



Please e-mail completed form to <a href="mailto:Recovery.Works@fssa.IN.gov">Recovery.Works@fssa.IN.gov</a>.

| Name of designated agency  |  | Date (month, day, year)             |  |  |  |  |
|--|--|-------------------------------------|--|--|--|--|
| Name of designated provider  |  |                                     |  |  |  |  |
| DARMHA identification number   | Internal agency identificati   | on number                           |  |  |  |  |
| PR   | IOR AUTHORIZATION SERVICE REQUESTING:  |                                     |  |  |  |  |
| Clinically Managed Low-Intensity Residentia  | _  | High-Intensity Residential Services |  |  |  |  |
| Medication Assisted Treatment (OTP Bundle  | e) Monthly PA  |                                     |  |  |  |  |
| NARRATIVE  |  |                                     |  |  |  |  |
| Please provide a narrative about this participant. E   |  |                                     |  |  |  |  |
| 1. What specific circumstances make the requested service the most appropriate option for this participant? (Answer should be individualized.) |  |                                     |  |  |  |  |
|  | pant already utilized? Included what did and did not<br>v being requested, explain what will be different this |                                     |  |  |  |  |
| 3. How does this service fit into the participant's overall individualized treatment plan and goals?   |  |                                     |  |  |  |  |
| 4. What other less intensive / restrictive services were considered? Why do you believe those services are not appropriate at this time?       |  |                                     |  |  |  |  |
| 5. Does the participant have insurance coverage? If not, what plan is in place to get them coverage?   |  |                                     |  |  |  |  |
| * Units must be full values as noted in the Recovery Works Policies and Procedures Manual (see reverse side).                                  |  |                                     |  |  |  |  |
| Service duration / frequency   | Rate / units   | Total                               |  |  |  |  |

## REFERENCE: PRIOR AUTHORIZATION SERVICES AND REIMBURSEMENT

| <u>SERVICE</u>   | RATE     | <u>UNIT</u> |
|--|----------|-------------|
| Medication Assisted Treatment – Buprenorphine Sublingual (Subutex)           | At Cost  | \$ 1        |
| Medication Assisted Treatment – Buprenorphine / Nalone Sublingual (Suboxone) | At Cost  | \$ 1        |
| Medication Assisted Treatment – Methadone                                    | \$16.05  | 1 Day       |
| Medication Assisted Treatment – Naltrexone                                   | At Cost  | \$ 1        |
| Clinically Managed High-Intensity Residential Services                       | \$361.65 | 1 Day       |
| Clinically Managed Low-Intensity Residential Services                        | \$126.46 | 1 Day       |

| FOR OFFICE USE ONLY      |                |                                  |                  |  |
|--------------------------|----------------|----------------------------------|------------------|--|
| ☐ Approved               | Rejected       | Date received (month, day, year) | Reference number |  |
| Reviewed by:             |                |                                  |                  |  |
| Amount or services appro | oved           |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
| Additional information   |                |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
|                          |                |                                  |                  |  |
| Determination date (mon  | th, day, year) |                                  |                  |  |
| ,                        | · ·            |                                  |                  |  |