Public Notices	Public Notices	Public Notices	Public Notices	
NOTICE OF PUBLIC HEARING METROPOLITAN DEVELOPMENT COMMISSION OF MARION COUNTY DIVISION OF PLANNING		STATE OF INDIANA MARION CIRCUIT COURT CAUSE NO: 49C01-1901-PL-001126		
	ANNING SECTION	ALONDRA GUADALUPE GALLEGOS	S PLAINTIFF	
HEARING	5 EXAMINER	PROPERTY PRO SERVICES 401K PL	AN CO-PLAINTFF	
FEBRUARY 28, 2019		v.		
Notice is hereby given that the Hearing Examiner for the Metropoli- tan Development Commission will hold public hearings on Thurs- day, February 28, 2019, scheduled to begin at 1:00 P.M., in the Pub- lic Assembly Room, City-County Bldg., 200 East Washington Street, Indianapolis, 46204, on the following petitions:		HARBOUR PORTFOLIO VI, LP, et al	DEFENDANTS	
		SUMMONS		
		THE STATE OF INDIANA TO DEFEN	DANT:	
CONTINUED PETITIONS: 2018-ZON-109 5316 East 16th Street; Warren Twp., CD #12; JPCHC Real Estate LLC, by Jennifer S. Ortman; Rezoning of 0.17 acre from the D-5 district to the HD-2 classification to provide for a parking		HARBOUR PORTFOLIO VI, LP Serve: Any Officer or Managing Agent 178214 Westchester, Suite 635 Dallas, TX 75225		
lot related to 5317 East 16th Street. 2018-ZON-128 (Amended) 8585 Sargent Road; Lawrence Twp., CD #4; Nicholas R. Carter; Rezoning of 3.84 acres from the D-S (W-5) district to the D-A (W-5) classification.		UNKNOWN OCCUPANT, TENANT, OR LESSEE 54 E. LeGrande Ave. Indianapolis, IN 46225		
2018-CZN-862 / 2018-CVR-862 (Amended) / 2018-CVC-862 510 and 518 North LaSalle Street, 3200 and 3213 East Michigan Street;		CITY OF INDIANAPOLIS-MARION COUNTY		
Center Twp., CD #12; Janet Hair and Wheeler Mission Ministries Inc., by David Kingen and Justin Kingen; C-3; Rezoning of 0.11 acre		Serve: Joe Hogsett, Mayor		
from the D-5 district to the C-3 classification. Variance of develop- ment standards of the Consolidated Zoning and Subdivision Ordi-		200 E. Washington St. Indianapolis, IN 46204		
nance to provide for the construction of a one-story building (3213), with a zero-foot setback from LaSalle Street and 1.5-foot set-		and Serve: Maurice R. Scott		
back from Michigan Street and a four-story building (3200 and 510) with a zero-foot setback from LaSalle Street and a four-foot set-		Office of Corporation Counsel 200 E. Washington St., Suite 1601		
back from Michigan Street, with both being within the clear sight triangle of the East Michigan Street and LaSalle Street (not permit-		Indianapolis, IN 46204		
ted), to provide for a parking lot (518) with five-foot side transition- al setbacks (10 feet required along a lot line and eight feet re- quired along an allev), to provide for a parking lot (3213) with a		DEPARTMENT OF BUSINESS & NEIGHBORHOOD SERVICES F/K/A DEPARTMENT OF CODE		
three-foot south side transitional yard (eight feet required along an alley), to provide for a 10-foot tall wall (3200) in the front yard of Michigan Street, a seven-foot tall wall along the north lot line of the parking lot (518) and the south lot line of the parking lot (3213)		ENFORCEMENT, BUREAU OF PROPERTY SAFETY & MAINTENANCE Serve: Jason Larrison, Director 1200 Madison Ave. Ste. 100 Indianapolis, IN 46225		
(maximum 3.5-foot tall fence in front yards and six-foot tall fence in side yards), to provide for 64 parking spaces (84 parking spaces re-		and Serve: Maurice R. Scott		
quired), and to provide for two transparency (40% transparency	commercial buildings with reduced required).	200 E Washington St Ste 1601 Indianapolis, IN 46204		
Vacation of a portion of the first east-west alley north of Michigan Street, being 20 feet wide, from the west right-of-way line of LaSalle Street, being the southeast corner of Lot 28 of Hoffman's East Michigan Street Addition to the City of Indianapolis as record- ed in Plat Book 14, Page 62 in the Office of the Marion County Re- corder, 118.2 feet to the west to the east right-of-way line of the first north-south alley west of LaSalle Street, being the southwest corner of said Lot 28, with a waiver of the assessment of benefits. NEW PETITIONS:		MARION COUNTY PUBLIC HEALTH DEPARTMENT Serve: Any Officer or Managing Agent 3838 N. Rural St.		
		Indianapolis, IN 46205		
		HEALTH & HOSPITAL CORPORATION Serve: Any Officer or Managing Agent 3838 N. Rural St. Indianapolis, IN 46205		
2019-MOD-001 402 South Carroll Road ; Warren Twp., CD #19; D-P; Church, Church, Hittle + Antrim, by Andrew Wert; Modification of		SHELTER INSURANCE COMPANY		
Development Statement for 2006-ZON-826 to Modify Commitment #8 to provide for slab foundations (crawl space or basement re- quired).		Serve: Any Officer or Managing Agent 1817 W. Broadway Columbia, MO 65218		
2019-ZON-002 3525 North Kitley Avenue ; Warren Twp., CD #13; Mike L. Hildebran and Linda Hildebran, by Kevin J. Riley; Rezoning of 4.87 acres from the D-3 district to the I-2 classification.		The nature of the suit against you is stated in the complaint which is filed in attached to this summons. It also states the demand which the plaintiff has made against you. You must answer the complaint in writing filed with the Court, by you or your attorney, within thirty (30) days after the last notice		
2019-ZON-003 1330 West Southport Road ; Perry Twp., CD #20; Bluff and Southport Partners LLC, by Brian J. Tuohy; Rezoning of 9.41 acres from the D-P (W-5) district to the D-P (W-5) classification to provide for an automobile parts store in addition to the uses approved by previous D-P statements.				
		what the plaintiff demanded.	nt will be entered against you for /or have a claim for relief against	
2019-ZOŇ-004 635 East Market Street ; Center Twp., CD #17; Doublemap Property LLC, by J. Murray Clark; Rezoning of 0.582 acre from the I-3 (RC) district, to the CBD-2 (RC) classification.		the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer. It is suggested that you consult with an attorney of your choice		
2019-CZN-801 / 2019-CVR-801 Street; Center Twp., CD #17; Chri	1436, 1440 and 1442 East 10th istiana Maire Pagano, by Paul J. Car-	regarding this matter.		
to provide for the construction with detached garages. Variance	the MU-1 district to the D-8 district of three single-family dwellings, e of development standards of the vision Ordinance to provide for a		e on notice that this action is one ate located in Marion County, Indi-	
3.5-foot separation between th the dwelling to the west (10-foot 2019-CPL-802 / 2019-CVR-802	ne western proposed dwelling and	Pursuant to IC 32-30-3-14, you are tate is located at (legal description	on notice that the subject real es- n included):	
Street ; Center Twp., CD #17; Urban Elements LLC, by James C. Carlino and Gary R. Kent; Approval of a Subdivision Plat to be known as Four on Ten Re-subdivision, dividing 0.253 acre into four single-family attached lots. Variance of development standards of the Consolidated Zoning and Subdivision Ordinance to provide for		Lot Numbered 38 in Theodore Meyer's Addition, an Addition to the City of Indianapolis, as per Plat thereof Recorded in Plat Book 9,		
		Page 42, in the Office of the Recorder of Marion County, Indiana. Pursuant to IC 32-30-3-14, you are notified that this action was filed on January 9, 2019 in Marion Circuit Court.		
four single-family dwellings with open space percentages of 39% for the internal lots and 48% for the external lots, to provide for an eight-foot separation from an existing dwelling to the east and to provide for a floor area ratio of 0.76 (55% open space, 10-foot sepa-		The following manner of service of summons is hereby designated: PUBLICATION		
ration and maximum FAR of 0.60 required). 2019-CZN-803 / 2019-CPL-803 / 2019-CVR-803 3633 Kentucky		Date February 12, 2019 /s/ Jerry N. Higgins		
Avenue; Wayne Twp., CD #22; Larkspur Acquisitions LLC, by David Kingen and Justin Kingen; Rezoning of 9.06 acres from the C-4		Jerry N. Higgins, ISCN: 2671222 Law Office of Jerry N. Higgins, PLLC		
district to the C-S classification to provide for C-3 uses, with limita- tions, and a self-storage facility. Approval of a Subdivision Plat to		3426 Paoli Pike Floyds Knobs, IN 47119		
be known as Larkspur Park Subdivision, dividing 9.06 acres into three lots. Variance of development standards of the Consolidated		Phone: (502) 625-3065 Fax: (812) 542-1595		
Zoning and Subdivision Ordinan	along a lot line abutting a protect-	jnh@jerryhigginslaw.com Marion Circuit/Superior Court Clerk		
ed district (50-foot landscaped bu		(S - 2/15/19, 2/22/19, 3/1/19 - 00033		
	persons with disabilities. For accom- with disabilities planning to attend		,	
the hearing, please call (317) 32 ed above and all plans and exh	7-5155. Copies of the proposals list- libits pertaining thereto are on file			
and available for examination p the City County Building, Indian	rior to the hearing in Room 1842 of apolis, Indiana, between the hours	NOTICE TO RI	ESPONDENTS	
of 8:00 A.M. and 4:30 P.M. Mor	nday through Friday. Written objec- with the Secretary of the Metropoli-		ed by the Bid Committee of the	

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tan Development Commission before the hearing at the above ad-dress and such objections will be considered. At the hearing, all in-terested persons will be given an opportunity to be heard about the matters contained in said proposals. The hearing may be contin-ued from time to time as may be found necessary.

Division of Planning Current Planning Section Department of Metropolitan Development

(S - 2/15/19 - 0003389600)

TITLE 914 INDIANA DEPARTMENT OF VETERANS' AFFAIRS Notice of Public Hearing LSA Document #18-475

Under IC 4-22-2-24, notice is hereby given that on March 8, 2019, at 2:00 p.m. Eastern Standard Time, at the Indiana Government Center South, 302 West Washington Street in Conference Room 1, the Indiana Department of Veterans' Affairs will hold a public hear-ing to add rule to Title 914 of the Indiana Administrative Code. The purpose of this rule is to establish a program and procedures to pro-vide grants for veterans' services. 914 IAC 1 sets forth criteria for de-tormining applicated lightlith, funding course application process

vide grants for veterans' services. 914 IAC 1 sets forth criteria for de-termining applicant eligibility, funding sources, application process-es, and standard operating procedures. Statement justifying any requirement or cost imposed on a regulat-ed entity under the rule and not expressly required by statute au-thorizing the agency to adopt the rule or any other state or federal law: The proposed rule does not impose a cost on any regulated en-tity, as the Grants for Veterans Services is funded through IDVA's operational budget. The adoption of the rule is justified due to the need to establish procedures, processes, and internal controls for the administration of the program. It is further necessary to provide applicants specific requirements and criteria that will be evaluated when applying for a grant. A copy of the proposed rule and documents incorporated by refer-

When applying for a grant. A copy of the proposed rule and documents incorporated by refer-ence may be inspected and copied in the offices of the Indiana De-partment of Veterans Affairs, 302 West Washington Street, Room E-120, Indianapolis, Indiana, 46204. The rule can also be found at the following web address https://www.in.gov/dva/3717.htm Matthew Vincent

Deputy Director Indiana Department of Veterans' Affairs

(S - 2/15/19 - 0003390513)

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NOTICE TO RESPONDENTS

Sealed Proposals will be received by the Bid Committee of the Board of School Commissioners of the City of Indianapolis, Indianap-olis Public Schools, until 11:00 a.m., Tuesday, March 5, 2019 at 120 E. Walnut Street, Indianapolis, IN, Room 117 on the following:

Sealed Bid for Fresh Bakery Products

All in accordance with detailed specifications on file in the Office of the Board, 120 East Walnut Street, Room 117, Indianapolis, Indiana 46204. Specifications may be requested by calling (317) 226-4772 or e-mailing bickettl@myips.org. The primary method of sending spec-ifications to potential respondents is through electronic mail. Please include a current e-mail address in any request for specifica-tions tions.

Proposals will be publicly opened as outlined in the specifications. The Board reserves all rights to extend or postpone the due date/bid opening without further advertisement. All rights are re-served to reject any and all proposals, to allow respondents to clari-fy or update proposals, and to waive informalities.

THE BOARD OF SCHOOL COMMISSIONERS OF THE CITY OF INDIANAPOLIS WESTON R. YOUNG, CPA CHIEF FINANCIAL MANAGER

(S - 2/15/19, 2/22/19 - 0003385659)

Legal Notice STATE OF INDIANA DEPARTMENT OF ADMINISTRATION NOTICE TO BIDDERS ON BEHALF OF: Indiana Department of Natural Resources (DNR) SOLICITATION FOR: Aquatic Invasive Plant Control; 300-19-101700 PROPOSAL DUE DATE: March 27, 2019 by 3:00 PM EST

https://www.in.gov/idoa/2354.htm

(S - 2/15/19, 2/22/19 - 0003389551)

Board of School Commissioners of the City of Indianapolis, Indianap-olis Public Schools, until 11:00 a.m., **Tuesday, February 26, 2019 EST** at 120 E. Walnut Street, Indianapolis, IN, Room 117 on the following:

Request for Proposals for Providing a School Foodservices Management Software Solution All in accordance with detailed specifications on file in the Office of the Board, 120 East Walnut Street, Room 117, Indianapolis, Indiana 46204. Specifications may be requested by calling (317) 226-4772 or e-mailing bickettl@myips.org. The primary method of sending speci-fications to potential respondents is through electronic mail. Please include a current e-mail address in any request for specifications. Proposals will be publicly opened as outlined in the specifications. In compliance with Indiana law, the contents of competing propos-als will not be made available at the opening. The Board reserves all rights to extend or postpone the due date/bid opening without further advertisement. All rights are reserved to reject any and all proposals, to allow respondents to clarify or update proposals, and to waive informalities.

THE BOARD OF SCHOOL COMMISSIONERS OF THE CITY OF INDIANAPOLIS WESTON R. YOUNG, CPA CHIEF FINANCIAL MANAGER

(S - 2/8/19, 2/15/19 - 0003372915)

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NOTICE OF PUBLIC HEARING RECOMMENDATION TO ESTABLISH THE WHITE RIVER – ROCKY RIPPLE FLOOD CONTROL IMPROVEMENT DISTRICT

Notice is hereby given pursuant to Indiana Code §§ 5-3-1-2 and 36-7-15.6-9 that a public hearing will be held by the Board of Public Works of the Consolidated City of Indianapolis on February 27, 2019 at 1:00 p.m. in the Public Assembly Room, Second Floor, City-County Building, 200 East Washington Street, Indianapolis, Indiana COM 46204, regarding the recommendation to establish the White River-Rocky Ripple Flood Control Improvement District — The District will serve to finance the planning, design and construction of the Rocky Ripple Local Flood Damage Reduction Project and the long term op-erations and maintenance of the flood damage reduction facilities.

For special accommodations needed by persons with disabilities planning to attend the public hearing, please call 317-317-4000, at least 48 hours prior to the public hearing.

(S - 2/15/19 - 0003388484)

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LOCAL PUBLIC NOTICE On January 7, 2019, an application was filed with the Federal Com-munications Commission for consent to transfer control of the li-censes of WXIN, Channel 45, Indianapolis, Indiana, from sharehold-ers of Tribune Media Company (Transferor) to Nexstar Media Group, Inc. (Transferee). A copy of the application and related ma-terial is available for public inspection at www.fcc.gov. The executive officers, directors and 10 percent or greater share-holders of Transferor are: Oaktree Tribune, L.P.; Peter Kern; Ross Levinsohr; Peter E. Murphy; Laura R. Walker; Craig A. Jacobson; Chandler Bigelow III; Brian F. Litman; Jack Rodden; Patrick M. Shanahan; Gary Weitman; Thomas G. Caputo; Christopher N. Hochschild; Shaun M. Sheehan; and Joe Sinclair. The officers and directors of the proposed transferee, Nexstar Me-dia Group, Inc., are: Perry Sook; Thomas Carter; Elizabeth Ryder; Brett Jenkins; Blake Russell; Dione Rigsby; Randall Bradford; Patrick Cusick; Terri Bush; Charles Pautsch; Geoff Armstrong; Dennis FitzSi-mons; Jay Grossman; Lisbeth McNabb; Thomas McMillen; Dennis Miller; John Muse; and I. Martin Pompadour. (S - 2/8/19 2/9/19, 2/15/19, 2/16/19 - 0003377448) hspaxlp

Legal Notice

STATE OF INDIANA DEPARTMENT OF ADMINISTRATION NOTICE TO BIDDERS ON BEHALF OF: Department of Child Services SOLICITATION FOR: Genetic Testing Services; RFS 19-068 PROPOSAL DUE DATE: April 1, 2019 by 3:00 PM EST https://www.in.gov/idoa/2354.htm

(5 - 2/8/19, 2/15/19 - 0003377388)

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