

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 4/30/2014)

See Public Reporting Statement and Instructions on back

| | | |
|------------------------------------|----------------------------------|---------------------------------------|
| Locality Lawrence County | Unit Type Multi Family | Date (mm/dd/yyyy) 6/13/2011 |
|------------------------------------|----------------------------------|---------------------------------------|

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|-----------------------------------|-------------------|---------------------------|------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 16 | 22 | 29 | 36 | 46 | 52 |
| | b. Bottle Gas | 69 | 90 | 124 | 158 | 203 | 237 |
| | c. Oil / Electric | 37 | 51 | 66 | 78 | 97 | 108 |
| | d. Coal / Other | 83 | 110 | 147 | 182 | 237 | 254 |
| Cooking | a. Natural Gas | 2 | 3 | 4 | 5 | 6 | 7 |
| | b. Bottle Gas | 9 | 13 | 17 | 21 | 28 | 33 |
| | c. Oil / Electric | 5 | 8 | 9 | 11 | 14 | 16 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 33 | 41 | 48 | 55 | 64 | 71 |
| Air Conditioning | | 9 | 12 | 14 | 17 | 23 | 26 |
| Water Heating | a. Natural Gas | 18 | 20 | 23 | 25 | 29 | 32 |
| | b. Bottle Gas | 25 | 36 | 48 | 60 | 77 | 88 |
| | c. Oil / Electric | 16 | 22 | 29 | 34 | 43 | 48 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 15 | 20 | 25 | 30 | 37 | 46 |
| Sewer | | 16 | 16 | 19 | 20 | 22 | 26 |
| Trash Collection | | 9 | 9 | 9 | 9 | 9 | 9 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other — specify Stormwater | | 0 | 0 | 0 | 0 | 0 | 0 |

Actual Family Allowances To be used by the family to compute allowance.

Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |

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| | | | | | | | |
|----------------------------|-------------------|---------------------------|------|------|------|------|-------------------|
| Locality | | Unit Type | | | | | Date (mm/dd/yyyy) |
| Lawrence County | | Single Family | | | | | 6/13/2011 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 18 | 25 | 32 | 39 | 49 | 56 |
| | b. Bottle Gas | 79 | 111 | 143 | 175 | 222 | 254 |
| | c. Oil / Electric | 40 | 55 | 69 | 84 | 107 | 122 |
| | d. Coal / Other | 87 | 122 | 157 | 192 | 244 | 279 |
| Cooking | a. Natural Gas | 2 | 3 | 4 | 5 | 7 | 8 |
| | b. Bottle Gas | 11 | 15 | 20 | 24 | 31 | 35 |
| | c. Oil / Electric | 6 | 8 | 10 | 12 | 15 | 17 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 33 | 41 | 48 | 55 | 64 | 71 |
| Air Conditioning | | 11 | 14 | 16 | 20 | 25 | 28 |
| Water Heating | a. Natural Gas | 18 | 20 | 23 | 25 | 29 | 32 |
| | b. Bottle Gas | 29 | 40 | 52 | 64 | 81 | 93 |
| | c. Oil / Electric | 17 | 23 | 30 | 37 | 45 | 51 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 17 | 23 | 28 | 36 | 45 | 55 |
| Sewer | | 16 | 19 | 21 | 25 | 30 | 34 |
| Trash Collection | | 9 | 9 | 9 | 9 | 9 | 9 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other — specify Stormwater | | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | |
|--|--|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowance. | | Utility or Service | per month cost |
| Complete below for the actual unit rented. | | Heating | \$ |
| | | Cooking | |
| | | Other Electric | |
| | | Air Conditioning | |
| | | Water Heating | |
| | | Water | |
| | | Sewer | |
| | | Trash Collection | |
| | | Range/Microwave | |
| | | Refrigerator | |
| Name of Family | | Other | |
| Address of Unit | | Total | \$ |
| Number of Bedrooms | | | |