

# **Allowances for Tenant-Furnished Utilities and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

Locality				Unit Type			Date (mm/dd/yyyy)
Johnson County				Multi-Family			04/30/2009
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	17	23	31	38	49	56
	b. Bottle Gas	56	88	115	134	174	200
	c. Oil / Electric	24	32	42	49	60	67
	d. Coal / Other	42	58	77	95	113	126
Cooking	a. Natural Gas	2	3	4	5	6	7
	b. Bottle Gas	7	11	14	17	23	27
	c. Oil / Electric	4	6	6	8	10	12
	d. Coal / Other	0	0	0	0	0	0
Other Electric		30	36	42	48	56	62
Air Conditioning		7	10	12	14	18	21
Water Heating	a. Natural Gas	18	20	23	26	29	32
	b. Bottle Gas	20	30	39	49	63	72
	c. Oil / Electric	14	18	23	30	33	36
	d. Coal / Other	0	0	0	0	0	0
Water		12	16	19	22	26	31
Sewer		18	19	19	20	20	21
Trash Collection		12	12	12	12	12	12
Range/Microwave		7	7	7	7	7	7
Refrigerator		6	6	6	6	6	6
Other -- specify stormwater		0	0	0	0	0	0

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.		Utility or Service	per month cost
Name of Family          Address of Unit          Number of Bedrooms		Heating	\$
		Cooking	
		Other Electric	
		Air Conditioning	
		Water Heating	
		Water	
		Sewer	
		Trash Collection	
		Range/Microwave	
		Refrigerator	
		Other	
		<b>Total</b>	\$