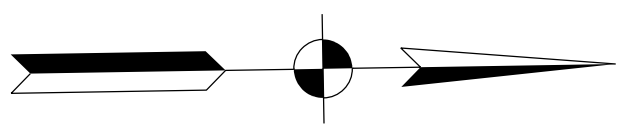
**INDIANA DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING DETAILS**

HORIZONTAL SCALE	BRIDGE FILE
1"=20'	N/A
VERTICAL SCALE	DESIGNATION
N/A	2000186
SURVEY BOOK	SHEETS PM-02
ELECTRONIC	24 of 45
CONTRACT	PROJECT
B-42876	2000186

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 model: Sheet42  
 file: c:\cadd\ib\p\lgarvin\p\pgress\lakes\0286823\79067-ri-s-pm01.dgn

283+00 284+00 285+00 286+00 287+00 288+00 289+00



**PAVEMENT MARKING LEGEND**

- 36 Pavement Message Marking, Thermoplastic, Only
- 37 Pavement Message Marking, Thermoplastic, Lane Indication Arrow
- 38 Transverse Marking, Thermoplastic, Crosshatch Line, Yellow, 12 in.
- 39 Transverse Marking, Thermoplastic, Crosshatch Line, White, 12 in.
- 43 Transverse Marking, Thermoplastic, Crosswalk Line, White, 24 in.
- 44 Transverse Marking, Thermoplastic, Stop Line, White, 24 in.
- 45 Line, Thermoplastic, Solid, White, 10 in.
- 46 Line, Thermoplastic, Solid, White, 6 in.
- 47 Line, Thermoplastic, Solid, Yellow, 6 in.
- 48 Line, Thermoplastic, Broken, White, 4 in. (10' Line, 30' Gap)
- 49 Line, Thermoplastic, Solid, Yellow, 10 in.
- 63 Line, Thermoplastic, Dotted, White, 6 in. (2' Line, 4' Gap)
- DP Delineator Post Flexible, Type I
- \* See Detail "A"

**Notes:**  
 1. Delineator Posts to be Offset 3 ft From Edge of Paved Shoulder Unless Otherwise Noted.  
 2. Pavement Marking Message is Measured from the Center of the Word or Symbol.  
 3. All Stations Measured From Line "C" Unless Otherwise Noted.  
 4. Pavement Marking Words and Symbols are Measured to the Center of the Word or Symbol.

**DRAFT**  
 NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ NSX _____	DRAWN: _____ BTS _____	
CHECKED: _____ TNE _____	CHECKED: _____ NSX _____	

**INDIANA DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING DETAILS**

HORIZONTAL SCALE	BRIDGE FILE	
1"=20'	N/A	
VERTICAL SCALE	DESIGNATION	
N/A	2000186	
SURVEY BOOK	SHEETS	PM-03
ELECTRONIC	25	of 45
CONTRACT	PROJECT	
B-42876	2000186	

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289+00

290+00

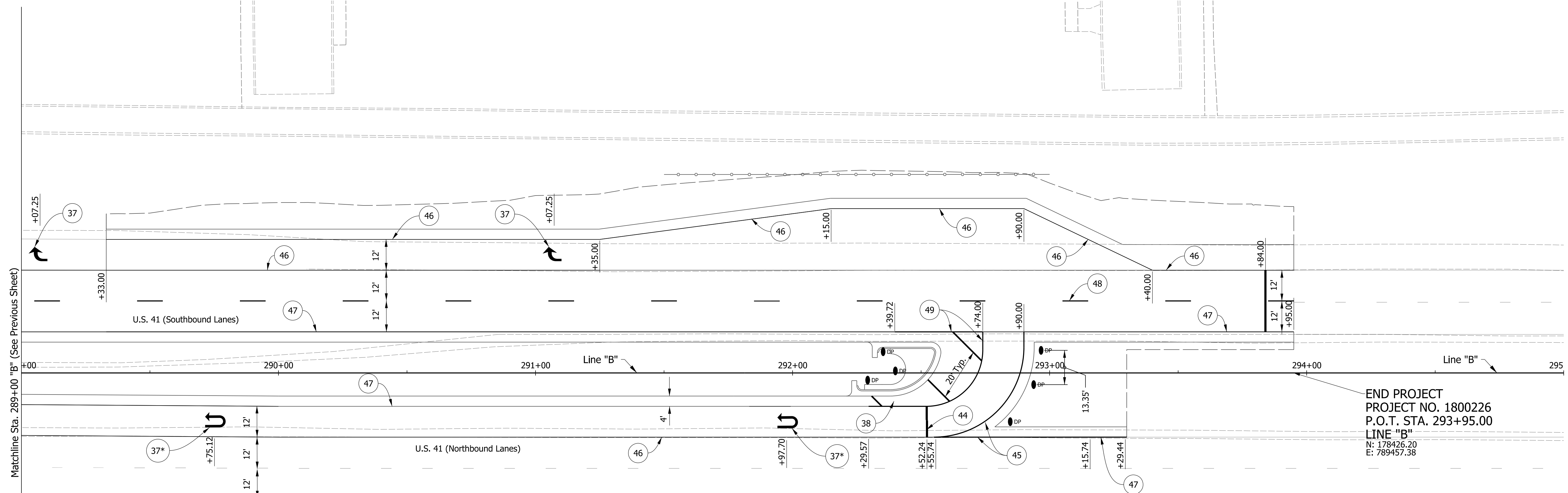
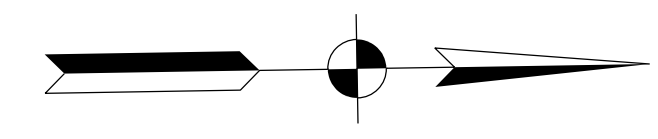
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292+00

293+00

294+00

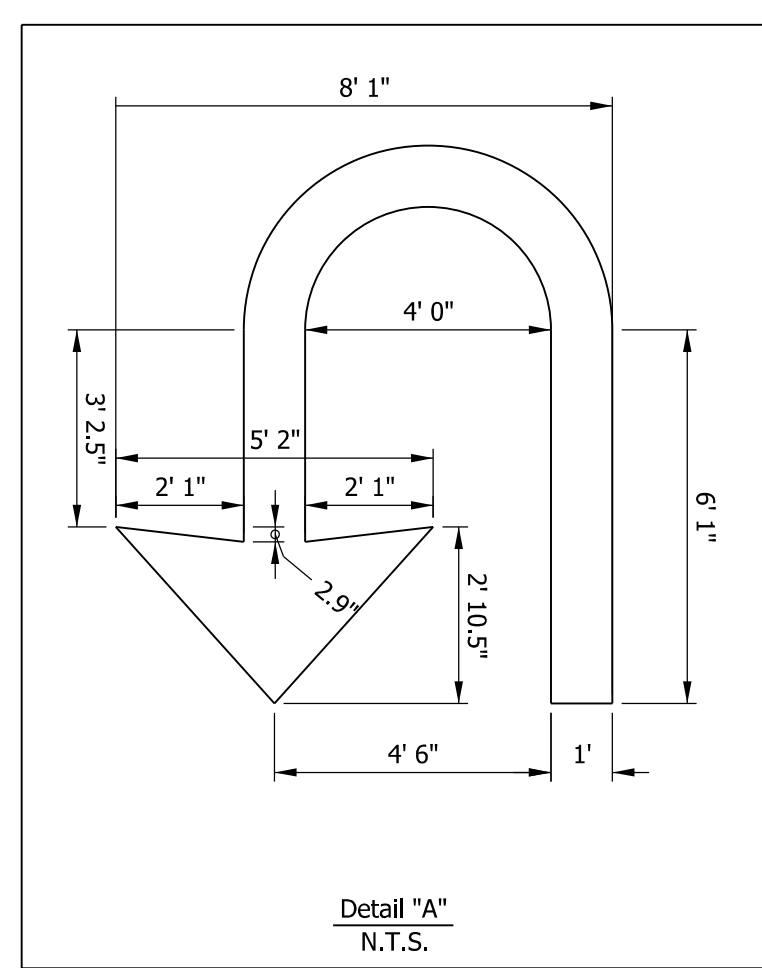
295+00



END PROJECT  
PROJECT NO. 1800226  
P.O.T. STA. 293+95.00  
LINE "B"  
N: 178426.20  
E: 789457.38

PAVEMENT MARKING LEGEND

- 36 Pavement Message Marking, Thermoplastic, Only
- 37 Pavement Message Marking, Thermoplastic, Lane Indication Arrow
- 38 Transverse Marking, Thermoplastic, Crosshatch Line, Yellow, 12 in.
- 39 Transverse Marking, Thermoplastic, Crosshatch Line, White, 12 in.
- 43 Transverse Marking, Thermoplastic, Crosswalk Line, White, 24 in.
- 44 Transverse Marking, Thermoplastic, Stop Line, White, 24 in.
- 45 Line, Thermoplastic, Solid, White, 10 in.
- 46 Line, Thermoplastic, Solid, White, 6 in.
- 47 Line, Thermoplastic, Solid, Yellow, 6 in.
- 48 Line, Thermoplastic, Broken, White, 4 in. (10' Line, 30' Gap)
- 49 Line, Thermoplastic, Solid, Yellow, 10 in.
- 63 Line, Thermoplastic, Dotted, White, 6 in. (2' Line, 4' Gap)
- DP Delineator Post Flexible, Type I
- \* See Detail "A"



- Notes:
- Delineator Posts to be Offset 3 ft From Edge of Paved Shoulder Unless Otherwise Noted.
  - Pavement Marking Message is Measured from the Center of the Word or Symbol.
  - All Stations Measured From Line "C" Unless Otherwise Noted.
  - Pavement Marking Words and Symbols are measured to the center of the Word or Symbol.

DRAFT  
NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL	DESIGN ENGINEER	DATE
DESIGNED: NSX	DRAWN: BTS	
CHECKED: TNE	CHECKED: NSX	

INDIANA  
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING DETAILS

HORIZONTAL SCALE	BRIDGE FILE	
1"=20'	N/A	
VERTICAL SCALE	DESIGNATION	
N/A	2000186	
SURVEY BOOK	SHEETS	PM-04
ELECTRONIC	26	of 45
CONTRACT	PROJECT	
B-42876	2000186	

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13+00

14+00

15+00

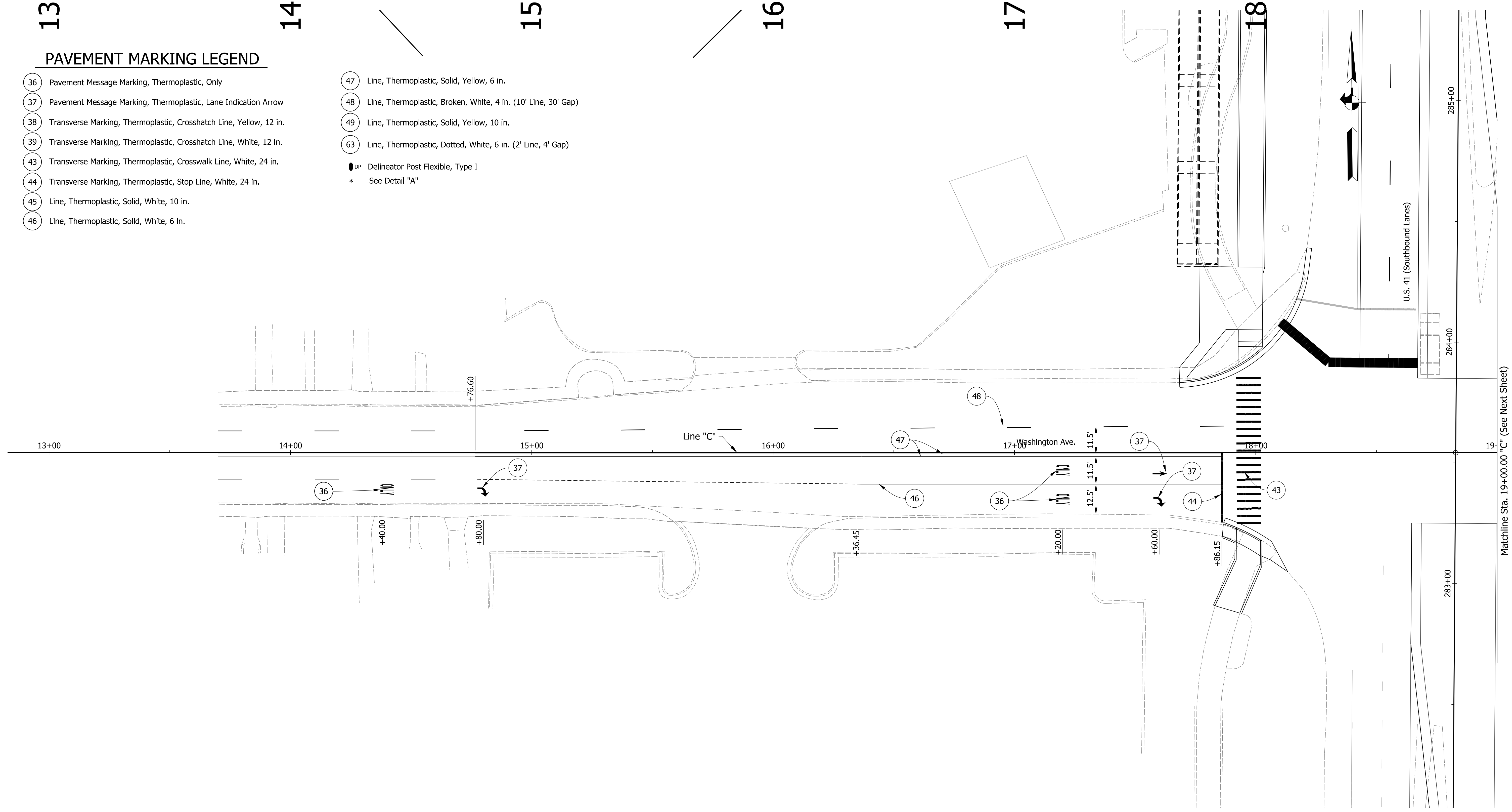
16+00

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### PAVEMENT MARKING LEGEND

- 36 Pavement Message Marking, Thermoplastic, Only
- 37 Pavement Message Marking, Thermoplastic, Lane Indication Arrow
- 38 Transverse Marking, Thermoplastic, Crosshatch Line, Yellow, 12 in.
- 39 Transverse Marking, Thermoplastic, Crosshatch Line, White, 12 in.
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- 44 Transverse Marking, Thermoplastic, Stop Line, White, 24 in.
- 45 Line, Thermoplastic, Solid, White, 10 in.
- 46 Line, Thermoplastic, Solid, White, 6 in.
- 47 Line, Thermoplastic, Solid, Yellow, 6 in.
- 48 Line, Thermoplastic, Broken, White, 4 in. (10' Line, 30' Gap)
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- 63 Line, Thermoplastic, Dotted, White, 6 in. (2' Line, 4' Gap)
- DP Delineator Post Flexible, Type I
- \* See Detail "A"



**Notes:**

1. Delineator Posts to be Offset 3 ft From Edge of Paved Shoulder Unless Otherwise Noted.
2. Pavement Marking Message is Measured from the Center of the Word or Symbol.
3. All Stations Measured From Line "C" Unless Otherwise Noted.
4. Pavement Marking Words and Symbols are measured to the center of the Word or Symbol.

**DRAFT**  
NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ NSX _____	DRAWN: _____ BTS _____	
CHECKED: _____ TNE _____	CHECKED: _____ NSX _____	

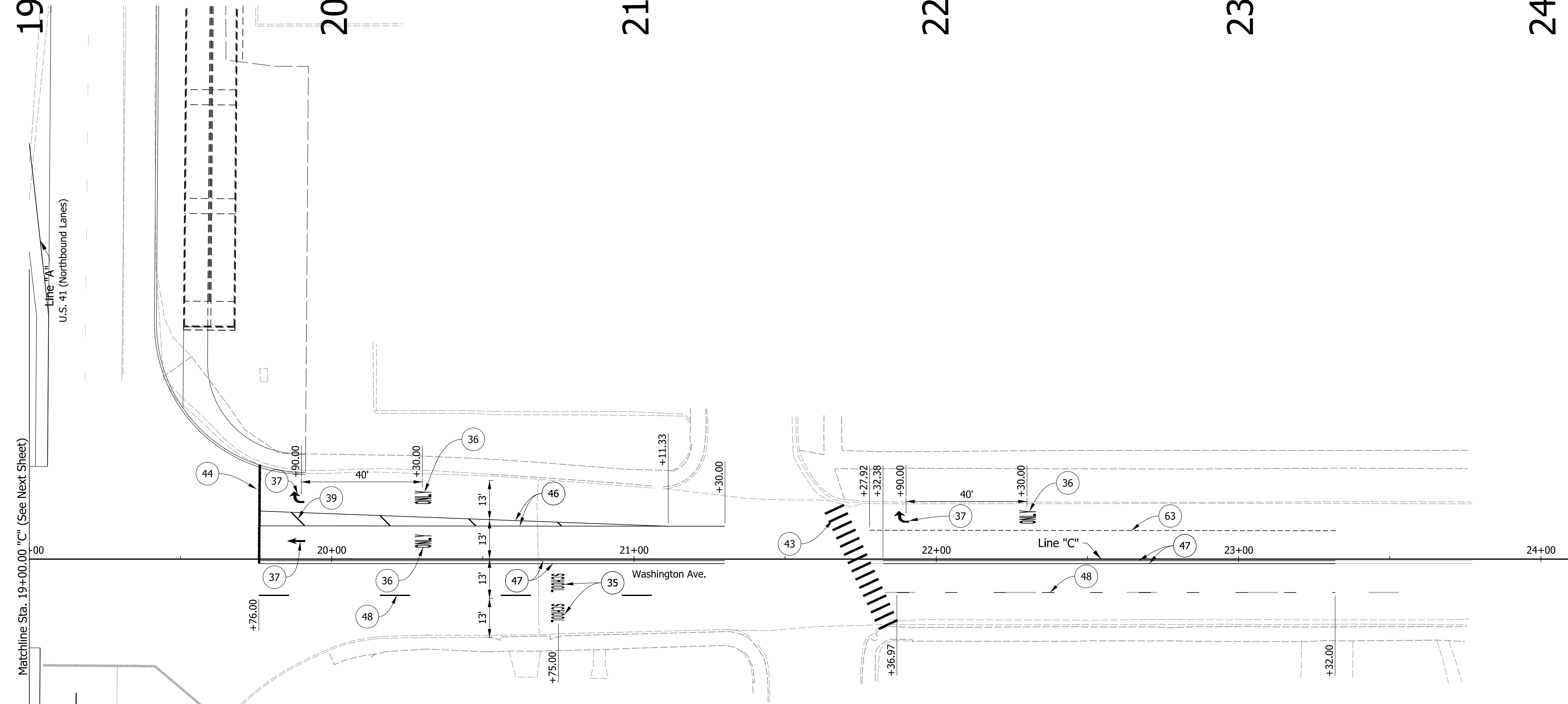
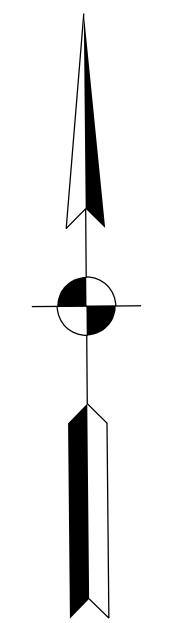
**INDIANA DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING DETAILS**

HORIZONTAL SCALE	BRIDGE FILE	
1"=20'	N/A	
VERTICAL SCALE	DESIGNATION	
N/A	2000186	
SURVEY BOOK	SHEETS	PM-05
ELECTRONIC	27	of 45
CONTRACT	PROJECT	
B-42876	2000186	

apaxaca  
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 model:Sheet5  
 file: c:\candib\pvt\lgarvin\pvgrest\_lakes\0286823\2007-rf-s-pm01.dgn

19+00 20+00 21+00 22+00 23+00 24+00



**PAVEMENT MARKING LEGEND**

- 36 Pavement Message Marking, Thermoplastic, Only
  - 37 Pavement Message Marking, Thermoplastic, Lane Indication Arrow
  - 38 Transverse Marking, Thermoplastic, Crosshatch Line, Yellow, 12 in.
  - 39 Transverse Marking, Thermoplastic, Crosshatch Line, White, 12 in.
  - 43 Transverse Marking, Thermoplastic, Crosswalk Line, White, 24 in.
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  - 47 Line, Thermoplastic, Solid, Yellow, 6 in.
  - 48 Line, Thermoplastic, Broken, White, 4 in. (10' Line, 30' Gap)
  - 49 Line, Thermoplastic, Solid, Yellow, 10 in.
  - 63 Line, Thermoplastic, Dotted, White, 6 in. (2' Line, 4' Gap)
- DP Delineator Post Flexible, Type I  
 \* See Detail "A"

**Notes:**

1. Delineator Posts to be Offset 3 ft From Edge of Paved Shoulder Unless Otherwise Noted.
2. Pavement Marking Message is Measured from the Center of the Word or Symbol.
3. All Stations Measured From Line "C" Unless Otherwise Noted.
4. Pavement Marking Words and Symbols are measured to the center of the Word or Symbol.

**DRAFT**  
NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ NSX _____	DRAWN: _____ BTS _____	
CHECKED: _____ TNE _____	CHECKED: _____ NSX _____	

**INDIANA  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING DETAILS**

HORIZONTAL SCALE 1"=20'	BRIDGE FILE N/A
VERTICAL SCALE N/A	DESIGNATION 2000186
SURVEY BOOK ELECTRONIC	SHEETS PM-06 28 of 45
CONTRACT B-42876	PROJECT 2000186

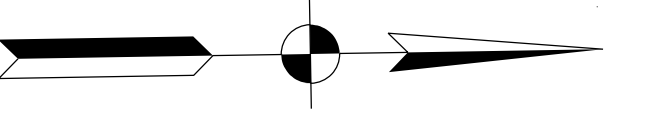
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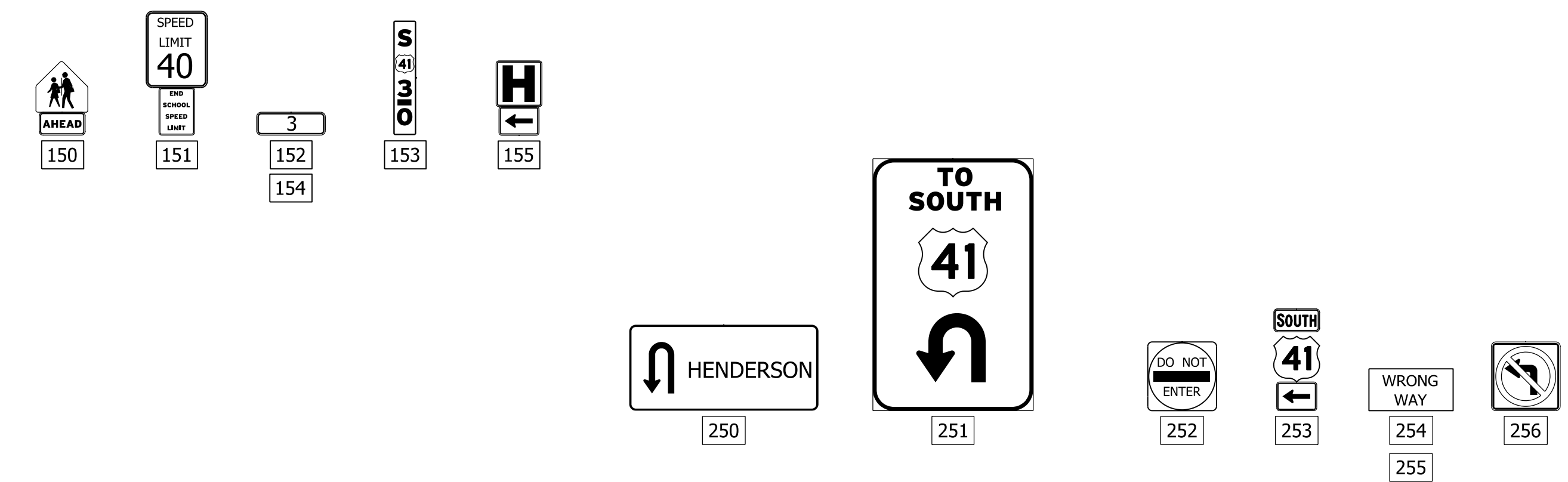
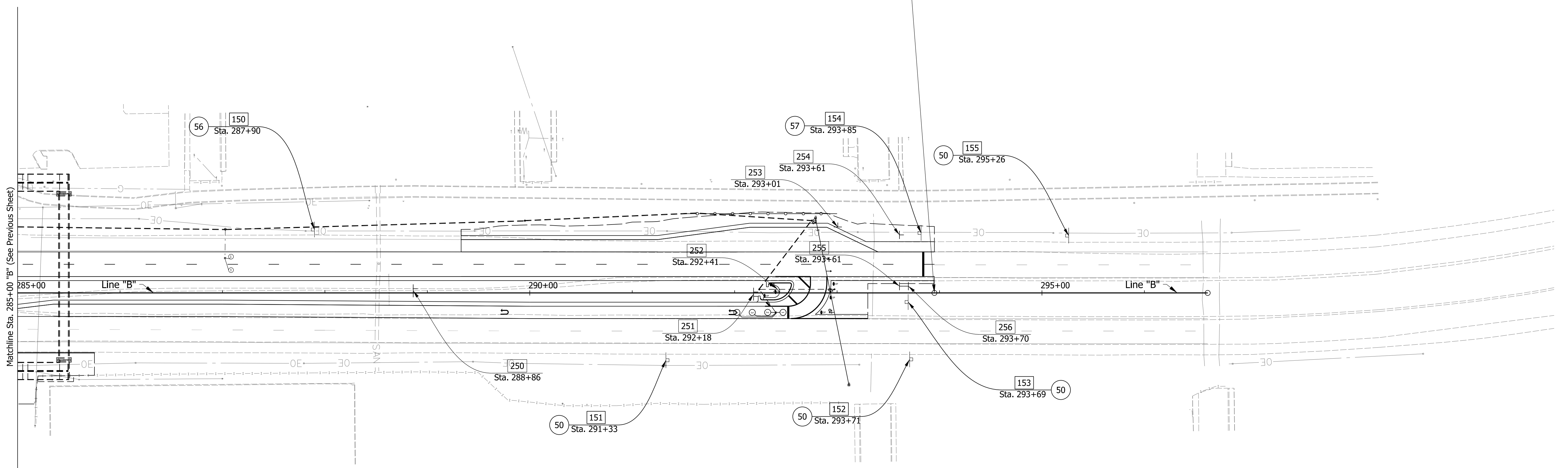
285+00

290+00

295+00



END PROJECT  
PROJECT NO. 1800226  
P.O.T. STA. 293+95.00  
LINE "B"  
N: 178426.20  
E: 789457.38



LEGEND

- 50 No Change Required to Existing Sign and Supports
- 56 Remove Existing Sheet Sign and Supports
- 57 Relocate Existing Sheet Sign on New Supports
- Existing Sign and Single Post
- Existing Sign and Double Post
- Proposed Sign and Single Post
- Proposed Sign and Double Post

Note to Reviewer: Sign Details and Signing Summary Sheet to be Included in a Future Submittal.

DRAFT  
NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL	DESIGN ENGINEER	DATE
DESIGNED: NSX	DRAWN: BTS	
CHECKED: TNE	CHECKED: NSX	

INDIANA  
DEPARTMENT OF TRANSPORTATION

SIGNING PLAN  
LINE "B"

HORIZONTAL SCALE	BRIDGE FILE	
1"=50'	N/A	
VERTICAL SCALE	DESIGNATION	
N/A	2000186	
SURVEY BOOK	SHEETS	SN-02
ELECTRONIC	30	of 45
CONTRACT	PROJECT	
B-42876	2000186	

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model-Sheet42  
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**DRAFT**  
 NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ JMB _____	DRAWN: _____ JMB _____	
CHECKED: _____ TNE _____	CHECKED: _____ LEW _____	

INDIANA  
DEPARTMENT OF TRANSPORTATION

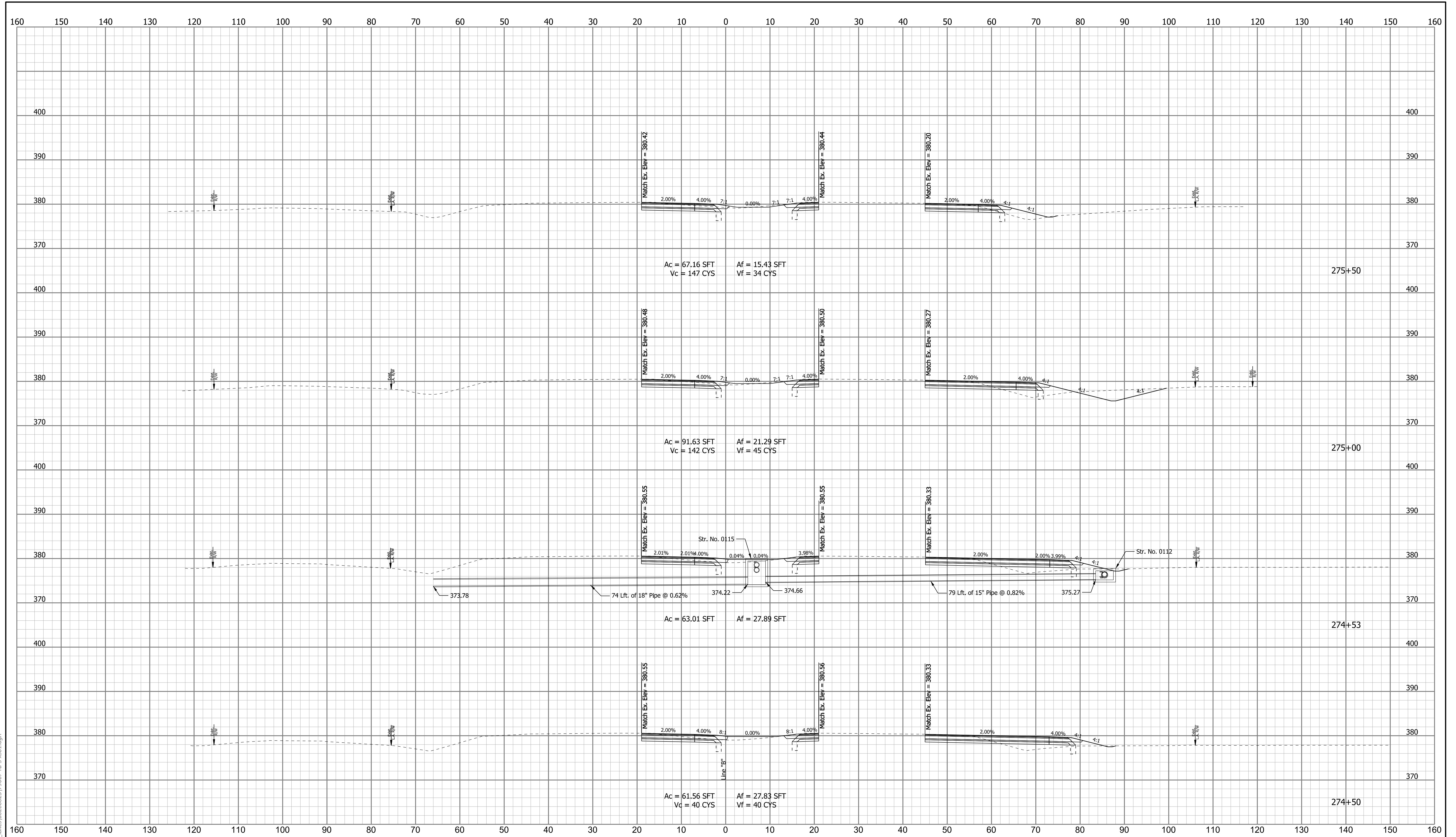
APPROACH TABLE

HORIZONTAL SCALE	BRIDGE FILE
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VERTICAL SCALE	DESIGNATION
N/A	2000186
SURVEY BOOK	SHEETS SUM-01
ELECTRONIC	42 of 56
CONTRACT	PROJECT
B-42876	2000186









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**DRAFT**  
 NOT FOR CONSTRUCTION

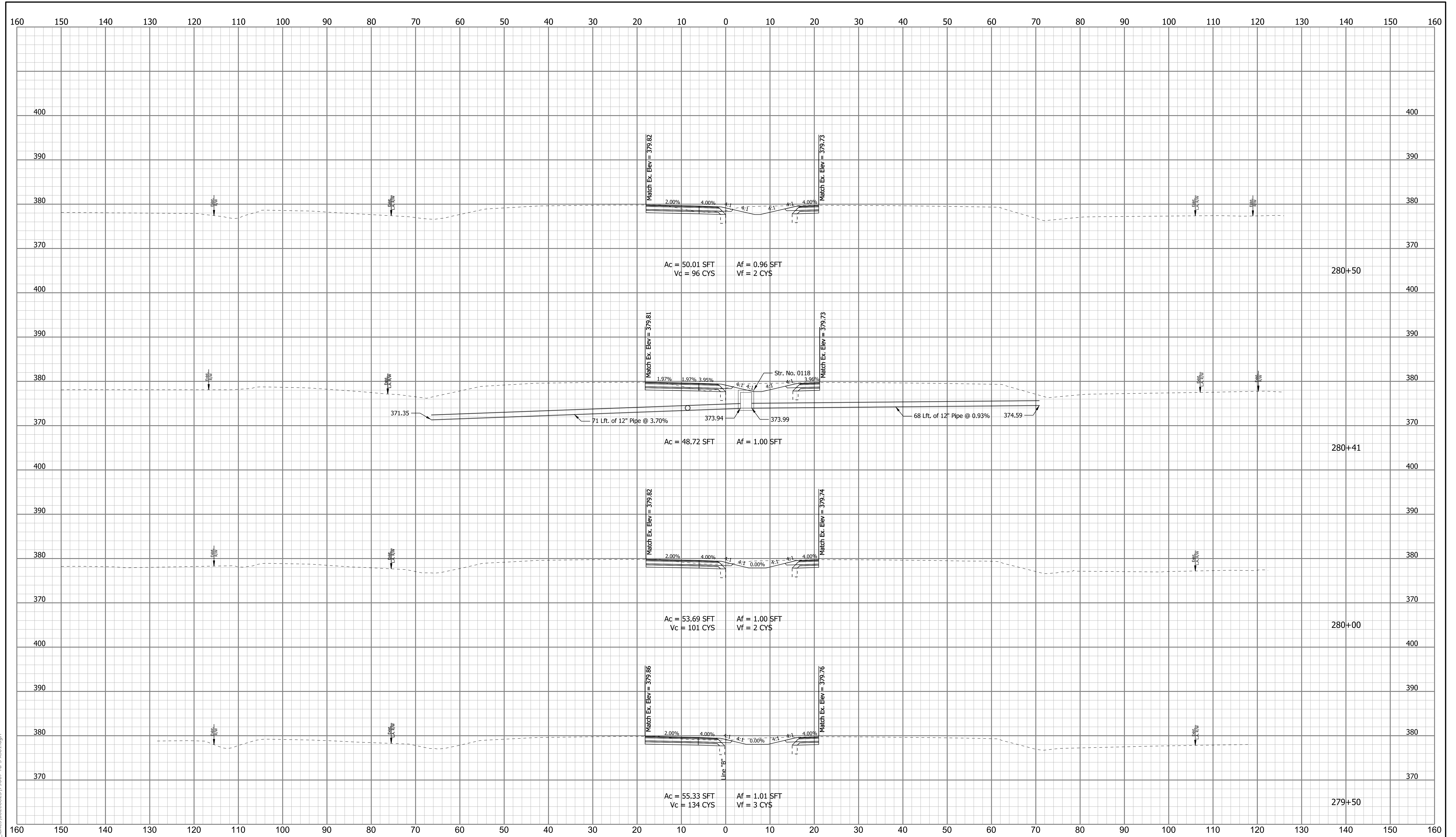
RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ AJP _____	DRAWN: _____ AJP _____	
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INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
 ROADWAY CROSS SECTIONS  
 LINE "B"

SCALE 1"=10'	BRIDGE FILE N/A
VERTICAL SCALE 1"=10'	DESIGNATION 2000186
SURVEY BOOK ELECTRONIC	SHEETS 37 of 48
CONTRACT B-42876	PROJECT 2000186







apacada  
3/29/2022 12:32:01 pm  
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RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
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INDIANA  
DEPARTMENT OF TRANSPORTATION

ROADWAY CROSS SECTIONS  
LINE "B"

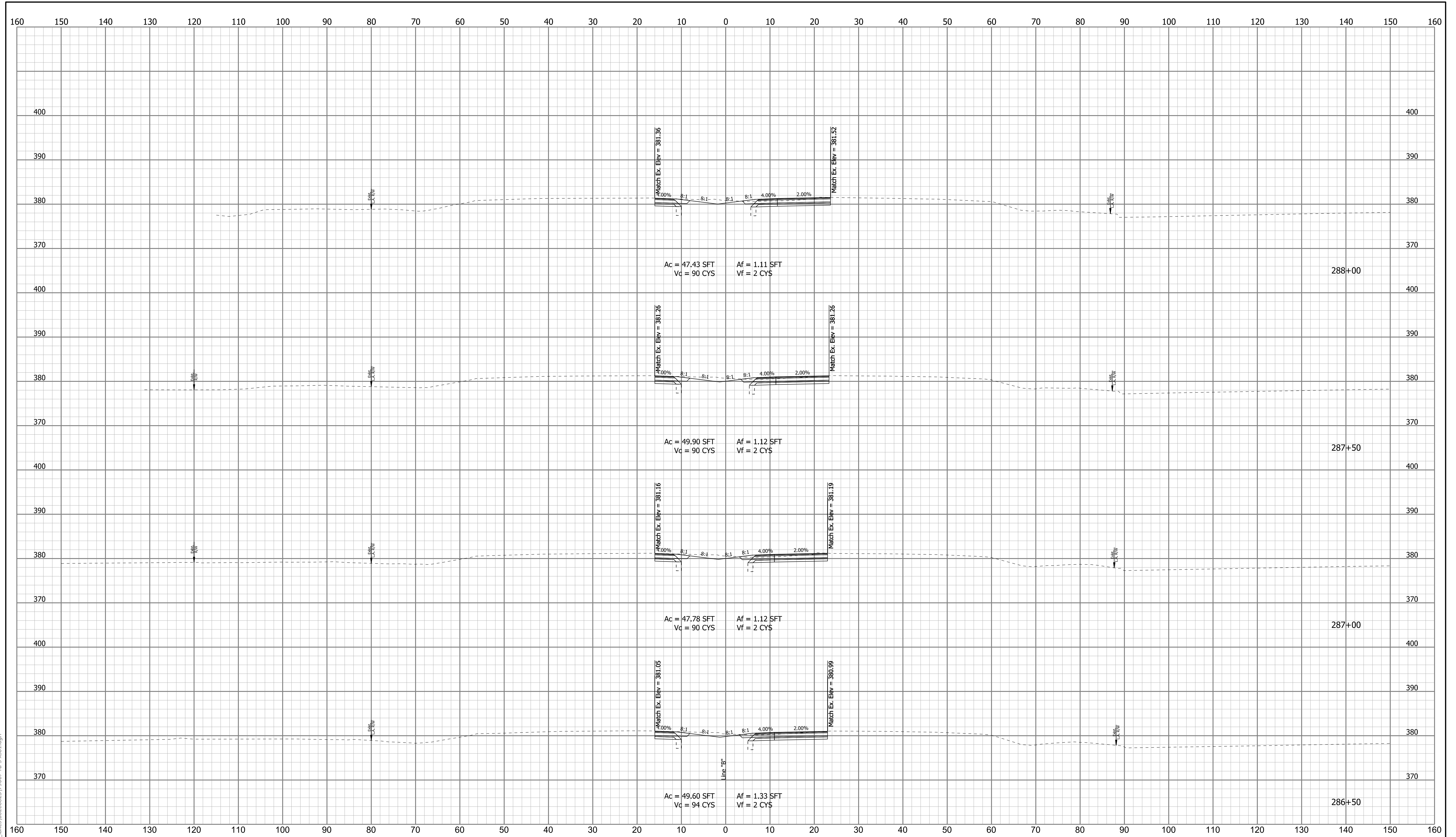
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1"=10'	N/A
VERTICAL SCALE	DESIGNATION
1"=10'	2000186
SURVEY BOOK	SHEETS XS-05
ELECTRONIC	40 of 48
CONTRACT	PROJECT
B-42876	2000186











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 NOT FOR CONSTRUCTION

RECOMMENDED FOR APPROVAL _____	DESIGN ENGINEER _____	DATE _____
DESIGNED: _____ AJP _____	DRAWN: _____ AJP _____	
CHECKED: _____ TNE _____	CHECKED: _____ NSX _____	

INDIANA  
 DEPARTMENT OF TRANSPORTATION  
  
 ROADWAY CROSS SECTIONS  
 LINE "B"

SCALE 1"=10'	BRIDGE FILE N/A
VERTICAL SCALE 1"=10'	DESIGNATION 2000186
SURVEY BOOK ELECTRONIC	SHEETS XS-09 44 of 48
CONTRACT B-42876	PROJECT 2000186









**From:** [Alyssa Reynolds](#)  
**To:** [dhpareview](#)  
**Cc:** [Christine Meador](#); [Tabitha Enyart](#); [Arnold, Troy](#); ["Falls, Ryan G"](#); ["Ross Nelson"](#); [Andrew Martin](#); [Robert Ball](#); ["Coon, Matthew"](#); ["Branigin, Susan"](#); ["Carpenter, Patrick A"](#)  
**Subject:** Dual Review FHWA Project: Des No 2000186; DHPA No 27933; Finding; US 41 at Washington Avenue Intersection Improvement, Vanderburgh County, Indiana  
**Date:** Tuesday, July 26, 2022 9:57:41 AM  
**Attachments:** [US 41 Intersection Improvement Des 2000186 800.11 2022 Part 1 7 25 signed.pdf](#)  
[US 41 Intersection Improvement Des 2000186 DHPA review form 2022 7 26.pdf](#)

---

All,

Hard copies of the report will be mailed to you by the end of the week. There will be two more emails containing portions of the 800.11 document.

**Des. No.: 2000186**

**Project Description:** Intersection Improvement at US 41 and Washington Avenue

**Location:** Evansville, Knight Township, Vanderburgh County, Indiana

The Indiana Department of Transportation, with funding from the Federal Highway Administration, proposes to proceed with the intersection improvement project at US 41 and Washington Avenue; Des. No. 2000186.

As part of Section 106 of the National Historic Preservation Act, an 800.11(e)(Finding) has been prepared and is ready for review and comment by consulting parties.

INDOT, on behalf of FHWA, has signed a determination of "No Adverse Effect" for this Section 106 undertaking. In accordance with 36 CFR 800.4(d), you and the other consulting parties that responded to the early coordination letter are being provided the documentation for this finding. You can view the determination of "No Adverse Effect" electronically by accessing INDOT's Section 106 document posting website IN SCOPE at <http://erms.indot.in.gov/Section106Documents/> (the Des. No. is the most efficient search term, once in IN SCOPE). If a hard copy of the materials is needed, please respond to this email with your request as soon as you can.

Consulting parties have thirty (30) calendar days from receipt of this information to review and provide comments. Tribal consulting parties may enter the process at any time and are encouraged to respond to this notification with any comments or concerns at their earliest convenience. If we do not receive a response from an invited consulting party within the time allotted, the project will proceed consistent with the proposed design.

Tribal contacts may contact Patty Jo Korzeniewski at [PKorzeniewski@indot.IN.gov](mailto:PKorzeniewski@indot.IN.gov) or 317-416-4377 or Kari Carmany-George at FHWA at [K.CarmanyGeorge@dot.gov](mailto:K.CarmanyGeorge@dot.gov) or 317-226-5629.

Thank you in advance for your input,

**Alyssa Reynolds**  
Architectural Historian  
[adreynolds@crai-ky.com](mailto:adreynolds@crai-ky.com)

Indiana Office  
201 NW 4th Street, Suite 204

# Courier & Press

PART OF THE USA TODAY NETWORK

## Affidavit of Publication

### PROOF OF PUBLICATION OF LEGAL ADVERTISEMENT

Account Number:  
8122533009

STATE OF WISCONSIN  
BROWN COUNTY

CRA  
3700 EAST 600 SOUTH

FORT BRANCH IN 47648

RE: CRA  
AD: 0005370755-01  
Publication Cost: 715.12

# of Affidavits<sup>1</sup>

**This is not an invoice**

I, being sworn, am an employee of the **Evansville Courier Company**, publisher of **The Evansville Courier**, a daily newspaper published in the city of Evansville, in said county and state and that the legal advertisement, of which the attached is a true copy, was printed in its issues of:

EC-Evansville Courier & Press

The issues dated: 08/11/2022

*Lana Kamitz*                      8-11-22  
Signed                                      Date

*Nancy Heyrman*                      Notary Public

Notary is Resident of Brown County, State of Wisconsin

My Commission expires: 5-19-23

NANCY HEYRMAN  
Notary Public  
State of Wisconsin



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SUMMONS - SERVICE BY PUBLICATION  
DLC#:E280-416  
STATE OF INDIANA  
COUNTY OF VANDERBURGH  
IN THE VANDERBURGH CIRCUIT COURT  
CAUSE NO.:82C01-2206-MF-002754  
SS: U.S. BANK NATIONAL ASSOCIATION, Plaintiff,  
vs.  
THE UNKNOWN HEIRS AT LAW OF KIMBERLY PHILLIPPE, DECEASED, OCCUPANT(S) OF 2512 LEXINGTON RD, EVANSVILLE, IN 47720 AND INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY, Defendants.

**Public Notices**  
CAUSE NO. 82D04-2207-AD-000104  
STATE OF INDIANA: COUNTY OF VANDERBURGH  
IN THE VANDERBURGH SUPERIOR COURT: IN THE MATTER OF THE ADOPTION OF S.D., MINOR CHILD, SAKEENAH JAMEELAH DAVIS, PETITIONER.  
THIS SUMMONS BY PUBLICATION IS SPECIFICALLY DIRECTED TO THE FOLLOWING NAMED RESPONDENT/MOTHER, VERONICA SHAE JONES, WHO WAS LAST KNOWN TO RESIDE IN MARICOPA COUNTY, ARIZONA AND POSSIBLY NOW RESIDES IN THE STATE OF TEXAS:  
Veronica LaShae Jones has been named as the natural mother of Serenity Renae (Jones) Davis, born to Veronica LaShae Jones and Damon Davis on October 1, 2017, and you are advised that a petition for the adoption of the child was filed in the office of the Clerk of the Vanderburgh Superior Court, at 825 Sycamore Street, Civic Center Courts Building, Room 216, Evansville, IN 47708. If Veronica LaShae Jones does not file a Motion to Contest the adoption in accordance with IC 31-19-10-1 in the above named Court not later than thirty (30) days after the date of service of this notice, the above named court will hear and determine the petition for adoption. Her consent will be irrevocably implied and she will lose her right to contest either the adoption or the validity of her implied consent to the adoption. Nothing Sakeenah J. Davis or anyone else says to Veronica LaShae Jones relieves Veronica LaShae Jones of her obligations under this notice.  
This Notice complies with IC 31-19-4-5 but does not exhaustively set forth a natural parent's obligations under the Indiana adoption statutes. A person being served with this notice should consult the Indiana adoption statutes and is advised to seek legal counsel.  
THIS SERVICE BY PUBLICATION is issued under Trial Rule 4.13 under authority of CARLA J. HAYDEN, Clerk, Vanderburgh Superior Court  
E. LEE VEAZEY, Attorney for Petitioner/Step-Mother Sakeenah Jameelah Davis  
Address: Dentons Bingham Greenebaum, LLP, One Main Street, Suite 600, Evansville, IN 47708.  
(Courier & Press August 11 & 17, 2022) hspaxlp

**Public Notices**  
ACQUIRE THROUGH A BUILD TRANSFER AGREEMENT ("BTA") A SOLAR POWER ELECTRIC GENERATING FACILITY IN PIKE COUNTY, INDIANA, THAT WILL HAVE AN AGGREGATE NAME-PLATE CAPACITY OF APPROXIMATELY 130 MEGAWATTS ALTERNATING CURRENT (THE "PIKE COUNTY SOLAR PROJECT"); (2) FINDING THE PIKE COUNTY SOLAR PROJECT CONSTITUTES A "CLEAN ENERGY PROJECT" UNDER IND. CODE CH. 8-1-8.8; (3) APPROVING ASSOCIATED RATEMAKING AND ACCOUNTING TREATMENT FOR THE PIKE COUNTY SOLAR PROJECT UNDER IND. CODE § 8-1-8.8-11; AND (4) APPROVING CONFIDENTIAL TREATMENT FOR PRICING AND OTHER COMMERCIAL TERMS OF THE BTA AND RELATED CONFIDENTIAL INFORMATION.  
Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room 222 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 1:00 PM on October 7, 2022. This hearing is open to the public.  
If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at 317.232.2701 or TDD 317.232.8556 at least 48 hours in advance.  
INDIANA UTILITY REGULATORY COMMISSION  
OFFICE OF THE EXECUTIVE SECRETARY  
317.232.2701  
BY: IURC - Sparks Drake, ALJ  
DATE: August 8, 2022  
Courier & Press, Aug 11th 2022  
hspaxlp

**Public Notices**  
THOMAS MOFFATT 29 HOME-STEAD CIRCLE Kingston, President MELANIE K LUKER 9 COLDBROOK DRIVE Cranston, Secretary LINDA CIMBRON 45 BRIDGE STREET Warren, Secretary KIMBERLY DESOUSA 28 LARCHWOOD DR Cumberland, Secretary Courier&Press, Aug 11'22 #5364796

ORDER OF THE BUILDING COMMISSIONER AND NOTICE OF PUBLIC HEARING - SERVICE BY PUBLICATION  
Pursuant to I.C. 36-7-9-25 and City Ordinance 15.15 inclusive, you have been identified as having a substantial property interest in one of the below-referenced unsafe premises in one of the below referenced properties. The Building Commission has issued an ORDER. A HEARING REGARDING THE PROPERTIES LISTED BELOW WILL BE HELD BEFORE THE HEARING AUTHORITY OF THE CITY OF EVANSVILLE, INDIANA AT 1:00 P.M. ON AUGUST 25, 2022, IN ROOM 307 OF THE CIVIC CENTER COMPLEX, ONE NW MARTIN LUTHER KING, JR. BLVD., EVANSVILLE, INDIANA. YOU ARE ENTITLED TO APPEAR AT THIS HEARING, WITH OR WITHOUT LEGAL COUNSEL, TO PRESENT YOUR CASE TO THE HEARING AUTHORITY. At this Hearing, you are entitled to appear at this hearing, with or without legal counsel, present evidence, cross-examine opposing witnesses, and present arguments. The Hearing Authority can either affirm, modify or rescind this ORDER. If this ORDER is affirmed or modified by the Hearing Authority and you fail to comply with this ORDER within the time prescribed, the City of Evansville may take such action as is authorized by I.C. 36-7-9, including filing a complaint against you in Vanderburgh Superior Court, Housing Court to enforce this ORDER. The City may further seek court costs and civil penalties for your failure to comply with this ORDER. A copy of the ORDER for the properties listed below may be obtained from the Building Commission located in Room 310 of the Civic Center Complex in Evansville, Indiana. The Building Commission can be reached at (812) 436-7885  
TO: SHOOTING STARS LLC - OWNERS, BRIAN DARDEEN - VP, 1317 CEDAR STREET - ORDER NO: 22 CE 167 EMERGENCY VACATE - YOU ARE HEREBY ORDERED TO TAKE THE FOLLOWING ACTIONS IN ORDER TO ELIMINATE UNSAFE CONDITIONS REGARDING THE SUBJECT PROPERTY. EMERGENCY VACATE ISSUED ON AUGUST 1, 2022 DUE TO SEWER WATER BEING PUMPED INTO CITY STREET AND INTO THE NEIGHBORING YARD.  
This document was prepared by K. Josey, Administrative Officer, in the Building Commission, Room 310 Civic Center Complex, 1 NW Martin Luther King, Jr. Blvd., Evansville, Indiana 47708, (812) 436-7885, TDD (812) 436-4925. Please publish in the Evansville Courier and Press on THURSDAY AUGUST 11, 2022 AND THURSDAY AUGUST 18, 2022 (Courier & Press, August 11, 18 2022) hspaxlp

LEGAL NOTICE OF EVIDENTIARY HEARING  
INDIANA UTILITY REGULATORY COMMISSION CAUSE NO. 43406 RCRA 20

PETITION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A CENTERPOINT ENERGY INDIANA SOUTH ("CEI SOUTH") FOR APPROVAL OF A RELIABILITY COST AND REVENUE ADJUSTMENT FOR ELECTRIC SERVICE IN ACCORDANCE WITH THE ORDERS OF THE COMMISSION ISSUED IN CAUSE NO. 43111 DATED AUGUST 15, 2007, CAUSE NO. 43839 DATED APRIL 27, 2011, AND CAUSE NO. 43406 RCRA 15 DATED MAY 16, 2018

Notice is hereby given that the Indiana Utility Regulatory Commission will conduct a public Evidentiary Hearing in the above-captioned Cause in Room 224 of the PNC Center, 101 W. Washington Street, Indianapolis, Indiana, commencing at 3:00 p.m. on October 5, 2022. This hearing is open to the public.

If an accommodation is required to allow an individual with a disability to participate, please contact the Office of the Executive Secretary of the IURC at 317.232.2701 or TDD 317. 232.8556 at least 48 hours in advance.

INDIANA UTILITY REGULATORY COMMISSION  
OFFICE OF THE EXECUTIVE SECRETARY  
317.232.2701  
BY: IURC - David Veleta, ALJ  
DATE: August 4, 2022  
(Courier & Press, Aug 11th 2022) hspaxlp

EMERGENCY NOTICE TO VACATE  
Order Number: (CASE #13369) - 22 CE 167 - EMERGENCY VACATE  
Location of the Property: 1317 CEDAR STREET  
Owner(s): SHOOTING STARS LLC - OWNERS  
Mailing Address: 8200 PINE CREEK DRIVE EVANSVILLE, IN 47710  
Tax Code: 82-05-13-028-08-004-029  
Legal Description: HYDE PARK L138. BK. F, PG. 160  
BY ORDER OF THE BUILDING COMMISSION:

All owners/tenants inhabitants and/or occupants of an HOUSING UNIT located at 1317 CEDAR STREET, are hereby notified to IMMEDIATELY VACATE these premises. These premises shall REMAIN VACANT AND SECURE until further notice.

Inspector Hornick inspected the property on July 13, 2022 and July 25, 2022 and observed sewer water being pumped into the city street and into the neighboring yard. The current situation poses an immediate danger to the life, health and/or safety of any occupants residing in the structure and neighboring properties. The HOUSING UNIT is to remain vacant and secure until it is released for occupancy, by all appropriate agencies. This Emergency Vacate Order is ordered the date of August 1, 2022.

This action is being taken pursuant to the authority of Section 36-7-9-9 of the Indiana Code and Subsection 15.15 inclusive of the Municipal Code of the City of Evansville.

Any person required to vacate an unsafe premises under I.C. 36-7-9-9 may challenge, in an emergency court proceeding, our determination that the premise poses an immediate danger to the health, life and/or safety of any person or persons occupying the structure.

An administrative hearing is scheduled on AUGUST 25, 2022 at 1:00 PM in Room 307, before the Hearing Officer for the City of Evansville. This will serve as your notification of this hearing. You may appear at this hearing with or without legal counsel. THIS IS NOT THE EMERGENCY COURT PROCEEDING AS REFERRED TO IN THE PRECEDING PARAGRAPH. YOU MUST INITIATE SUCH EMERGENCY PROCEEDING BY FILING THE SAME IN THE VANDERBURGH SUPERIOR COURT - HOUSING COURT TO CHALLENGE THIS EMERGENCY VACATE ORDER.

Signed this 1ST day of AUGUST, 2022  
Crystal Harper Code Enforcement Coordinator  
Evansville/Vanderburgh County Building Commission  
City of Evansville, Indiana

Please serve:  
SHOOTING STARS LLC - OWNERS  
ATTN: HIGHEST RANKING OFFICER/BRIAN DARDEEN  
8200 PINE CREEK DRIVE  
EVANSVILLE, IN 47710

ANY AND ALL TENANTS, OCCUPANTS AND MINOR CHILDREN, CONTRACT PURCHASERS, LIFE ESTATE HOLDERS, AND ALL OTHERS  
1317 CEDAR STREET  
EVANSVILLE, IN 47710

This form of instrument was prepared by Kimberly Josey, an employee of the City of Evansville - Vanderburgh County Building Commission and I affirm, under the penalties for perjury, that I have taken reasonable care to conduct each Social Security number in this document, unless required by law. (Courier & Press Aug. 11 & 18 2022) hspaxlp

Public Notice  
Des. No. 2000186  
The Indiana Department of Transportation (INDOT) is planning to undertake a reduced conflict intersection project, funded in part by the Federal Highway Administration (FHWA). The project is located at the intersection of US 41 and Washington Avenue in Knight Township, Evansville, Vanderburgh County, Indiana. Under the preferred alternative, the proposed project will construct a Boulevard Left intersection at the intersection of US 41 and Washington Avenue. The project will also include directional signage, maintenance of drainage within the project extents, replacement of traffic signals at the main intersection, and the installation of new traffic signals at the median U-turn locations. The project begins on US 41 approximately 560 feet (0.12 mile) south of its intersection with Bellemeade Avenue and extends south along US 41 for approximately 2,600 feet (0.5 mile). The project also begins along Washington Avenue approximately 430 feet (0.08 mile) west of its intersection with US 41 and extends approximately 1,010 feet (0.19 mile) east along Washington Avenue. There is no permanent or temporary right-of-way (ROW) acquisition anticipated for this project.

Properties listed in or eligible for the National Register of Historic Places (NRHP) located within the Area of Potential Effects (APE) include the Akin Park Historic District and the Lincolnshire Historic District. The proposed action does not impact properties listed in or eligible for the NRHP. The INDOT, on behalf of the FHWA, has issued a "No Adverse Effect" finding for the project because the project will not diminish the integrity of the characteristics that qualify the historic property within the APE for inclusion in the NRHP. In accordance with the National Historic Preservation Act, the views of the public are being sought regarding the effect of the proposed project on the historic elements as per 36 CFR 800.2(d), 800.3(e) and 800.6(a)(4). Pursuant to 36 CFR 800.4(d)(2), the documentation specified in 36 CFR 800.11(e) is available for inspection in the Evansville, IN office of Cultural Resource Analysts, Inc. Additionally, this documentation can be viewed electronically by accessing INDOT's Section 106 document posting website IN SCOPE at <http://erms.indot.in.gov/Section106Documents>. This documentation serves as the basis for the "No Adverse Effect" finding. The views of the public on this effect finding are being sought. Please reply with any comments to Alyssa Reynolds at 812.253.3009 or adreynolds@crainky.com at the offices of Cultural Resource Analysts, Inc., at 201 NW 4th St, Suite 204, Evansville, Indiana 47708 no later than August 29, 2022.

In accordance with the "Americans with Disabilities Act," if you have a disability for which INDOT needs to provide accessibility to the document(s) such as interpreters or readers, please contact Troy Arnold, 812-895-7348 or tarnold1@indot.in.gov. Courier&Press, Aug 11, 2022 #5370755

DOYLE & FOUTTY, P.C.  
By/s/  
Alan W. McEwan

ATTEST:  
/s/ Carla Hayden  
Clerk of the Vanderburgh County Circuit Court  
S Brent Potter (10900-49)  
Tina M. Caylor (30994-49)  
David M. Johnson (30354-45)  
Alan W. McEwan (24051-49)  
Matthew L. Foutty (20886-49)  
Craig D. Doyle (4783-49)  
Jessica S. Owens (26533-49)  
DOYLE & FOUTTY, P.C.  
4 E Washington St., Suite 400  
Indianapolis, IN 46204  
Phone: 317-264-5000  
Fax: 317-264-5400  
(Courier & Press, Aug. 4, 11, 18, 2022) hspaxlp

MDK # 22-017497 STATE OF INDIANA ) IN THE VANDERBURGH CIRCUIT COURT ) SS: COUNTY OF VANDERBURGH ) CAUSE NO. 82C01-2208-MF-003524  
Nationstar Mortgage LLC Plaintiff, vs. The Unknown heirs, devisees, legatees, beneficiaries of Ronald McCoy AKA Ronald Eugene McCoy and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Ronald McCoy AKA Ronald Eugene McCoy, et al. Defendants.  
NOTICE OF SUIT SUMMONS BY PUBLICATION TO: The Unknown heirs, devisees, legatees, beneficiaries of Ronald McCoy AKA Ronald Eugene McCoy and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Ronald McCoy AKA Ronald Eugene McCoy; B. IT KNOWN, that Nationstar Mortgage LLC, the above-named Plaintiff, by its attorney, Nicholas M. Smith, has filed in the office of the Clerk of the Vanderburgh Circuit Court its Complaint against Defendant The Unknown heirs, devisees, legatees, beneficiaries of Ronald McCoy AKA Ronald Eugene McCoy and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Ronald McCoy AKA Ronald Eugene McCoy, and the said Plaintiff having also filed in said Clerk's office the affidavit of a competent person showing that the residence and whereabouts of the Defendant, The Unknown heirs, devisees, legatees, beneficiaries of Ronald McCoy AKA Ronald Eugene McCoy and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Ronald McCoy AKA Ronald Eugene McCoy, upon diligent inquiry is unknown, and that said cause of action is for default on the promissory note and to foreclose a mortgage on the following described real estate in Vanderburgh County, State of Indiana, to wit: Lot Twenty-Two (22) in Block Seven (7) in Brookhaven, an addition to the City of Evansville, as per plat thereof, recorded in Plat Book H, Pages 66 and 67 in the Office of the Recorder of Vanderburgh County, Indiana, commonly known as 1716 Washington Avenue, Evansville, IN 47714. NOW, THEREFORE, said Defendant is hereby notified of the filing and pendency of said Complaint against them and that unless they appear and answer or otherwise defend thereto within thirty (30) days after the last notice of this action is published, judgment by default may be entered against said Defendant for the relief demanded in the Complaint. Dated Clerk, Vanderburgh Circuit Court Nicholas M. Smith (31800-15) Stephanie A. Reinhart (25071-06) J. Dustin Smith (29493-06) Chris Wiley (26936-10) Susan B. Kineman (17405-49) Attorneys for Plaintiff MANLEY DEAS KOCHALSKI LLC P.O. Box 165028 Columbus OH 43216-5028 Telephone: 614-220-5611 Facsimile: 614-220-5613 Email: sef-nms@manleydeas.com  
Courier&Press, Aug 11, 18, 25 '22 #867368

Homes  
Des. No. 2000186

Homes

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Announcements

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Homes

DL8204891 Beer Wine & Liquor Package Store RENEWAL Castle Rock LLC 1931 Pollack Evansville IN D/B/A Mr Liquor  
DL8230568 Beer Wine & Liquor Drug Store RENEWAL Hook SuperX, LLC 6625 E LLOYD EXPRESSWAY Evansville IN D/B/A TARGET STORE NO 1481



August 3, 2022

Alyssa Reynolds  
Architectural Historian  
Cultural Resources Associates, Inc.  
201 NW 4th Street, Suite 204  
Evansville, Indiana 47708

State Agency: Indiana Department of Transportation (“INDOT”),  
Federal Agency: Federal Highway Administration, Indiana Division (“FHWA”)

Re: DUAL REVIEW: Indiana Department of Transportation’s finding of “no adverse effect” on behalf of the Federal Highway Administration for the US 41 at Washington Avenue Intersection Improvement (Des. No. 2000186; DHPA No. 27933)

Dear Ms. Reynolds:

Pursuant to Section 106 of the National Historic Preservation Act of 1966, as amended (54 U.S.C. § 306108); implementing regulations at 36 C.F.R. Part 800; the “Programmatic Agreement (PA) Among the Federal Highway Administration, the Indiana Department of Transportation, the Advisory Council on Historic Preservation and the Indiana State Historic Preservation Officer Regarding that Implementation of the Federal Aid Highway Program In the State of Indiana” (“Indiana Minor Projects PA”); and also pursuant to Indiana Code 14-21-1-18 and 312 Indiana Administrative Code (“IAC”) 20-4, the staff of the Indiana State Historic Preservation Officer (“Indiana SHPO”) has reviewed your July 26, 2022, submission which enclosed INDOT’s finding and supporting documentation, received by our office the same day for this project in Evansville, Vanderburgh County, Indiana.

For the benefit of the Indiana Historic Preservation Review Board (“Review Board”) and recipients of a copy of this letter who are not Section 106 consulting parties, please be aware that documents submitted for review of this project can be found online at <http://erms.indot.in.gov/Section106Documents/>. From there, search by this project’s designation number: 2000186.

As previously indicated, we agree that the Lincolnshire Historic District (NR-0908) and the Akin Park Historic District (Indiana Historic Sites and Structures Inventory [“IHSSI”] # 163-196-43001-213) are the only historic properties located within the project’s area of potential effects.

Furthermore, as previously indicated, in terms of archaeological resources, based on the submitted information and the documentation available to the staff of the Indiana SHPO, it is our understanding that portions of the proposed project area lie within portions of two previously recorded industrial archaeological sites--12-Vg-1824 (a historical industrial site associated with machinist, elevator, and hot water apparatus manufacturing operations) and 12-Vg-1825 (a historical lumber mill site)--and within portions of an abandoned interurban line (Evansville Railroad Company/Southern Indiana Gas and Electric Co.; established in 1866, and operated until 1939) and an abandoned segment of the Indiana Central Railroad. However, it is our understanding, from the submission and from additional/clarifying information contained in the September 8, 2021, e-mail message from Andy V. Martin (CRA, Inc.) to Wade T. Tharp (Indiana DNR-DHPA) that modern development (i.e., recent building construction, utilities installation, and grading related to road and ditch construction) within the areas of the previously recorded industrial archaeological sites are likely to have negatively affected the integrity of any extant archaeological deposits.

**Accordingly, we concur with INDOT’s July 21, 2022, Section 106 finding of “No Adverse Effect” on behalf of FHWA for this federal undertaking.**

**Furthermore, since there will be no adverse impact to Lincolnshire Historic District (NR-0908) or the Akin Park Historic District (IHSSI# 163-196-43001-213), we have determined, pursuant to 312 IAC 20-4-11.5(f), that with a finding of “No Adverse Effect” under 36 C.F.R. 800, a certificate of approval from the Review Board is not necessary. Accordingly, this letter serves as a director’s letter of clearance.**

Pursuant to 312 IAC 20-4-11(g), within fifteen (15) days after this determination, an interested person may request a member of the Review Board to provide public hearing and review under 312 IAC 2-3. The designated member shall issue a determination whether an application for a certificate of approval must be filed. If the designated member determines that an application must be filed, then the division shall place the completed application on the agenda of the Review Board’s next meeting. If the designated member determines that an application for a certificate of approval is not required, then the division director’s letter of clearance is affirmed. A determination under this subsection is not affected until the later of the following:

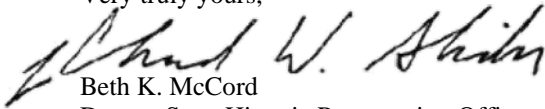
- (1) fifteen (15) days after issuance of the determination; or
- (2) the day resulting from a notice given under 312 IAC 2-3-7(d).

If any prehistoric or historic archaeological artifacts or human remains are uncovered during construction, demolition, or earthmoving activities, state law (Indiana Code 14-21-1-27 and -29) requires that the discovery be reported to the Indiana SHPO within two (2) business days. In that event, please call (317) 232-1646. Be advised that adherence to Indiana Code 14-21-1-27 and -29 does not obviate the need to adhere to applicable federal statutes and regulations, including but not limited to 36 C.F.R. Part 800.

If you have questions regarding our dual review of the aforementioned project, please contact DNR-DHPA. Questions about archaeological issues should be directed to contact Wade T. Tharp at (317) 232-1650 or [wtharp1@dnr.IN.gov](mailto:wtharp1@dnr.IN.gov). Questions about historic buildings or structures pertaining to this review should be directed to Danielle Kauffmann at (317) 232-0582 or [dkauffmann@dnr.IN.gov](mailto:dkauffmann@dnr.IN.gov) or Caitlin Lehman at (317) 232-0461 or [clehman1@dnr.IN.gov](mailto:clehman1@dnr.IN.gov).

In any future correspondence regarding the dual review of this intersection improvement project at US 41 and Washington Avenue in Evansville, Vanderburgh County (Des. No. 2000186), please refer to DHPA No. 27933.

Very truly yours,



Beth K. McCord  
Deputy State Historic Preservation Officer  
Director, Division of Historic Preservation and Archaeology

BKM:CML:cml

EMC to federal and state agency or consultant staff members:

Kari Carmany-George, FHWA  
Matt Coon, INDOT  
Susan Branigin, INDOT  
Alyssa Reynolds, CRA, Inc.  
Wade T. Tharp, DNR-DHPA  
Danielle Kauffmann, DNR-DHPA  
Caitlin Lehman, DNR-DHPA

EMC to Indiana Historic Preservation Review Board Members:

J. Scott Keller, Review Board  
Daniel Kloc, AIA, Review Board  
Jason Larrison, AIA, Review Board  
Chandler Lighty, Review Board  
Beth K. McCord, DNR-DHPA, Review Board  
Ryan Mueller, Deputy Director, DNR, and Chairman, Review Board  
Anne Shaw, Review Board  
April Sievert, Ph.D., Review Board

EMC to potentially interested persons:

Absentee Shawnee Tribe of Oklahoma  
Eastern Shawnee Tribe of Oklahoma  
Delaware Tribe of Indians, Oklahoma  
Miami Tribe of Oklahoma

Peoria Tribe of Indians of Oklahoma  
Pokagon Band of Potawatomi Indians  
Shawnee Tribe  
United Keetowah Band of Cherokee Indians  
Benjamin Bosse HS  
Greater Lincolnshire Neighborhood Association  
Charles Farmer, Traffic Engineering Foreman  
Downtown Evansville, Inc.  
Economic Development Coalition of SW Indiana  
Evansville Historic Preservation Commission  
Evansville Metropolitan Planning Organization  
Evansville Vanderburgh School Corporation  
Historic Southern Indiana, Leslie Townsend  
Danielle Bachant-Bell, Indiana Landmarks Southwest Field Office  
City of Evansville Historic Preservation Officer  
Old Evansville Historic Association,  
Dennis Au, Preservation Alliance of Evansville  
Brent Jackson Presidents Neighborhood Association  
Jeff Hatfield, Vanderburgh County Commissioner  
Cheryl Musgrave, Vanderburgh County Commissioner  
Ben Shoulders, Vanderburgh County Commissioner  
Vanderburgh County Highway Engineer  
Vanderburgh County Highway Superintendent  
Vanderburgh County Historian, Stan Schmitt  
Vanderburgh County Historical Society - Terry Hughes  
Honorable Lloyd Winnecke, Mayor of Evansville

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**NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS**  
Notice is hereby given to the taxpayers of City of Evansville and Vanderburgh County, Indiana, that the proper legal officers will consider the following additional appropriations in excess of the budget for the current year at their regular meeting place at Civic Center Complex, Room 301, at 5:30 p.m., on this 26th day of September, 2022.

**Ordinance Number: F-2022-17**

<b>Major Budget Classification:</b>	<b>Affordable Housing Fund</b>
Personal Services	
Supplies	
Other Services & Charges	59,858.00
Township Assistance	
Debt Service	
Capital Outlays	
<b>Total for the Fund:</b>	<b>\$59,858.00</b>

Dated: 09/14/2022  
Fiscal Officer: Russell G. Lloyd, Controller  
(Courier & Press, Sept 14, 2022 #5406200)hspxlp

**NOTICE OF INTENT TO SELL BONDS \$4,000,000\* GENERAL OBLIGATION BONDS OF 2022 EVANSVILLE-VANDERBURGH PUBLIC LIBRARY**

Upon not less than twenty-four (24) hours' notice given by the undersigned Secretary prior to the nineteenth day after this notice is first published, Evansville-Vanderburgh Public Library (the "Library") will receive and consider bids for the purchase of the following described Bonds. Any person interested in submitting a bid for the Bonds may furnish in writing to the Library c/o Baker Tilly Municipal Advisors, LLC ("Baker Tilly"), 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-2687; (317) 465-1500 or by e-mail to bids@bakertilly.com, on or before 11:00 a.m. (Indianapolis Time) September 30, 2022, the person's name, address, and telephone number. Interested persons may also furnish an e-mail address. The undersigned Secretary will notify (or cause to be notified) each person so registered of the date and time bids will be received not less than twenty-four (24) hours before the date and time of sale. The notification shall be made by telephone at the number furnished by such person and also by e-mail, if an e-mail address has been received.

Notice is hereby given that electronic proposals will be received via PARITY@, in the manner described below, until the time and date specified in the Notice provided at least 24 hours prior to the sale, which is expected to be 11:00 a.m. (Indianapolis Time), on October 4, 2022. Bids may be submitted electronically via PARITY@ pursuant to this Notice until the time specified in this Notice, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY@ conflict with this Notice, the terms of this Notice shall control. For further information contact the Library's municipal advisor, Baker Tilly at (317) 465-1500 or PARITY@ at (212) 849-5021.

At the time designated for the sale, the Library will receive at the offices of Baker Tilly, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana, and consider bids for the purchase of the following described Bonds: Evansville-Vanderburgh Public Library General Obligation Bonds of 2022 (the "Bonds") in the principal amount of \$4,000,000; Fully registered form; Denomination \$5,000 and integral multiples thereof (or in such other denomination as requested by the winning bidder); Originally dated the date of delivery of the Bonds; Bearing interest at a rate or rates to be determined by bidding, payable on July 15, 2023, and semiannually thereafter; These Bonds will be initially issued in a Book Entry System (as defined in the Bond Resolution (as herein-after defined)) unless otherwise requested by the winning bidder. Interest payable by check mailed one business day prior to the interest payment date or by wire transfer to depositories on the interest payment date to the person or depository in whose name each Bond is registered with the Registrar on the fifteenth day immediately preceding such interest payment date; Maturing or subject to mandatory redemption on January 15 and July 15 beginning on or after July 15, 2023, through not later than January 15, 2030 on the dates and amounts as provided by the Library prior to the sale.

As an alternative to PARITY@, bidders may submit a sealed bid or e-mail the bid electronically to the Library's municipal advisor at the address described above until the time and on the date identified in the notice given by, or on behalf of the Library, twenty-four hours prior to the sale of the Bonds. Upon completion of the bidding procedures described herein, the results of the sealed, non-electronic bids received shall be compared to the electronic bids received by the Library. Unless otherwise requested by the winning bidder, the Purchaser is expected to apply to a securities depository registered with the Securities and Exchange Commission ("SEC") to make such Bonds depository-eligible. If the

on September 30, 2022. To the best of the Library's ability, all questions will be addressed by or on behalf of the Library and sent to potential bidders, including any bidders requesting 24 hours' notice of sale, no later than 5:00 p.m. (Indianapolis Time) on September 30, 2022. Additionally, upon request, the written responses will be emailed to any other interested bidder. Bidders should review this notice as well as the Preliminary Official Statement and submit any questions in advance of this deadline to submit questions. The Library reserves the right to adjust the maturity schedule following the sale in order to accomplish the Library's financial objectives by reallocating debt service based upon the rates bid by the successful bidder (the "Purchaser"). A bid may designate that a given maturity or maturities shall constitute a term bond, and the semi-annual amounts set forth in the schedule provided prior to the sale shall constitute the mandatory sinking fund redemption requirements for such term bond or bonds. For purposes of computing net interest cost, the mandatory redemption amounts shall be treated as maturing on the dates set forth in the schedule provided prior to the sale.

The Bonds are not subject to optional redemption prior to maturity. Each bid must be for all of the Bonds and must state the rate of interest which each maturity of the Bonds is to bear, stated in multiples of 1/8th or 1/100th of 1%. The maximum interest rate on the Bonds shall not exceed 5.00% per annum. All Bonds maturing on the same date shall bear the same rate. Bids shall set out the total amount of interest payable over the term of the Bonds and the net interest cost on the Bonds covered by the bid. No bid for less than 99.50% of the face value of the Bonds will be considered. The Bonds will be awarded to the lowest responsible and responsive bidder who has submitted a bid in accordance herewith. The Purchaser will be the one who offers the lowest net interest cost to the Library, to be determined by computing the total interest on all of the Bonds to their maturities based upon the schedule provided by the Library prior to the sale and deducting therefrom the premium bid, if any, and adding thereto the discount bid, if any. No conditional bids will be considered. The right is reserved to reject any and all bids. If an acceptable bid is not received for the Bonds on the date of sale herein-after fixed, the sale may be continued from day to day thereafter without further advertisement, during which time no bid which provides a higher net interest cost to the Library than the best bid received at the time the bid advertised sale will be considered. A good faith deposit ("Deposit") in the form of cash, wire transfer, or certified or cashier's check in the amount of 1% of the par amount of the Bonds, payable to the order of the Library is required to be submitted by the Purchaser not later than 3:30 p.m. (Indianapolis Time) on the next business day following the award. If such Deposit is not received by that time, the Library may reject the bid. No interest on the Deposit will accrue to the Purchaser. The Deposit will be applied to the purchase price of the Bonds. In the event the Purchaser fails to honor its accepted bid, the Deposit will be retained by the Library as liquidated damages. The Purchaser shall make payment for such Bonds and accept delivery thereof within five days after being notified that the Bonds are ready for delivery, at such place in the City of Indianapolis, Indiana, as the Purchaser may designate, or at such other location mutually agreed to by the Library and the Purchaser. The Bonds will be ready for delivery within 45 days after the date of sale. If the Library fails to have the Bonds ready for delivery prior to the close of banking hours on the forty-fifth day after the date of sale, the Purchaser may secure the release of the bid upon request in writing, filed with the Library. Unless otherwise requested by the winning bidder, the Purchaser is expected to apply to a securities depository registered with the Securities and Exchange Commission ("SEC") to make such Bonds depository-eligible. If the

of the Final Official Statement (the "Final Official Statement") at the Library's expense in order for such bidder to comply with Section (b)(4) of the SEC Rule 15c2-12 and the rules of the Municipal Securities Rulemaking Board. Additional copies, at the Purchaser's expense, must be requested within five (5) business days of the sale. Inquiries concerning matters contained in the Preliminary Official Statement must be made and pricing and other information necessary to complete the Final Official Statement must be submitted by the Purchaser within two (2) business days following the sale to be included in the Final Official Statement. If the Bonds are reoffered by an underwriter, the Library agrees to enter into a master continuing disclosure undertaking (the "Master Agreement") in order to permit the successful Purchaser to comply with the SEC Rule 15c2-12, as amended to the date hereof. A copy of the Master Agreement is available from the Library or municipal advisor at the addresses below.

The Library has further agreed to comply with the Purchaser's reasonable requests to provide or disclose information and make appropriate filings which may be required in order for such purchaser to comply with the SEC Rule. Further information relative to said issue and a copy of the nearly final Official Statement may be obtained upon application to Baker Tilly, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-2687, municipal advisor to the Library; or Scott Kinney, CEO-Director of the Library, 200 SE Martin Luther King, Jr. Blvd., Evansville, Indiana 47713. If bids are submitted by mail, they should be addressed to the Library, attention of Scott Kinney, CEO-Director of the Library, Baker Tilly, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-2687. Dated this 14th day of September, 2022.

/s/ Secretary, Board of Trustees Evansville-Vanderburgh Public Library (Courier & Press, Sep 14th, 21st 2022) hspaxlp

Bonds are reoffered, at the time of delivery of the Bonds to the Purchaser, the Purchaser will be required to certify to the Library the initial offering price to the public of a substantial amount of each maturity of the Bonds. All provisions of the bid form and Preliminary Official Statement (as hereinafter defined) are incorporated herein. As set forth in the Preliminary Official Statement, the Purchaser agrees by submission of their bid to assist the Library in establishing the issue price of the Bonds under the terms outlined therein and shall execute and deliver to the Library at closing an "issue price" certificate, together with the supporting pricing wires or equivalent communications, with such modifications as may be appropriate or necessary, in the reasonable judgment of the Purchaser, the Library and Ice Miller LLP ("Bond Counsel"). Bidders must comply with the rules of PARITY@ (the "Rules") in addition to requirements of this Notice. To the extent there is a conflict between the Rules and this Notice, this Notice shall control. Bidders may change and submit bids as many times as they wish during the sale, but they may not withdraw a submitted bid. The last bid submitted by a bidder prior to the deadline for the receipt of bids will be compared to all other final bids to determine the winning bid. During the sale, no bidder will see any other bidder's bid, nor will they see the status of their bid relative to other bids (e.g., whether their bid is a leading bid). It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such numbers on any Bond nor the absence of such numbers shall constitute cause for failure or refusal by the Purchaser to accept delivery of and pay for the Bonds in accordance with the terms of its proposal. No CUSIP identification number shall be deemed to be a part of any Bond or a part of the contract evidenced thereby and no liability shall hereafter attach to the Library or any of its officers or agents because of or on account of such numbers. All expenses in relation to the printing of CUSIP identification numbers on the Bonds shall be paid for by the Library; provided, however, that the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the Purchaser. The Purchaser will also be responsible for any other fees or expenses it incurs in connection with the resale of the Bonds. The approving opinion of Bond Counsel, together with a transcript of the proceedings relating to the issuance of the Bonds and closing papers in the usual form showing no litigation questioning the validity of the Bonds, will be furnished to the successful bidder at the expense of the Library. The Bonds are being issued for the purpose of the purchase of real estate and the renovation of and improvements to the McCollough Branch, including site improvements and the purchase of equipment and technology and will be direct obligations of the Library payable out of ad valorem taxes to be collected on the taxable property within the Library; however, the Library's collection of the levy may be limited by operation of I.C. 6-1.1-20.6, which provides taxpayers with tax credits for property taxes attributable to different classes of property in an amount that exceeds certain percentages of the gross assessed value of that property. The Library is required by law to fully fund the payment of debt service on the Bonds in an amount sufficient to pay the debt service, regardless of any reduction in property tax collections due to the application of such tax credits. The Library may not be able to levy or collect additional property taxes to make up this short fall. The Library is a library organized pursuant to the provisions of I.C. 36-12-3, and the Bonds will not be "private activity bonds" as defined in Section 141 of the Internal Revenue Code of 1986, as amended to the date hereof (the "Code").

The Library is conducting this sale pursuant to Indiana Code 5-1-11-1(2) and is using a competitive process outlined in this notice for the purpose of selecting the Purchaser to whom it will sell its Bonds pursuant to the terms in this notice. The Bonds constitute an indebtedness only of the Library; the opinion of Bond Counsel, under the existing federal statutes, decisions, regulations and rulings, the interest on the Bonds is exempt from all income taxation in Indiana. In the opinion of Bond Counsel, under the existing federal statutes, decisions, regulations and rulings, the interest on the Bonds is excludable from gross income for purposes of federal income taxation. The Library has prepared a Preliminary Official Statement (the "Preliminary Official Statement") relating to the Bonds which it has deemed nearly final. A copy of the Preliminary Official Statement may be obtained from the Library's municipal advisor, Baker Tilly, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-2687. Within seven (7) business days of the sale, the Library will provide the Purchaser with sufficient copies

of the Final Official Statement (the "Final Official Statement") at the Library's expense in order for such bidder to comply with Section (b)(4) of the SEC Rule 15c2-12 and the rules of the Municipal Securities Rulemaking Board. Additional copies, at the Purchaser's expense, must be requested within five (5) business days of the sale. Inquiries concerning matters contained in the Preliminary Official Statement must be made and pricing and other information necessary to complete the Final Official Statement must be submitted by the Purchaser within two (2) business days following the sale to be included in the Final Official Statement. If the Bonds are reoffered by an underwriter, the Library agrees to enter into a master continuing disclosure undertaking (the "Master Agreement") in order to permit the successful Purchaser to comply with the SEC Rule 15c2-12, as amended to the date hereof. A copy of the Master Agreement is available from the Library or municipal advisor at the addresses below.

The Library has further agreed to comply with the Purchaser's reasonable requests to provide or disclose information and make appropriate filings which may be required in order for such purchaser to comply with the SEC Rule. Further information relative to said issue and a copy of the nearly final Official Statement may be obtained upon application to Baker Tilly, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-2687, municipal advisor to the Library; or Scott Kinney, CEO-Director of the Library, 200 SE Martin Luther King, Jr. Blvd., Evansville, Indiana 47713. If bids are submitted by mail, they should be addressed to the Library, attention of Scott Kinney, CEO-Director of the Library, Baker Tilly, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-2687. Dated this 14th day of September, 2022.

/s/ Secretary, Board of Trustees Evansville-Vanderburgh Public Library (Courier & Press, Sep 14th, 21st 2022) hspaxlp

**Public Notices**  
HOUCHENS NORTH FOODS LLC  
1365 COVERT AVE Evansville IN  
D/B/A SIMPSON'S SUPERMARKET  
#454  
(Courier & Press, Sept. 14, 2022 #5404399) hspaxlp

**Public Notices**  
OFFICE OF Sheriff of Vanderburgh County  
Sheriff Sale Bid Form  
David L. Wedding Sheriff  
David Wedding Chief Deputy  
Please complete all areas with printed information and provide your signature at the bottom. Incomplete bid forms will not be accepted and will be deemed as invalid for sale purposes.  
**NOTICE OF SHERIFF'S SALE**  
Sheriff's Sale File Number 22-0096-SS  
Sale Date & Time of Sale 9/29/2022 at 10:00 AM  
Cause Number 82D07-2203-MF-001344  
Judgment to be Satisfied \$59,194.29  
Plaintiff Wells Fargo Bank, N.A.  
Defendant MINDY M. WELBORN

**Public Notices**  
TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES  
By virtue of a certified copy of a decree to me directed from the Clerk of Superior/Circuit Court of Vanderburgh County, Indiana requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, at the hour of 10:00 AM of said day as listed above, at Civic Center Complex Room 301, 1 NW Martin Luther King Blvd., Evansville, IN 47708 the fee simple of the whole body of Real Estate in Vanderburgh County, Indiana:

Situate in the County of Vanderburgh and State of Indiana, to wit:

Part of Lot 30 in Block "C", Green Oaks, an Addition to the City of Evansville, as per plat thereof, recorded in Plat Book 1, pages 177 and 184 in the Office of the Recorder of Vanderburgh County, Indiana, more particularly described as follows:

Beginning at the northwest corner of said Lot 30, thence East 120.04 feet to the northeast corner thereof; thence South along the East line of said Lot 30 41.28 feet, thence West 120.02 feet, more or less, to a point on the West line of said Lot 44.38 feet South of the northwest corner thereof; thence North along said West line 44.38 feet to the place of beginning.

Commonly known as: 1301 South Ruston Avenue, Evansville, IN 47714-3227  
State Parcel Number: 82-06-34-012-075.032-027

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws. This Notice shall also represent service of Notice of Sale of the above-described real estate upon the owners, pursuant to requirements of IC 32-29-7-3.  
**David L. Wedding, Sheriff of Vanderburgh County**

**Township**  
KNIGHT TOWNSHIP  
Common Street Address  
1301 South Ruston Avenue, Evansville, IN 47714-3227  
Parcel Number  
Property Tax ID: 82-06-34-012-075.032-027  
Attorney  
Robert Kruzynski  
Attorney Number

**Law Firm**  
Codilis Law, LLC  
Contact Number  
(219) 736-5579  
Contact Email  
sales@codilis.com  
Att File Number  
15-22-00463

The Sheriff's office does not warrant the accuracy of the commonly known street address. It is the buyer's responsibility to research the legal description and associated legal filings.

**PLEASE SERVE:**  
Mindy M. Welborn  
6150 Maggie Valley Drive  
Evansville, IN 47720-7049  
PERSONAL or COPY  
(Courier & Press, August 26, Sept 2, 2022) hspaxlp

**Public Notice**  
Des. No. 2000186

The Indiana Department of Transportation (INDOT) is planning to undertake a reduced conflict intersection project, funded in part by the Federal Highway Administration (FHWA). The project is located at the intersection of US 41 and Washington Avenue in Knight Township, Evansville, Vanderburgh County, Indiana.

Under the preferred alternative, the proposed project will construct a Boulevard Left intersection at the intersection of US 41 and Washington Avenue. The project will also include directional signage, maintenance of drainage within the project extents, replacement of traffic signals at the main intersection, and the installation of new traffic signals at the median U-turn locations. The project begins on US 41 approximately 560 feet (0.12 mile) south of its intersection with Bellemeade Avenue and extends south along US 41 for approximately 2,600 feet (0.5 mile). The project also begins along Washington Avenue approximately 430 feet (0.08 mile) west of its intersection with US 41 and extends approximately 1,010 feet (0.19 mile) east along Washington Avenue. There is no permanent or temporary right-of-way (ROW) acquisition anticipated for this project.

Properties listed in or eligible for the National Register of Historic Places (NRHP) located within the Area of Potential Effects (APE) include the Akin Park Historic District and the Lincolnshire Historic District. The proposed action does not impact properties listed in or eligible for the NRHP. The INDOT, on behalf of the FHWA, has issued a "No Adverse Effect" finding for the project because the project will not diminish the integrity of the characteristics that qualify the historic property within the APE for inclusion in the NRHP. In accordance with the National Historic Preservation Act, the views of the public are being sought regarding the effect of the proposed project on the historic elements as per 36 CFR 800.2(d), 800.3(e) and 800.6(a)(4).

Pursuant to 36 CFR 800.4(d)(2), the documentation specified in 36 CFR 800.11(e) is available for inspection in the Evansville, IN office of Cultural Resource Analysts, Inc. Additionally, this documentation can be viewed electronically by accessing INDOT's Section 106 document posting website IN SCOPE at <http://perms.indot.in.gov/Section106Documents>. This documentation serves as the basis for the "No Adverse Effect" finding. The views of the public on this effect finding are being sought. Please reply with any comments to Alyssa Reynolds at 812.253.3009 or [areynolds@crail-k.com](mailto:areynolds@crail-k.com) at the offices of Cultural Resource Analysts, Inc., at 201 NW 4th St, Suite 204, Evansville, Indiana 47708 no later than September 29, 2022.

In accordance with the "Americans with Disabilities Act," if you have a disability for which INDOT needs to provide accessibility to the document(s) such as interpreters or readers, please contact Troy Arnold, 812-895-7348 or [tarnold1@indot.in.gov](mailto:tarnold1@indot.in.gov). (Courier & Press, Sept 14, 2022) hspaxlp

STATE OF INDIANA  
COUNTY OF VANDERBURGH  
IN THE VANDERBURGH SUPERIOR COURT 4  
CAUSE NUMBER:  
82D04-2207-JT-001098  
IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP: AB - DOB 5/17/2021 AND  
AUDREY BROWN (BIOLOGICAL MOTHER) DEMETRIUS WILLIE JACKSON (ALLEGED FATHER) AND ANY UNKNOWN ALLEGED FATHERS  
**SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF TERMINATION OF PARENTAL RIGHTS HEARING**  
TO: Audrey Brown  
Demetrius Willie Jackson and Any Unknown Alleged Father Whereabouts unknown

**NOTICE IS HEREBY GIVEN** to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court.  
**YOU ARE HEREBY COMMANDED** to appear before the Judge of the Vanderburgh Superior Court 4, 1 NW Martin Luther King Jr. Blvd., Evansville, IN 47708 - 812-435-5126 for a(n) Hearing on Publication on 11/22/2022 at 1:30 PM and to answer the Petition for Termination of your Parental Rights of said child.  
You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship, you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child.  
You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship.  
**YOU MUST RESPOND** by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, adjudication on said petition and termination of your parental rights may be entered against you, in your absence, without further notice.  
/s/ Susan Hayden  
Clerk  
Jordan Williams, 35409-64  
Attorney, Indiana Department of Child Services  
(Courier & Press, Sept 7, 14, 21, 2022) hspaxlp

The following abandoned mobile home will be auctioned at 5901 N. St. Joseph Avenue, Evansville, Indiana 47720 on Thursday, October 6, 2022, at 10:00 A.M. Gray, 2000 Fleetwood 16 x 60 (VIN # TNFLX26A55468RL13) located at 6113 Locust Drive, Evansville, IN 47720.  
Any questions call 812-477-3655. (Courier & Press Sept. 14 & 21, 2022 #5400973) hspaxlp

**NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS**

Notice is hereby given to the taxpayers of City of Evansville and Vanderburgh County, Indiana, that the proper legal officers will consider the following additional appropriations in excess of the budget for the current year at their regular meeting place at Civic Center Complex, Room 301, at 5:30 p.m., on this 26th day of September, 2022.

**Ordinance Number: F-2022-16**

<b>Major Budget Classification:</b>	<b>General Fund</b>	<b>Parks &amp; Recreation Fund</b>	<b>Miscellaneous Grant Fund</b>
Personal Services	97.64		
Supplies	1,737.00		
Other Services & Charges	71,000.00	20,000.00	170,000.00
Township Assistance			
Debt Service			
Capital Outlays			
<b>Total for the Fund:</b>	<b>\$ 72,834.64</b>	<b>\$ 20,000.00</b>	<b>\$ 170,000.00</b>

<b>Major Budget Classification:</b>	<b>Casino Fund</b>	<b>Local Income Tax Fund</b>
Personal Services		
Supplies		
Other Services & Charges	410,000.00	121,147.00
Township Assistance		
Debt Service		
Capital Outlays		48,800.00
<b>Total for the Fund:</b>	<b>\$ 410,000.00</b>	<b>\$ 169,947.00</b>

Dated: 09/14/2022  
Des. No. 2000186  
Fiscal Officer: Russell G. Lloyd, Controller

**Public Notices**  
800.6(a)(4). Pursuant to 36 CFR 800.4(d)(2), the documentation specified in 36 CFR 800.11(e) is available for inspection in the Evansville, IN office of Cultural Resource Analysts, Inc. Additionally, this documentation can be viewed electronically by accessing INDOT's Section 106 document posting website IN SCOPE at <http://perms.indot.in.gov/Section106Documents>. This documentation serves as the basis for the "No Adverse Effect" finding. The views of the public on this effect finding are being sought. Please reply with any comments to Alyssa Reynolds at 812.253.3009 or [areynolds@crail-k.com](mailto:areynolds@crail-k.com) at the offices of Cultural Resource Analysts, Inc., at 201 NW 4th St, Suite 204, Evansville, Indiana 47708 no later than September 29, 2022.

**Public Notices**  
OFFICE OF Sheriff of Vanderburgh County  
Sheriff Sale Bid Form  
David L. Wedding Sheriff  
David Wedding Chief Deputy  
Please complete all areas with printed information and provide your signature at the bottom. Incomplete bid forms will not be accepted and will be deemed as invalid for sale purposes.  
**NOTICE OF SHERIFF'S SALE**  
Sheriff's Sale File Number 22-0096-SS  
Sale Date & Time of Sale 9/29/2022 at 10:00 AM  
Cause Number 82D07-2203-MF-001344  
Judgment to be Satisfied \$59,194.29  
Plaintiff Wells Fargo Bank, N.A.  
Defendant MINDY M. WELBORN

**Public Notices**  
TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES  
By virtue of a certified copy of a decree to me directed from the Clerk of Superior/Circuit Court of Vanderburgh County, Indiana requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, at the hour of 10:00 AM of said day as listed above, at Civic Center Complex Room 301, 1 NW Martin Luther King Blvd., Evansville, IN 47708 the fee simple of the whole body of Real Estate in Vanderburgh County, Indiana:

Situate in the County of Vanderburgh and State of Indiana, to wit:

Part of Lot 30 in Block "C", Green Oaks, an Addition to the City of Evansville, as per plat thereof, recorded in Plat Book 1, pages 177 and 184 in the Office of the Recorder of Vanderburgh County, Indiana, more particularly described as follows:

Beginning at the northwest corner of said Lot 30, thence East 120.04 feet to the northeast corner thereof; thence South along the East line of said Lot 30 41.28 feet, thence West 120.02 feet, more or less, to a point on the West line of said Lot 44.38 feet South of the northwest corner thereof; thence North along said West line 44.38 feet to the place of beginning.

Commonly known as: 1301 South Ruston Avenue, Evansville, IN 47714-3227  
State Parcel Number: 82-06-34-012-075.032-027

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisal laws. This Notice shall also represent service of Notice of Sale of the above-described real estate upon the owners, pursuant to requirements of IC 32-29-7-3.  
**David L. Wedding, Sheriff of Vanderburgh County**

**Township**  
KNIGHT TOWNSHIP  
Common Street Address  
1301 South Ruston Avenue, Evansville, IN 47714-3227  
Parcel Number  
Property Tax ID: 82-06-34-012-075.032-027  
Attorney  
Robert Kruzynski  
Attorney Number

**Law Firm**  
Codilis Law, LLC  
Contact Number  
(219) 736-5579  
Contact Email  
sales@codilis.com  
Att File Number  
15-22-00463

The Sheriff's office does not warrant the accuracy of the commonly known street address. It is the buyer's responsibility to research the legal description and associated legal filings.

**PLEASE SERVE:**  
Mindy M. Welborn  
6150 Maggie Valley Drive  
Evansville, IN 47720-7049  
PERSONAL or COPY  
(Courier & Press, August 26, Sept 2, 2022) hspaxlp

**Public Notice**  
Des. No. 2000186

The Indiana Department of Transportation (INDOT) is planning to undertake a reduced conflict intersection project, funded in part by the Federal Highway Administration (FHWA). The project is located at the intersection of US 41 and Washington Avenue in Knight Township, Evansville, Vanderburgh County, Indiana.

Under the preferred alternative, the proposed project will construct a Boulevard Left intersection at the intersection of US 41 and Washington Avenue. The project will also include directional signage, maintenance of drainage within the project extents, replacement of traffic signals at the main intersection, and the installation of new traffic signals at the median U-turn locations. The project begins on US 41 approximately 560 feet (0.12 mile) south of its intersection with Bellemeade Avenue and extends south along US 41 for approximately 2,600 feet (0.5 mile). The project also begins along Washington Avenue approximately 430 feet (0.08 mile) west of its intersection with US 41 and extends approximately 1,010 feet (0.19 mile) east along Washington Avenue. There is no permanent or temporary right-of-way (ROW) acquisition anticipated for this project.

Properties listed in or eligible for the National Register of Historic Places (NRHP) located within the Area of Potential Effects (APE) include the Akin Park Historic District and the Lincolnshire Historic District. The proposed action does not impact properties listed in or eligible for the NRHP. The INDOT, on behalf of the FHWA, has issued a "No Adverse Effect" finding for the project because the project will not diminish the integrity of the characteristics that qualify the historic property within the APE for inclusion in the NRHP. In accordance with the National Historic Preservation Act, the views of the public are being sought regarding the effect of the proposed project on the historic elements as per 36 CFR 800.2(d), 800.3(e) and 800.6(a)(4).

Pursuant to 36 CFR 800.4(d)(2), the documentation specified in 36 CFR 800.11(e) is available for inspection in the Evansville, IN office of Cultural Resource Analysts, Inc. Additionally, this documentation can be viewed electronically by accessing INDOT's Section 106 document posting website IN SCOPE at <http://perms.indot.in.gov/Section106Documents>. This documentation serves as the basis for the "No Adverse Effect" finding. The views of the public on this effect finding are being sought. Please reply with any comments to Alyssa Reynolds at 812.2

# Courier & Press

PART OF THE USA TODAY NETWORK

## Affidavit of Publication

### PROOF OF PUBLICATION OF LEGAL ADVERTISEMENT

Account Number:  
2255647

STATE OF WISCONSIN  
BROWN COUNTY

ALYSSA REYNOLDS CRAINC  
3700 E 600 S

FORT BRANCH IN 47648

RE: ALYSSA REYNOLDS  
CRAIN  
AD: 0005407316-02  
Publication Cost: 42.68  
# of Affidavits: 1

**This is not an invoice**

I, being sworn, am an employee of the **Evansville Courier Company**, publisher of **The Evansville Courier**, a daily newspaper published in the city of Evansville, in said county and state and that the legal advertisement, of which the attached is a true copy, was printed in its issues of:

EC-Evansville Courier & Press

The issues dated: 09/14/2022

Nicole Jacobs Signed 9/14/22 Date

Nancy Heyrman Notary Public

Notary is Resident of Brown County, State of Wisconsin

My Commission expires: 5-15-23

NANCY HEYRMAN  
Notary Public  
State of Wisconsin